## Second Regular Session Seventy-third General Assembly STATE OF COLORADO

# **INTRODUCED**

LLS NO. 22-0403.01 Brita Darling x2241

**HOUSE BILL 22-1202** 

## **HOUSE SPONSORSHIP**

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# **House Committees**

#### **Senate Committees**

Education

	A BILL FOR AN ACT
101	CONCERNING THE CREATION OF A NEW MEASURE IN THE PUBLIC
102	SCHOOL FUNDING FORMULA FOR IDENTIFYING AT-RISK
103	STUDENTS, AND, IN CONNECTION THEREWITH, CREATING A
104	WORKING GROUP IN THE DEPARTMENT OF EDUCATION TO
105	IMPLEMENT THE NEW MEASURE IN A FUTURE BUDGET YEAR.

## **Bill Summary**

(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at <a href="http://leg.colorado.gov">http://leg.colorado.gov</a>.)

Legislative Interim Committee on School Finance. The bill identifies a new at-risk measure to identify students who are at risk of

below-average academic outcomes because of socioeconomic disadvantage or poverty in order to allocate resources through the state's public school funding formula to serve those students. The new at-risk measure will include:

- The percentage of students certified as eligible for the school lunch program based on documentation of benefit receipt or categorical eligibility, supplemented by the expansion of direct certification to participants in the medical assistance program and the children's basic health plan; and
- A neighborhood socioeconomic-status index that weights student needs based on socioeconomic-status index neighborhood factors linked to each student's census block group.

The commissioner of education (commissioner) shall convene a working group to prepare for the implementation of the new at-risk measure in the 2023-24 budget year. The bill specifies the membership of the working group.

The bill includes issues that the working group may consider in constructing and implementing the new at-risk measure, including collecting necessary data, constructing a neighborhood socioeconomic-status index linked to students' addresses, and testing the at-risk measure with actual student data, if available.

The commissioner shall report findings and recommendations for the construction and implementation of the new at-risk measure to the legislative interim committee on school finance, the joint budget committee, and the education committees of the general assembly.

The bill requires the department of education to apply to the United States department of agriculture to obtain authorization for direct certification of students participating in the medical assistance program and the children's basic health plan.

Be it enacted by the General Assembly of the State of Colorado:

2 **SECTION 1.** In Colorado Revised Statutes, **add** 22-54-104.6 as

3 follows:

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4 22-54-104.6. Implementation of at-risk measure - working

5 group - creation - report - legislative declaration - definitions - repeal.

6 (1) (a) THE GENERAL ASSEMBLY FINDS AND DECLARES THAT

7 IMPLEMENTING A NEW AT-RISK MEASURE FOR IDENTIFYING STUDENTS WHO

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1	ARE AT RISK OF BELOW-AVERAGE ACADEMIC PERFORMANCE BECAUSE OF
2	SOCIOECONOMIC DISADVANTAGES OR POVERTY WILL BENEFIT COLORADO
3	STUDENTS BY:
4	(I) ENSURING THAT PUBLIC SCHOOLS ARE ABLE TO PARTICIPATE IN
5	UNIVERSAL FREE MEALS PROGRAMS AND REDUCING THE PAPERWORK AND
6	ADMINISTRATIVE BURDEN ON PUBLIC SCHOOLS PARTICIPATING IN THOSE
7	PROGRAMS;
8	(II) IDENTIFYING AT-RISK STUDENTS DIRECTLY THROUGH THEIR
9	PARTICIPATION IN CERTAIN PUBLIC BENEFIT PROGRAMS WITHOUT THE
10	NEED TO COLLECT FORMS OR OTHER VERIFICATION OF ELIGIBILITY, WHICH
11	OFTEN LEADS TO THE UNDERCOUNTING OF STUDENTS IN THE PUBLIC
12	SCHOOLS THAT NEED RESOURCES TO SERVE THESE STUDENTS; AND
13	(III) RECOGNIZING FACTORS BEYOND HOUSEHOLD INCOME THAT
14	PLACE A STUDENT AT RISK OF BELOW-AVERAGE ACADEMIC PERFORMANCE.
15	(b) THEREFORE, IT IS THE INTENT OF THE GENERAL ASSEMBLY TO
16	CREATE A WORKING GROUP CONVENED BY THE COMMISSIONER OF
17	EDUCATION TO DETERMINE HOW TO CONSTRUCT AND IMPLEMENT THE NEW
18	AT-RISK MEASURE FOR USE IN THE STATE'S PUBLIC SCHOOL FUNDING
19	FORMULA.
20	(2) As used in this section, unless the context otherwise
21	REQUIRES:
22	(a) "CHILDREN'S BASIC HEALTH PLAN" HAS THE SAME MEANING AS
23	SET FORTH IN SECTION 25.5-8-103.
24	(b) "COMMISSIONER" MEANS THE COMMISSIONER OF EDUCATION
25	APPOINTED PURSUANT TO SECTION 1 OF ARTICLE IX OF THE STATE
26	CONSTITUTION.
7	(c) "IDENTIFIED STUDENT DED CENTAGE" MEANS THE DED CENTAGE

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2 WHO ARE CERTIFIED AS ELIGIBLE FOR FREE MEALS UNDER	THE SCHOOL
3 LUNCH PROGRAM BASED ON DOCUMENTATION OF BENEFIT	RECEIPT OR
4 CATEGORICAL ELIGIBILITY AS DESCRIBED IN 7 CFR 245	5.6, OR ANY
5 SUCCESSOR REGULATIONS.	
6 (d) "MEDICAID" HAS THE SAME MEANING AS	5 "MEDICAL
7 ASSISTANCE" AS SET FORTH IN SECTION 25.5-4-103.	
8 (e) "SCHOOLLUNCH PROGRAM" MEANS THE FEDERAL	"RICHARDB.
9 RUSSELL NATIONAL SCHOOL LUNCH ACT" CREATED IN 42	U.S.C. SEC.
10 1751, ET SEQ.	
11 (3) BEGINNING IN THE 2023-24 BUDGET YEAR, THERE	E IS CREATED
12 A NEW AT-RISK MEASURE IN THE PUBLIC SCHOOL FUNDING FO	ORMULA FOR
13 IDENTIFYING STUDENTS WHO ARE AT RISK OF BELOW-AVERAG	E ACADEMIC
OUTCOMES BECAUSE OF SOCIOECONOMIC DISADVANTAGE C	OR POVERTY.
THE NEW AT-RISK MEASURE REPLACES THE AT-RISK MEASUR	RE IN EFFECT
16 FOR THE 2022-23 BUDGET YEAR. THE NEW AT-RISK MEASURE	IS DESIGNED
TO ALLOCATE FINANCIAL RESOURCES TO PUBLIC SCHOOLS TO	O SERVE THE
NEEDS OF AT-RISK STUDENTS. THE NEW AT-RISK MEASURE IN	NCLUDES:
(a) A DISTRICT'S OR INSTITUTE CHARTER SCHOOL'S	S IDENTIFIED
20 STUDENT PERCENTAGE, SUPPLEMENTED BY STUDENTS	IDENTIFIED
21 THROUGH COLORADO'S PARTICIPATION IN THE DEMONSTRAT	ION PROJECT
OPERATED PURSUANT TO 42 U.S.C. SEC. 1758 (b)(15)	FOR DIRECT
23 CERTIFICATION FOR CHILDREN RECEIVING BENEFITS THROUGH	GH MEDICAID
24 AND THE CHILDREN'S BASIC HEALTH PLAN; AND	
(b) STUDENT NEEDS THAT ARE WEIGHTED BASED ON A	T LEAST FIVE
	ED TO EACH
26 SOCIOECONOMIC-STATUS NEIGHBORHOOD FACTORS, LINKE	ED IO EACH

OF A DISTRICT'S OR INSTITUTE CHARTER SCHOOL'S STUDENT ENROLLMENT

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1	(4) On or before August 15, 2022, the commissioner shall
2	CONVENE A WORKING GROUP TO PREPARE FOR THE IMPLEMENTATION IN
3	THE 2023-24 BUDGET YEAR OF THE NEW AT-RISK MEASURE CREATED IN
4	SUBSECTION (3) OF THIS SECTION.
5	(5) (a) The working group consists of staff of the
6	DEPARTMENTS OF HEALTH CARE POLICY AND FINANCING AND HUMAN
7	SERVICES, APPOINTED BY THE EXECUTIVE DIRECTORS OF THOSE
8	DEPARTMENTS IN CONSULTATION WITH THE COMMISSIONER, AND OTHER
9	MEMBERS APPOINTED BY THE COMMISSIONER PURSUANT TO SUBSECTION
10	(5)(b) OF THIS SECTION. EACH APPOINTING AUTHORITY SHALL APPOINT
11	WORKING GROUP MEMBERS ON OR BEFORE AUGUST 1, 2022.
12	(b) THE COMMISSIONER SHALL APPOINT MEMBERS TO THE
13	WORKING GROUP TO PROVIDE REPRESENTATION FOR THE FOLLOWING
14	GROUPS:
15	(I) STAFF OF THE DEPARTMENT OF EDUCATION;
16	(II) STAFF OF THE STATE CHARTER SCHOOL INSTITUTE;
17	(III) DISTRICT CHIEF FINANCIAL OFFICERS OR SCHOOL FINANCE
18	DIRECTORS;
19	(IV) SUPERINTENDENTS OF DISTRICTS;
20	(V) SCHOOL PRINCIPALS AND DIRECTORS OF CHARTER SCHOOLS;
21	(VI) SCHOOL SOCIAL WORKERS OR NURSES;
22	(VII) CHILD WELFARE EDUCATION LIAISONS;
23	(VIII) THE EDUCATION DATA ADVISORY COMMITTEE CREATED IN
24	SECTION 22-2-304;
25	(IX) A STATEWIDE ORGANIZATION THAT REPRESENTS EDUCATORS;
26	(X) A STATEWIDE ORGANIZATION THAT REPRESENTS SCHOOL
27	DISTRICT BOARDS OF EDUCATION;

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1	(XI) A STATEWIDE ADVOCACY GROUP FOR CHARTER SCHOOLS;
2	(XII) AN ADVOCACY ORGANIZATION THAT REPRESENTS RURAL
3	DISTRICTS;
4	(XIII) ADVOCACY GROUPS FOR CHILDREN IN POVERTY;
5	(XIV) ADVOCACY GROUPS WORKING TO END HUNGER IN
6	COLORADO; AND
7	(XV) ANY OTHER GROUPS WITH RELEVANT QUALIFICATIONS OR
8	EXPERTISE.
9	(6) In appointing members to the working group, the
10	COMMISSIONER SHALL ENSURE, TO THE EXTENT PRACTICABLE, THAT THE
11	MEMBERSHIP REFLECTS THE GEOGRAPHIC DIVERSITY OF THE STATE,
12	INCLUDING MEMBERS FROM RURAL, URBAN, AND SUBURBAN DISTRICTS
13	AND CHARTER SCHOOLS, AS WELL AS LARGE AND SMALL DISTRICTS. THE
14	COMMISSIONER SHALL ALSO ENSURE REPRESENTATION FROM DISTRICTS
15	THAT SERVE A HIGH NUMBER OF AT-RISK STUDENTS UNDER THE CURRENT
16	SCHOOL FUNDING FORMULA.
17	(7) THE COMMISSIONER, OR A MEMBER APPOINTED BY THE
18	COMMISSIONER, SHALL SERVE AS CHAIR OF THE WORKING GROUP.
19	MEMBERS OF THE WORKING GROUP SERVE WITHOUT COMPENSATION AND
20	WITHOUT REIMBURSEMENT FOR EXPENSES.
21	(8) THE COMMISSIONER, IN CONSULTATION WITH THE EXECUTIVE
22	DIRECTORS OF THE DEPARTMENTS OF HEALTH CARE POLICY AND
23	FINANCING AND HUMAN SERVICES, MAY FORM ISSUE SUBGROUPS,
24	CONSISTING OF WORKING GROUP MEMBERS AND OTHERS WITH RELEVANT
25	EXPERIENCE OR EXPERTISE, TO CONSIDER THE ISSUES ADDRESSED BY THE
26	WORKING GROUP.
27	(9) THE WORKING GROUP SHALL ADDRESS ISSUES CONCERNING THE

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I	CONSTRUCTION AND IMPLEMENTATION OF THE NEW AT-RISK MEASURE
2	CREATED IN SUBSECTION (3) OF THIS SECTION. AMONG OTHER
3	CONSIDERATIONS, THE CONSTRUCTION AND IMPLEMENTATION OF THE NEW
4	AT-RISK MEASURE MAY INCLUDE:
5	(a) COLLECTING THE NECESSARY DATA TO IMPLEMENT THE NEW
6	AT-RISK MEASURE, WHICH MAY INCLUDE CONSIDERATION OF A SURVEY OF
7	AVAILABLE DATA, THE LEVEL AT WHICH DATA IS COLLECTED, DATA
8	SHARING AND DATA LINKS, STUDENT DATA PRIVACY, AND MINIMIZING THE
9	BURDEN OF DATA COLLECTION;
10	(b) Developing the neighborhood socioeconomic-status
11	INDEX, INCLUDING THE DETERMINATION OF FIVE OR MORE INDEX FACTORS,
12	WHICH MAY INCLUDE MEDIAN HOUSEHOLD INCOME, HOMEOWNERSHIP
13	RATE, THE PERCENTAGE OF ADULTS TWENTY-FIVE YEARS OF AGE OR OLDER
14	WITH A BACHELOR'S DEGREE OR HIGHER, THE PERCENTAGE OF CHILDREN
15	WHO ARE FOSTERED OR RAISED BY A NONPARENTAL RELATIVE, OR THE
16	PERCENTAGE OF HOUSEHOLDS WHERE A NON-ENGLISH LANGUAGE IS
17	SPOKEN;
18	(c) ONCE CENSUS BLOCKS ARE ASSIGNED A
19	SOCIOECONOMIC-STATUS INDEX VALUE, DETERMINING HOW A STUDENT'S
20	NEIGHBORHOOD SOCIOECONOMIC-STATUS INDEX VALUE SHOULD BE
21	INCORPORATED INTO THE AT-RISK MEASURE AND HOW IT WILL IMPACT
22	STUDENTS IDENTIFIED AS PART OF THE DISTRICT'S OR INSTITUTE CHARTER
23	SCHOOL'S IDENTIFIED STUDENT PERCENTAGE;
24	(d) DETERMINING THE COMPOSITION OF AT-RISK FACTOR FUNDING
25	BASED ON THE IDENTIFICATION OF STUDENTS THROUGH THE NEW AT-RISK
26	MEASURE AND ENSURING THAT AT-RISK FACTOR FUNDING IS EQUITABLY
27	DISTRIBUTED TO IMPROVE ACADEMIC OUTCOMES FOR IDENTIFIED

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1	STUDENTS;
2	(e) Determining how districts and institute charter
3	SCHOOLS WILL DEMONSTRATE THAT AT-RISK FUNDING IS BEING EXPENDED
4	TO SERVE STUDENTS IDENTIFIED THROUGH THE NEW AT-RISK MEASURE
5	AND RESULTING AT-RISK FACTOR FUNDING;
6	(f) Determining the process for identifying students
7	DURING THE FIRST YEAR OF IMPLEMENTATION AND THE DESIGN AND
8	LENGTH OF A HOLD-HARMLESS PROVISION FOR DISTRICTS AND CHARTER
9	SCHOOLS;
10	(g) CONDUCTING PRE-IMPLEMENTATION MODELING AND TESTING
11	USING ACTUAL STUDENT DATA FOR EACH DISTRICT AND CHARTER SCHOOL,
12	IF AVAILABLE;
13	(h) CONSIDERING THE IMPACT OF THE NEW AT-RISK MEASURE ON
14	OTHER PROGRAMS THAT RELY ON OR REFERENCE THE IDENTIFICATION OF
15	AT-RISK STUDENTS PURSUANT TO THIS ARTICLE 54; AND
16	$(i) \ Any \ other \ issues \ deemed \ relevant \ by \ the \ commissioner.$
17	(10) NOT LATER THAN JANUARY 31, 2023, THE COMMISSIONER
18	SHALL SUBMIT A REPORT TO THE LEGISLATIVE INTERIM COMMITTEE ON
19	SCHOOL FINANCE, THE JOINT BUDGET COMMITTEE, AND THE EDUCATION
20	COMMITTEES OF THE HOUSE OF REPRESENTATIVES AND THE SENATE, OR
21	ANY SUCCESSOR COMMITTEES, INCLUDING:
22	(a) A SUMMARY OF THE PROGRESS OF THE WORKING GROUP IN
23	RESOLVING ISSUES CONCERNING THE COMPOSITION AND IMPLEMENTATION
24	OF THE NEW AT-RISK MEASURE AND AT-RISK FACTOR FUNDING;
25	(b) FINDINGS AND RECOMMENDATIONS OF THE WORKING GROUP
26	FOR IMPLEMENTATION OF THE NEW AT-RISK MEASURE FOR THE $2023-24$
27	BUDGET YEAR, INCLUDING RECOMMENDATIONS FOR ANY LEGISLATION

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1	NECESSARY TO IMPLEMENT THE NEW AT-RISK MEASURE, AS WELL AS
2	FINANCIAL RESOURCES NEEDED TO ADMINISTER THE NEW AT-RISK
3	MEASURE;
4	(c) A SUMMARY OF ANY FINANCIAL MODELING OF THE NEW
5	AT-RISK MEASURE FOR INDIVIDUAL DISTRICTS OR CHARTER SCHOOLS, IF
6	AVAILABLE; AND
7	(d) AN ESTIMATE OF THE IMPACT OF THE NEW AT-RISK MEASURE
8	ON THE COST OF TOTAL PROGRAM FUNDING.
9	(11) The department of education shall apply to the
10	UNITED STATES SECRETARY OF AGRICULTURE TO PARTICIPATE IN THE
11	DEMONSTRATION PROJECT OPERATED PURSUANT TO 42 U.S.C. SEC. 1758
12	(b)(15) FOR DIRECT CERTIFICATION FOR CHILDREN RECEIVING MEDICAID
13	BENEFITS, WITH THE INTENT THAT THE DEMONSTRATION PROJECT IS
14	IMPLEMENTED STATEWIDE TO THE EXTENT ALLOWABLE UNDER FEDERAL
15	LAW. IF THE STATE IS SELECTED TO PARTICIPATE IN THE DEMONSTRATION
16	PROJECT, THE DEPARTMENT OF EDUCATION SHALL COMPLY WITH ALL OF
17	THE REQUIREMENTS OF THE DEMONSTRATION PROJECT, INCLUDING
18	ENTERING INTO AN AGREEMENT WITH THE DEPARTMENT OF HEALTH CARE
19	POLICY AND FINANCING TO ESTABLISH PROCEDURES BY WHICH A STUDENT
20	MAY BE CERTIFIED, WITHOUT FURTHER APPLICATION, AS MEETING THE
21	ELIGIBILITY REQUIREMENTS FOR FREE OR REDUCED-PRICE MEALS
22	PURSUANT TO THE NATIONAL SCHOOL BREAKFAST PROGRAM AND THE
23	NATIONAL SCHOOL LUNCH PROGRAM BASED ON INFORMATION COLLECTED
24	BY THE DEPARTMENT OF HEALTH CARE POLICY AND FINANCING IN
25	IMPLEMENTING THE MEDICAID PROGRAM.
26	(12) This section is repealed, effective July 1, 2025.
27	SECTION 2. Safety clause. The general assembly hereby finds,

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- determines, and declares that this act is necessary for the immediate
- 2 preservation of the public peace, health, or safety.