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## HOUSE COMMITTEE OF REFERENCE REPORT

		April 23, 2018
Chairman of Co	ommittee	Date
Committee on <u>Finance</u> .		
After consideration on the merits, the Committee recommends the following:		
th	e amended as follows, and as so the Committee on <u>Appropri</u> ecommendation:	*
Amend the Health, Insurance, and Environment Committee Report, dated April 19, 2018, page 1, strike lines 3 through 5 and substitute:		
"Page 7 of the bill, line 6, strike "REGIONS IN THE STATE IN WHICH THE AVERAGE".		
Page 7 of the bill, strike lines 7 through 11 and substitute "REGION NUMBERS FIVE AND NINE;".		
Page 1 of the report, line 7, strike "REGIONS IN THE STATE IN".		
Page 1 of the report, strike lines 8 through 14 and substitute "REGION NUMBERS FOUR, SIX, SEVEN, AND EIGHT; AND  (III) A REDUCTION IN CLAIMS COSTS OF BETWEEN FIFTEEN AND TWENTY PERCENT IN GEOGRAPHIC RATING REGION NUMBERS ONE, TWO, AND THREE."."		
Page 1, before line 15 insert:		
"Page 12 of the bill, line 9, strike "INSURERS DESCRIBED" and substitute "INSURERS.".		

Page 12 of the bill, strike lines 10 through 12.

- 1 Page 13 of the bill, line 21, strike "THAT:" and substitute "THAT
- 2 PROVIDES".
- 3 Page 13 of the bill, line 22, strike "(a) PROVIDES".".
- 4 Page 1 of the report, line 15, strike ""STATE;"" and substitute ""STATE;
- 5 OR"".
- 6 Page 1 of the report, strike line 19 and substitute "25.5.".
- 7 Page 13 of the bill, strike lines 24 through 26.".

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