

HOUSE COMMITTEE OF REFERENCE REPORT

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| | March 4, 2025 |
| Chair of Committee | Date |

Committee on Health & Human Services.

After consideration on the merits, the Committee recommends the following:

HB25-1213 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

1 Amend printed bill, page 2, strike lines 4 through 14 and substitute:

2 **"25-27-104. Minimum standards for assisted living residences**
3 **- rules - definition.** (3) (a) RULES ADOPTED BY THE STATE BOARD
4 PURSUANT TO SUBSECTION (1) OF THIS SECTION MUST EXEMPT AN
5 ASSISTED LIVING RESIDENCE WITH FEWER THAN NINETEEN BEDS FROM
6 COMPLYING WITH THE FACILITY GUIDELINE INSTITUTE (FGI) GUIDELINES,
7 EXCEPT IN THE CASE OF NEW CONSTRUCTION OR MAJOR RENOVATIONS. AN
8 ASSISTED LIVING RESIDENCE WITH FEWER THAN NINETEEN BEDS MUST
9 STILL COMPLY WITH ALL OTHER STANDARDS OUTLINED IN THIS SECTION.
10 (b) FOR PURPOSES OF SUBSECTION (3)(a) OF THIS SECTION, "MAJOR
11 RENOVATIONS" MEANS ADDITIONS TO A BUILDING'S STRUCTURE OR
12 CHANGES THAT AFFECT THE STRUCTURAL INTEGRITY OF THE BUILDING.
13 MAJOR RENOVATIONS DO NOT INCLUDE CHANGING THE FUNCTIONAL
14 OPERATION OF A SPACE IF NO CONSTRUCTION IS COMPLETED AND THE
15 FLOOR PLAN OF THE BUILDING REMAINS THE SAME. IT ALSO DOES NOT
16 INCLUDE ADDING BEDS TO ACCOMMODATE MORE RESIDENTS OR UPGRADES
17 TO THE HEATING OR COOLING SYSTEMS AND ELECTRICAL SYSTEMS IF
18 THOSE IMPROVEMENTS DO NOT REQUIRE CONSTRUCTION, COMPLY WITH
19 ALL OTHER STANDARDS OUTLINED IN THIS SECTION, AND ARE APPROVED
20 THROUGH LOCAL PERMITTING AND FIRE SAFETY."

21 Page 3, strike lines 1 through 4.

22 Renumber succeeding sections accordingly.

23 Page 3, line 11, strike "CODES." and substitute "CODES, OR PROVIDES
24 LINKS TO THE STATE DEPARTMENT'S LIST OF CPT CODES."

- 1 Page 3, strike lines 12 through 18.
- 2 Renumber succeeding sections accordingly.
- 3 Page 3, line 22, strike "(7.5)(c)" and substitute "(7.5)(c)(I)".
- 4 Page 3, after line 25 insert:
- 5 "(II) THE STATE DEPARTMENT SHALL NOTIFY THE MCOs OF ANY
- 6 CHANGE TO THE PROVIDER RATES WITHIN SIXTY DAYS OF CHANGING THE
- 7 PROVIDER RATES."
- 8 Page 4, strike lines 7 through 9 and substitute:
- 9 "(2) THE STATE DEPARTMENT SHALL ANNUALLY PUBLISH THE
- 10 FOLLOWING INFORMATION ON ITS WEBSITE:
- 11 (a) THE INFORMATION RECEIVED PURSUANT TO SUBSECTION (1) OF
- 12 THIS SECTION;
- 13 (b) HISTORICAL MEDIAL LOSS RATIO DATA FOR EACH MCE; AND
- 14 (c) AUDIT FINDINGS REGARDING AN MCE'S MOST RECENTLY
- 15 COMPLETED MEDICAL LOSS RATIO AUDIT."
- 16 Page 4, line 16, strike "**physical therapy and occupational**" and
- 17 substitute "**rehabilitation**".
- 18 Page 4, strike line 24 and substitute "INVOLVES PHYSICAL THERAPY,
- 19 OCCUPATIONAL THERAPY, OR SPEECH THERAPY SERVICES."
- 20 Page 5, strike lines 1 through 14 and substitute "**disability.** (1) FOR A
- 21 MEMBER RECEIVING SERVICES THROUGH A LONG-TERM CARE PROGRAM
- 22 PURSUANT TO PARTS 3 TO 10 OF THIS ARTICLE 6, IF A SERVICE THE MEMBER
- 23 RECEIVES IS DISCONTINUED OR IS NO LONGER A COVERED SERVICE, THE
- 24 STATE DEPARTMENT MUST CONFIRM THE TIMELINE FOR CONTINUITY OF
- 25 TREATMENT WITH THE FEDERAL CENTERS FOR MEDICARE AND MEDICAID
- 26 DURING THE TRANSITION PERIOD OF THE BENEFIT OR SERVICE BEING
- 27 DISCONTINUED. UPON CONFIRMATION, THE STATE DEPARTMENT SHALL
- 28 COMMUNICATE THE TIMELINE TO THE MEMBER IMPACTED BY THE BENEFIT
- 29 OR SERVICE BEING DISCONTINUED."
- 30 Renumber succeeding subsection accordingly.

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