

HOUSE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

February 26, 2018

Date

Committee on Education.

After consideration on the merits, the Committee recommends the following:

HB18-1034 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend printed bill, page 3, after line 2 insert:
 - 2 "(5) "ELIGIBLE APPRENTICESHIP PROGRAM" MEANS AN
 - 3 APPRENTICESHIP PROGRAM THAT IS REGISTERED WITH THE UNITED STATES
 - 4 DEPARTMENT OF LABOR AND THAT HAS A DIRECT AFFILIATION WITH AN
 - 5 AREA TECHNICAL COLLEGE, A COMMUNITY COLLEGE, COLORADO MESA
 - 6 UNIVERSITY, A LOCAL DISTRICT COLLEGE, OR A LOCAL EDUCATION
 - 7 PROVIDER.
- 8 "(6) "LOCAL DISTRICT COLLEGE" MEANS A LOCAL DISTRICT
- 9 COLLEGE OPERATING PURSUANT TO ARTICLE 71 OF TITLE 23.
- 10 "(7) "LOCAL EDUCATION PROVIDER" MEANS A SCHOOL DISTRICT
- 11 ORGANIZED AND EXISTING AS PROVIDED IN ARTICLE 30 OF TITLE 22; A
- 12 CHARTER SCHOOL AUTHORIZED BY A SCHOOL DISTRICT PURSUANT TO PART
- 13 1 OF ARTICLE 30.5 OF TITLE 22; AN INSTITUTE CHARTER SCHOOL
- 14 AUTHORIZED BY THE STATE CHARTER SCHOOL INSTITUTE PURSUANT TO
- 15 PART 5 OF ARTICLE 30.5 OF TITLE 22; OR A BOARD OF COOPERATIVE
- 16 SERVICES CREATED PURSUANT TO ARTICLE 5 OF TITLE 22 THAT OPERATES
- 17 A PUBLIC SCHOOL.".

- 18 Renumber succeeding subsections accordingly.
- 19 Page 3, strike lines 5 and 6.
- 20 Renumber succeeding subsection accordingly.

1 Page 3, line 12, after "COMMUNITY COLLEGES," insert "ELIGIBLE
2 APPRENTICESHIP PROGRAMS".

3 Page 3, line 13, strike "AND SCHOOL DISTRICTS" and substitute
4 "COLORADO MESA UNIVERSITY, LOCAL DISTRICT COLLEGES, AND LOCAL
5 EDUCATION PROVIDERS".

6 Page 3, strike line 19 and substitute "COMMUNITY COLLEGES, ELIGIBLE
7 APPRENTICESHIP PROGRAMS, COLORADO MESA UNIVERSITY, LOCAL
8 DISTRICT COLLEGES, AND LOCAL EDUCATION PROVIDERS, INDIVIDUALLY
9 OR IN".

10 Page 3, strike lines 25 through 27 and substitute "COUNCIL SHALL TAKE
11 INTO ACCOUNT:

12 (a) WHETHER THE APPLICANT SERVES STUDENTS WHO RESIDE OR
13 WHOSE PARENTS RESIDE IN RURAL AREAS OF THE STATE;

14 (b) WHETHER THE APPLICANT CAN DEMONSTRATE THAT IT
15 RECEIVES FINANCIAL OR IN-KIND SUPPORT FOR ITS PROGRAMS FROM LOCAL
16 BUSINESS AND INDUSTRY; AND

17 (c) THE APPLICANT'S DEMONSTRATED LEVEL OF FINANCIAL NEED
18 AND ACCESS TO OTHER REVENUES FOR THE PURPOSES DESCRIBED IN THE
19 APPLICATION.".

20 Page 4, strike line 1.

21 Page 4, line 8, after "(1)" insert "(a)".

22 Page 4, line 10, strike "IDENTIFIES THE TOTAL AMOUNT" and substitute
23 "IDENTIFIES:

24 (I) THE TOTAL AMOUNT APPROPRIATED FOR THE PROGRAM;

25 (II) THE GRANT RECIPIENTS AND THE AMOUNT AWARDED TO EACH
26 RECIPIENT;

27 (III) THE PURPOSE FOR WHICH EACH RECIPIENT USED THE GRANT
28 MONEY; AND

29 (IV) FOR EACH OF THE PROGRAMS FOR WHICH THE GRANT
30 RECIPIENTS RECEIVED GRANT MONEY:

31 (A) THE NUMBER OF STUDENTS TRAINED;

32 (B) THE CERTIFICATES OR DIPLOMAS ATTAINED;

33 (C) THE SUBSEQUENT EMPLOYMENT HISTORY OF ALL OF THE
34 STUDENTS TRAINED IN EACH OF THE PROGRAMS FOR WHICH THE GRANT
35 RECIPIENTS USED THE MONEY, REGARDLESS OF WHETHER A STUDENT

1 OBTAINS A CERTIFICATE OR DEGREE, INCLUDING THE LENGTH OF TIME THE
2 STUDENTS REMAIN IN THE SAME JOBS. EMPLOYMENT HISTORY MUST BE
3 BASED ON A FIVE-YEAR AVERAGE OF ALL STUDENTS ENROLLED IN THE
4 PROGRAMS FOR WHICH THE GRANT RECIPIENTS USED THE GRANT MONEY
5 AND MUST BE STATED IN THE AGGREGATE.

6 (b) THE STATE COUNCIL SHALL".

7 Page 4, strike lines 11 through 13.

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