First Regular Session Seventy-third General Assembly STATE OF COLORADO

PREAMENDED

This Unofficial Version Includes Committee Amendments Not Yet Adopted on Second Reading

LLS NO. 21-0737.01 Sarah Lozano x3858

HOUSE BILL 21-1171

HOUSE SPONSORSHIP

Bradfield and Titone, Bacon, Bernett, Bird, Boesenecker, Duran, Exum, Herod, Hooton, Jackson, Jodeh, Kipp, Lontine, McCluskie, McLachlan, Michaelson Jenet, Mullica, Ortiz, Snyder, Valdez A., Young

SENATE SPONSORSHIP

Buckner and Hisey,

House Committees

Health & Insurance Legislative Council Appropriations

Senate Committees

Health & Human Services Appropriations

A BILL FOR AN ACT

101	CONCERNING THE CREATION OF THE KIDNEY DISEASE PREVENTION
102	AND EDUCATION TASK FORCE, AND, IN CONNECTION THEREWITH
103	MAKING AN APPROPRIATION.

Bill Summary

(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at http://leg.colorado.gov.)

The bill creates the kidney disease prevention and education task force (task force) in the department of public health and environment (department). The task force consists of members that are part of the general assembly and members that are not part of the general assembly. The task force's purpose is to evaluate and make recommendations to the

HOUSE 3rd Reading Unamended May 18, 2021

ding 3rd Rea

general assembly about the detection, treatment, education, and awareness of kidney disease in Colorado.

The task force has the following duties:

- To work with various entities to create kidney disease educational programs and increase overall awareness of kidney disease in Colorado;
- To examine chronic kidney disease, transplantation, donation, and the higher rates of affliction in minority populations; and
- To develop a plan to raise awareness about kidney disease in Colorado, which shall include an ongoing campaign that incorporates health workshops, preventative screenings, social media campaigns, and television and radio commercials.

The task force is required to submit an initial report with its findings and recommendations to the general assembly by December 1, 2023. The task force is required to convene by November 1, 2021, and is required to meet at least 4 times every year. Following the task force's submittal of the initial report, the task force shall elect a chair and vice-chair from the members who are not part of the general assembly, and the members who are part of the general assembly shall transition to an advisory role. The task force is required to submit follow-up reports each year.

1 Be it enacted by the General Assembly of the State of Colorado:

4

5

6

7

8

9

10

11

12

2 **SECTION 1. Legislative declaration.** (1) The general assembly hereby finds and declares that:

- (a) The kidneys are vital organs that clean the blood, help control blood pressure, make red blood cells, and keep bones healthy;
 - (b) Approximately 37 million Americans currently suffer from kidney disease and millions more are at risk for developing kidney disease in the future;
- (c) Black Americans are about 4 times more likely and Hispanic Americans are about 1.6 times more likely than white Americans to suffer from kidney failure;
- (d) In 2017, there were 1,138 new cases of kidney failure

-2-

1	diagnosed in Colorado, and of those new cases, only of were able to
2	receive a transplant;
3	(e) In 2019, only an estimated 1 in 4 Coloradans on the waiting
4	list for a kidney transplant were able to receive a transplant;
5	(f) The main causes of chronic kidney disease are diabetes and
6	high blood pressure, and an estimated 7% of Coloradans suffer from
7	diabetes and an estimated 25.9% of Coloradans have high blood pressure
8	(g) According to the Centers for Disease Control, 96% of people
9	with early kidney disease are unaware that they are afflicted because there
10	are typically no symptoms until the later stages of the disease; and
11	(h) If kidney disease is detected early through blood and urine
12	tests, it is often possible to slow or stop its progress through treatment.
13	(2) The general assembly further finds and declares that, in light
14	of the detrimental effects of kidney disease on the population of Colorado
15	and the United States, it is in the interest of the state and of local
16	communities to convene a task force to study and make recommendations
17	on the prevention, treatment, disparity of impact, and overall awareness
18	of kidney disease in Colorado.
19	
20	SECTION 2. In Colorado Revised Statutes, add 25-1-131 as
21	follows:
22	25-1-131. Kidney disease prevention and education task force
23	- created - powers and duties - report - selection of chair and
24	vice-chair - sunset review - repeal. (1) THE KIDNEY DISEASE
25	PREVENTION AND EDUCATION TASK FORCE, REFERRED TO IN THIS SECTION
26	AS THE "TASK FORCE", IS HEREBY CREATED.
27	(2) THE TASK FORCE CONSISTS OF THE FOLLOWING NINE VOTING

-3-

1	MEMBERS:
2	(a) Two members from the general assembly, collectively
3	REFERRED TO IN THIS SECTION AS THE "ELECTED MEMBERS", AS FOLLOWS:
4	(I) ONE MEMBER OF THE SENATE, APPOINTED BY THE PRESIDENT OF
5	THE SENATE; AND
6	(II) ONE MEMBER OF THE HOUSE OF REPRESENTATIVES, APPOINTED
7	BY THE SPEAKER OF THE HOUSE OF REPRESENTATIVES.
8	(b) THE TASK FORCE CONSISTS OF THE FOLLOWING OTHER VOTING
9	MEMBERS, COLLECTIVELY REFERRED TO IN THIS SECTION AS THE
10	"NONELECTED MEMBERS", WITH FOUR MEMBERS BEING APPOINTED BY THE
11	PRESIDENT OF THE SENATE AND THE SPEAKER OF THE HOUSE OF
12	REPRESENTATIVES AND THREE MEMBERS BEING APPOINTED BY THE
13	MINORITY LEADER OF THE SENATE AND THE MINORITY LEADER OF THE
14	HOUSE OF REPRESENTATIVES:
15	(I) THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OR THE
16	EXECUTIVE DIRECTOR'S DESIGNEE;
17	(II) ONE MEMBER REPRESENTING THE RENAL PROVIDER
18	COMMUNITY;
19	(III) ONE MEMBER REPRESENTING A COLORADO MEDICAL CENTER
20	WITH A PROGRAM DEDICATED TO TREATING KIDNEY DISEASE;
21	(IV) ONE MEMBER REPRESENTING THE NEPHROLOGIST
22	COMMUNITY;
23	(V) ONE MEMBER FROM A NONPROFIT ORGANIZATION FOCUSING
24	ON KIDNEY DISEASE;
25	(VI) ONE MEMBER REPRESENTING THE KIDNEY PATIENT
26	COMMUNITY; AND
27	(VII) ONE MEMBER FROM AN ORGANIZATION REPRESENTING THE

-4- 1171

1	HEALTH INTERESTS OF MINORITY POPULATIONS.
2	(3) (a) ALL APPOINTMENTS TO THE TASK FORCE SHALL BE MADE NO
3	LATER THAN OCTOBER 1, 2021. THE ELECTED MEMBERS APPOINTED TO
4	SERVE ON THE TASK FORCE SHALL BE OF DIFFERENT PARTY AFFILIATIONS.
5	THE TERMS OF THE ELECTED MEMBERS TERMINATE ON THE CONVENING
6	DATE OF THE FIRST REGULAR SESSION OF THE SEVENTY-FOURTH GENERAL
7	ASSEMBLY. AS SOON AS PRACTICABLE AFTER SUCH CONVENING DATE, BUT
8	NO LATER THAN THE END OF THE LEGISLATIVE SESSION, THE SPEAKER OF
9	THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE
10	SHALL EACH APPOINT OR REAPPOINT THE ELECTED MEMBERS.
11	THEREAFTER, THE TERMS OF THE ELECTED MEMBERS EXPIRE ON THE
12	CONVENING DATE OF THE FIRST REGULAR SESSION OF EACH GENERAL
13	ASSEMBLY, AND ALL SUBSEQUENT APPOINTMENTS AND REAPPOINTMENTS
14	OF THE ELECTED MEMBERS MUST BE MADE AS SOON AS PRACTICABLE
15	AFTER THE CONVENING DATE, BUT NO LATER THAN THE END OF THE
16	LEGISLATIVE SESSION.
17	(b) The terms of the nonelected members are for the
18	DURATION OF THE TASK FORCE. THE PERSON MAKING THE ORIGINAL
19	APPOINTMENT OR REAPPOINTMENT TO THE TASK FORCE SHALL FILL ANY
20	VACANCY BY APPOINTMENT FOR THE REMAINDER OF AN UNEXPIRED TERM.
21	MEMBERS APPOINTED OR REAPPOINTED SERVE AT THE PLEASURE OF THE
22	APPOINTING AUTHORITY AND CONTINUE TO SERVE UNTIL THE MEMBER'S
23	SUCCESSOR IS APPOINTED.
24	(4) (a) THE ELECTED MEMBERS SHALL CONVENE THE FIRST
25	MEETING OF THE TASK FORCE NO LATER THAN NOVEMBER $1,2021$. At the
26	FIRST MEETING, THE MEMBERS SHALL SELECT A CHAIR AND A VICE-CHAIR

FROM AMONG THE ELECTED MEMBERS. THE ELECTED MEMBERS SHALL

27

-5- 1171

1	ALTERNATE AS CHAIR AND VICE-CHAIR EVERY YEAR THEREAFTER FOR THE
2	DURATION OF THE TASK FORCE.
3	(b) THE TASK FORCE SHALL MEET AT LEAST FOUR TIMES EACH
4	YEAR AND AT SUCH OTHER TIMES AS IT DEEMS NECESSARY. THE CHAIR
5	AND VICE-CHAIR MAY ESTABLISH SUCH ORGANIZATIONAL AND
6	PROCEDURAL RULES AS ARE NECESSARY FOR THE OPERATION OF THE TASK
7	FORCE.
8	(5) THE PURPOSES OF THE TASK FORCE ARE:
9	(a) TO WORK DIRECTLY WITH POLICYMAKERS, PUBLIC HEALTH
10	ENTITIES, NONPROFIT ORGANIZATIONS THAT WORK WITH PEOPLE WITH
11	DISABILITIES, AND EDUCATIONAL INSTITUTIONS TO CREATE HEALTH
12	EDUCATIONAL PROGRAMS CONCERNING KIDNEY DISEASE AND TO INCREASE
13	AWARENESS OF KIDNEY DISEASE THROUGHOUT THE STATE OF COLORADO;
14	(b) TO EXAMINE CHRONIC KIDNEY DISEASE, TRANSPLANTATION,
15	LIVING AND DECEASED KIDNEY DONATION, KIDNEY DISEASE IN CHILDREN
16	AND PEOPLE WITH DISABILITIES, AND THE HIGHER RATES OF AFFLICTION IN
17	MINORITY POPULATIONS; AND
18	(c) TO DEVELOP A SUSTAINABLE PLAN TO RAISE AWARENESS
19	ABOUT EARLY DETECTION OF KIDNEY DISEASE AND TO PROMOTE HEALTH
20	EQUITY, TRANSPLANTATION, AND TO REDUCE THE BURDEN OF KIDNEY
21	DISEASE THROUGHOUT THE STATE OF COLORADO, WHICH SHALL INCLUDE
22	AN ONGOING CAMPAIGN THAT INCORPORATES:
23	(I) HEALTH EDUCATION WORKSHOPS AND SEMINARS;
24	(II) PREVENTATIVE SCREENINGS;
25	(III) SOCIAL MEDIA CAMPAIGNS; AND
26	(IV) TELEVISION AND RADIO COMMERCIALS.
2.7	(6) The department shall select a Colorado medical

-6- 1171

1	CENTER OWNED OR OPERATED BY A HOSPITAL AUTHORITY CREATED IN
2	STATE LAW WITH A PROGRAM DEDICATED TO TREATING KIDNEY DISEASE
3	TO ADMINISTER THE TASK FORCE. THE DEPARTMENT SHALL AWARD
4	GRANTS TO THE MEDICAL CENTER TO PROVIDE FOR THE REASONABLE
5	COSTS OF ADMINISTERING THE TASK FORCE. THE DEPARTMENT MAY SEEK,
6	ACCEPT, AND EXPEND GIFTS, GRANTS, OR DONATIONS FROM PRIVATE OR
7	PUBLIC SOURCES FOR THE PURPOSES OF THIS SECTION.
8	(7) (a) On or before December 1, 2023, the task force shall
9	SUBMIT ITS INITIAL REPORT, INCLUDING ITS FINDINGS AND
10	RECOMMENDATIONS ON THE ISSUES IDENTIFIED IN SUBSECTION (5) OF THIS
11	SECTION, TO THE DEPARTMENT.
12	(b) On or before August 31, 2026, the task force shall
13	SUBMIT ITS FINAL REPORT, INCLUDING ITS FINDINGS AND
14	RECOMMENDATIONS ON THE ISSUES IDENTIFIED IN SUBSECTION (5) OF THIS
15	SECTION, TO THE DEPARTMENT.
16	(c) Notwithstanding section 24-1-136(11), after December
17	1, 2023, THE DEPARTMENT SHALL INCLUDE THE INITIAL REPORT OR FINAL
18	REPORT SUBMITTED TO THE DEPARTMENT, AS APPLICABLE, AS PART OF THE
19	DEPARTMENT'S PRESENTATION TO ITS JOINT COMMITTEES OF REFERENCE
20	AT A HEARING HELD PURSUANT SECTION 2-7-203 (2)(a) OF THE "STATE
21	MEASUREMENT FOR ACCOUNTABLE, RESPONSIVE, AND TRANSPARENT
22	(SMART) GOVERNMENT ACT".
23	(8) This section is repealed, effective September 1, 2026.
24	BEFORE THE REPEAL, THE TASK FORCE IS SCHEDULED FOR REVIEW IN
25	ACCORDANCE WITH SECTION $2-3-1203$.
26	SECTION 3. In Colorado Revised Statutes, 2-3-1203, add
2.7	(17)(a)(IV) as follows:

-7- 1171

1	2-3-1203. Sunset review of advisory committees - legislative
2	declaration - definition - repeal. (17) (a) The following statutory
3	authorizations for the designated advisory committees will repeal on
4	September 1, 2026:
5	(IV) THE KIDNEY DISEASE PREVENTION AND EDUCATION TASK
6	FORCE CREATED IN SECTION 25-1-131.
7	SECTION 4. Appropriation. (1) For the 2021-22 state fiscal
8	year, \$89,775 is appropriated to the department of public health and
9	environment for use by the prevention services division. This
10	appropriation is from the general fund and is based on an assumption that
11	the division will require an additional 0.5 FTE. To implement this act, the
12	division may use this appropriation for the kidney disease task force
13	related to chronic disease prevention programs.
14	(2) For the 2021-22 state fiscal year, \$1,882 is appropriated to the
15	legislative department for use by the general assembly. This appropriation
16	is from the general fund. To implement this act, the general assembly may
17	use this appropriation for per diem and travel reimbursement costs.
18	SECTION 5. Safety clause. The general assembly hereby finds,
19	determines, and declares that this act is necessary for the immediate
20	preservation of the public peace, health, or safety.

-8- 1171