

# **FINAL FISCAL NOTE**

Nonpartisan Services for Colorado's Legislature

**Drafting Number:** LLS 19-1042 **Date:** July 15, 2019 Bill Status: Signed into Law **Prime Sponsors:** Rep. Titone; Beckman

Fiscal Analyst: Chris Creighton | 303-866-5834 Sen. Holbert; Moreno

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URBAN DRAINAGE FLOOD CONTROL DISTRICT BOARD **Bill Topic:** 

Summary of No fiscal impact. This bill repeals statutory requirements regarding the Urban **Fiscal Impact:** 

Drainage and Flood Control District board of directors size and meeting time frames. This bill does not impact the costs or workload of the district and has been assessed

as having no fiscal impact.

**Appropriation** Summary:

No appropriation required.

**Fiscal Note** Status:

This fiscal note reflects the enacted bill.

#### **Summary of Legislation**

This bill repeals the requirements that the Urban Drainage and Flood Control District (UDFCD) board of directors must be 16 members and that the board must meet on the first business day of February each year. The bill also relocates the oath that each board member must take to a different section of statute.

## **Background**

The UDFCD was formed in 1969 to design and construct flood control and warning measures, open space, regional pathways, and remove trash and debris from streams. The district covers parts of seven Denver metro area counties. The UDFCD has 22 appointed board members, however only 18 members receive compensation. The board meets 10 times per year.

#### **Assessment of No Fiscal Impact**

This bill has been assessed as having no fiscal impact. This bill does not change the number of Urban Drainage and Flood Control District board members or change the number of board meetings that will be held annually; therefore, this bill does not impact the costs or workload of the district.

HB 19-1284

### **Effective Date**

This bill was signed into law by the Governor on May 29, 2019, and takes effect August 2, 2019, assuming no referendum petition is filed.

## **State and Local Government Contacts**

**Special Districts**