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## SENATE COMMITTEE OF REFERENCE REPORT

	January 20, 2016
Chairman of Committee	Date
Committee on State, Veterans, & Military Affairs.	
After consideration on the merits, the Committee recommends the following:	
be amended as follows, and as some the Committee of the V recommendation and with a replaced on the consent calendar:	Whole with favorable
Amend printed bill, page 2, line 3, strike "(c)" and substitute "(c); and add (1) (f)".	
Page 3, strike lines 3 through 8 and substitute:	
"(IV) Each community mental health of the Area's local community mental exists. For purposes of this subparagination of the subparaginati	L HEALTH CENTER, IF ONE RAPH (IV), IF THE AREA NITY HEALTH CENTER, THE P MAY APPOINT A MENTAL IS SUBPARAGRAPH (IV), IF MENTAL HEALTH CENTER,
Page 3, after line 24 insert:	
"(f) FOR PURPOSES OF THIS SUBSECTION (1), A "MENTAL HEALTH PROFESSIONAL" MAY INCLUDE ANY PERSON LICENSED BY THE STATE OF COLORADO AS A PSYCHIATRIST, PSYCHOLOGIST, MENTAL HEALTH COUNSELOR, OR LICENSED CLINICAL SOCIAL WORKER.".	

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