## HB1122\_H\_PBH.002 CORRECTED

## HOUSE COMMITTEE OF REFERENCE REPORT

March 23, 2021

	Chair of Committee Date
	Committee on Public & Behavioral Health & Human Services.
	After consideration on the merits, the Committee recommends the following:
	HB21-1122 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:
1 2 3	Amend printed bill, page 3, strike lines 8 through 10 and substitute:  "(2) THE COMMISSION CONSISTS OF TWELVE MEMBERS, APPOINTED BY THE ATTORNEY GENERAL, AS FOLLOWS:".
4	Page 3, line 11, strike "(I)" and substitute "(a)".
5	Page 3, line 12, strike "(II)" and substitute "(b)".
6	Page 3, strike lines 13 and 14.
7	Page 3, line 15, strike "(IV)" and substitute "(c)".
8	Page 3, strike lines 18 through 22 and substitute:
9 10 11 12 13 14	"(d) A PERSON WHO MEETS THE QUALIFICATIONS DESCRIBED IN SUBSECTION (2)(a), (2)(b), OR (2)(c) OF THIS SECTION AND WHO REPRESENTS A DISABILITY COMMUNITY THAT IS NOT REPRESENTED BY THE PERSONS APPOINTED PURSUANT TO SUBSECTION (2)(a), (2)(b), OR (2)(c) OF THIS SECTION;  (e) A REPRESENTATIVE OF A STATEWIDE ORGANIZATION OF
15	CURRENT AND FORMER PEACE OFFICERS;
16 17	(f) A REPRESENTATIVE OF A STATEWIDE ORGANIZATION OF CHIEFS OF POLICE;
18	(g) A REPRESENTATIVE OF A STATEWIDE ORGANIZATION OF



- 1 COUNTY SHERIFFS;
- 2 (h) ONE MEMBER OF THE P.O.S.T. BOARD; AND
- 3 (i) A MEMBER OF THE P.O.S.T. BOARD'S CURRICULUM SUBJECT
- 4 MATTER EXPERT COMMITTEE.".
- 5 Page 3, strike line 23 and substitute:
- 6 "(3) (a) THE ATTORNEY GENERAL SHALL APPOINT MEMBERS".
- 7 Page 3, line 24, strike "APPOINTMENTS".
- 8 Page 3, line 24, strike "JULY 31, 2021." and substitute "SEPTEMBER 15,
- 9 2021.".
- 10 Page 3, after line 24 insert:
- 11 "(b) IN MAKING APPOINTMENTS TO THE COMMISSION PURSUANT TO
- 12 SUBSECTION (2)(a) OF THIS SECTION, THE ATTORNEY GENERAL SHALL
- 13 ENSURE, TO THE GREATEST EXTENT POSSIBLE, THAT THE MEMBERSHIP OF
- 14 THE COMMISSION IS REPRESENTATIVE OF THE ETHNIC, CULTURAL, AND
- 15 GENDER DIVERSITY OF THE STATE AND OF ALL GEOGRAPHIC AREAS OF THE
- 16 STATE, INCLUDING RURAL AREAS.".
- 17 Page 4, line 6, strike "SEPTEMBER 1, 2021." and substitute "OCTOBER 15,
- 18 2021.".
- 19 Page 5, line 10, strike "JANUARY 31, 2022," and substitute "FEBRUARY 28,
- 20 2022,".
- 21 Page 7, after line 9, insert:
- 22 "**24-31-1006. Funding.** Notwithstanding section 24-31-310
- 23 (3), THE GENERAL ASSEMBLY MAY APPROPRIATE MONEY FROM THE
- 24 GENERAL FUND TO CARRY OUT THE PURPOSES OF THIS PART 10.".
- 25 Renumber succeeding C.R.S. section accordingly.

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