

HOUSE COMMITTEE OF REFERENCE REPORT

_____	<u>March 16, 2017</u>
Chairman of Committee	Date

Committee on Health, Insurance, & Environment.

After consideration on the merits, the Committee recommends the following:

SB17-108 be amended as follows, and as so amended, be referred to the Committee on Finance with favorable recommendation:

- 1 Amend reengrossed bill, page 4, strike lines 10 and 11 and substitute
- 2 "speech-language pathologist who holds a certificate of clinical
- 3 competence ~~awarded by the American Speech-Language-Hearing~~".
- 4 Page 4, line 13, before "HAS" insert "AND".

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