

HOUSE COMMITTEE OF REFERENCE REPORT

	April 14, 2025
Chair of Committee	Date

Committee on State, Civic, Military, & Veterans Affairs.

After consideration on the merits, the Committee recommends the following:

HB25-1313 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

- 1 Amend printed bill, page 3, line 2, after "**amend**" insert "(1.5) and".
- 2 Page 3, line 4, after "**established.**" insert "(1.5) In order to expedite the
3 work of the capital development committee, ~~appointees may~~
4 APPOINTMENTS TO THE COMMITTEE SHALL be ~~designated after the general~~
5 ~~election~~ MADE NO LATER THAN DECEMBER 1 prior to the convening of the
6 general assembly at which such committee is to serve, whether such
7 appointees are members of the current general assembly or members-elect
8 of the next general assembly, or both. Such appointees have all the
9 powers and duties and are entitled to the same compensation and expense
10 allowance as members duly appointed under the provisions of subsection
11 (1) of this section."
- 12 Page 10, line 27, strike "~~within~~".
- 13 Page 11, strike lines 1 through 7 and substitute "within six months after
14 the date on which the appropriation that includes the project for which the
15 professional services are required becomes law OR ON OR BEFORE
16 NOVEMBER 1 OF THE STATE FISCAL YEAR FOR WHICH THE APPROPRIATION
17 THAT INCLUDES THE PROJECT FOR WHICH THE PROFESSIONAL SERVICES
18 ARE REQUIRED IS AUTHORIZED, WHICHEVER IS LATER. If no professional
19 services contract is required for a particular project, the contract with the
20 contractor for the project ~~shall~~ MUST be entered into within six months
21 after the appropriation OR ON OR BEFORE NOVEMBER 1 OF THE STATE
22 FISCAL YEAR FOR WHICH THE APPROPRIATION IS AUTHORIZED, WHICHEVER
23 IS LATER."
- 24 Page 11, line 12, strike "project." and substitute "project; EXCEPT THAT

1 FOR FEE TITLE ACQUISITIONS BY THE DIVISION OF PARKS AND WILDLIFE IN
2 THE DEPARTMENT OF NATURAL RESOURCES, THE DEADLINE MAY BE
3 WAIVED."

4 Page 11, line 14, strike "deadlines." and substitute "deadlines OR A
5 WAIVER, IF APPLICABLE."

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