First Regular Session Seventy-third General Assembly STATE OF COLORADO

PREAMENDED

This Unofficial Version Includes Committee Amendments Not Yet Adopted on Second Reading

LLS NO. 21-0980.03 Jacob Baus x2173

SENATE BILL 21-255

SENATE SPONSORSHIP

Winter,

HOUSE SPONSORSHIP

Herod and Titone,

Senate Committees

House Committees

Education Appropriations

A BILL FOR AN ACT

101	CONCERNING PROVIDING MENSTRUAL HYGIENE PRODUCTS AT NO
102	EXPENSE TO STUDENTS, AND, IN CONNECTION THEREWITH
103	MAKING AN APPROPRIATION.

Bill Summary

(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at http://leg.colorado.gov.)

The bill creates in the department of education the menstrual hygiene products accessibility grant program to provide awards to eligible local education providers in order to provide menstrual hygiene products at no expense to students.

1	Be it enacted by the General Assembly of the State of Colorado:
2	SECTION 1. In Colorado Revised Statutes, add 22-2-146 as
3	follows:
4	22-2-146. Menstrual hygiene products accessibility grant
5	program - eligibility - rules - report - definitions. (1) THERE IS
6	CREATED IN THE DEPARTMENT THE MENSTRUAL HYGIENE PRODUCTS
7	ACCESSIBILITY GRANT PROGRAM IN ORDER TO PROVIDE MENSTRUAL
8	HYGIENE PRODUCTS AT NO EXPENSE TO STUDENTS. A GRANT RECIPIENT
9	SHALL ENSURE THAT MENSTRUAL HYGIENE PRODUCTS ARE ACCESSIBLE TO
10	A STUDENT REGARDLESS OF THE STUDENT'S GENDER IDENTITY.
11	(2) A GRANT RECIPIENT SHALL USE THE AWARD TO ACQUIRE AND
12	DISTRIBUTE MENSTRUAL HYGIENE PRODUCTS AT NO EXPENSE TO STUDENTS
13	OR INSTALL AND MAINTAIN A DISPENSING MACHINE OR DISPOSAL
14	RECEPTACLE FOR MENSTRUAL HYGIENE PRODUCTS.
15	(3) AN ELIGIBLE GRANT RECIPIENT IS:
16	(a) A LOCAL EDUCATION PROVIDER IF IT HAS FIFTY PERCENT OF
17	MORE STUDENTS ENROLLED WHO ARE ELIGIBLE FOR FREE OR
18	REDUCED-COST LUNCH PURSUANT TO THE FEDERAL "RICHARD B. RUSSELL
19	NATIONAL SCHOOL LUNCH ACT", 42 U.S.C. SEC. 1751 ET SEQ.;
20	(b) The Colorado school for the deaf and the blind.
21	CREATED AND EXISTING PURSUANT TO SECTION 22-80-102 (1)(a); OR
22	(c) An approved facility school, as defined in section
23	<u>22-2-402 (1).</u>
24	(4) To receive a grant, an eligible <u>grant recipient</u> must
25	SUBMIT AN APPLICATION TO THE DEPARTMENT BY A DATE SPECIFIED BY
26	THE DEPARTMENT. THE ELIGIBLE GRANT RECIPIENT MUST INCLUDE DATA

-2- 255

1	IN 118 APPLICATION CONCERNING THE NUMBER OF STUDENTS ENROLLED AT
2	THE ELIGIBLE GRANT RECIPIENT AND THE NUMBER OF RESTROOMS,
3	INCLUDING GENDER-NEUTRAL RESTROOMS, ON THE PROPERTY OF THE
4	ELIGIBLE GRANT RECIPIENT.
5	(5) THE DEPARTMENT SHALL IMPLEMENT AND ADMINISTER THE
6	GRANT PROGRAM, AND SHALL AWARD A GRANT TO AN ELIGIBLE GRANT
7	RECIPIENT THAT APPLIES IN AN AMOUNT THAT IS PROPORTIONATE TO THE
8	NUMBERS OF STUDENTS AND RESTROOMS AS PROVIDED IN ITS
9	APPLICATION. THE STATE BOARD MAY PROMULGATE RULES AS NECESSARY
10	TO IMPLEMENT THE GRANT PROGRAM.
11	(6) (a) On or before October 1, 2022, and on or before
12	OCTOBER 1, 2023, EACH <u>GRANT RECIPIENT</u> SHALL SUBMIT A REPORT TO
13	THE DEPARTMENT. THE REPORT MUST INCLUDE INFORMATION
14	CONCERNING THE AMOUNT OF MONEY SPENT ON THE ACQUISITION AND
15	DISTRIBUTION OF MENSTRUAL HYGIENE PRODUCTS AND THE AMOUNT OF
16	MONEY SPENT ON THE INSTALLATION AND MAINTENANCE OF A DISPENSING
17	MACHINE OR DISPOSAL RECEPTACLE FOR MENSTRUAL HYGIENE PRODUCTS.
18	(b) On or before January 2, 2023, and on or before January
19	2, 2024, THE DEPARTMENT SHALL SUBMIT A SUMMARIZED REPORT OF THE
20	INFORMATION RECEIVED PURSUANT TO SUBSECTION (6)(a) OF THIS
21	SECTION TO THE EDUCATION COMMITTEES OF THE SENATE AND HOUSE OF
22	REPRESENTATIVES, OR ANY SUCCESSOR COMMITTEES.
23	(7) AS USED IN THIS SECTION, UNLESS THE CONTEXT OTHERWISE
24	REQUIRES:
25	(a) "Grant program" means the menstrual hygiene
26	PRODUCTS ACCESSIBILITY GRANT PROGRAM CREATED AND EXISTING
27	PURSUANT TO THIS SECTION.

-3- 255

2	CHARTER SCHOOL AUTHORIZED BY A SCHOOL DISTRICT PURSUANT TO PART
3	1 of article 30.5 of this title 22, a charter school authorized by
4	THE STATE CHARTER SCHOOL INSTITUTE PURSUANT TO PART 5 OF ARTICLE
5	30.5 of this title 22, or a board of cooperative services created
6	AND OPERATING PURSUANT TO ARTICLE 5 OF THIS TITLE 22 THAT
7	OPERATES ONE OR MORE PUBLIC SCHOOLS.
8	(c) "MENSTRUAL HYGIENE PRODUCTS" MEANS TAMPONS,
9	MENSTRUAL PADS, AND PANTILINERS.
10	SECTION 2. Appropriation. For the 2021-22 state fiscal year,
11	\$100,000 is appropriated to the department of education. This
12	appropriation is from the general fund. To implement this act, the
13	department may use this appropriation for the menstrual hygiene product
14	accessibility grant program.
15	SECTION 3. Act subject to petition - effective date. This act
16	takes effect at 12:01 a.m. on the day following the expiration of the
17	ninety-day period after final adjournment of the general assembly; except
18	that, if a referendum petition is filed pursuant to section 1 (3) of article V
19	of the state constitution against this act or an item, section, or part of this
20	act within such period, then the act, item, section, or part will not take
21	effect unless approved by the people at the general election to be held in
22	November 2022 and, in such case, will take effect on the date of the
23	official declaration of the vote thereon by the governor.

(b) "LOCAL EDUCATION PROVIDER" MEANS A SCHOOL DISTRICT, A

1

-4- 255