HOUSE COMMITTEE OF REFERENCE REPORT

				April 4, 2025				
Cha	Chair of Committee				Date			
Con	Committee on Appropriations.							
	After consideration on the merits, the Committee recommends the following:							
<u>HB2</u>	25-1163	be amended the Comm recommenda	ittee of					
	Amend printed bill, page 4, line 1, strike "declaration." and substitute "declaration - repeal.".							
Pag	Page 4, after line 26 insert:							
	"(4) (a) By June 1,	2026, THE	DIVISION	SHALL E	BUILD ON	EXISTING	
EFF	EFFORTS TO CONDUCT OUTREACH TO AND ENGAGEMENT WITH THE							
Sou	SOUTHERN UTE INDIAN TRIBE, THE UTE MOUNTAIN UTE TRIBE, AND							
OTH	OTHER TRIBAL GOVERNMENTS, AMERICAN INDIAN COMMUNITIES, AND							
IND	$Indigenous\ communities\ on\ opportunities\ related\ to\ state\ parks$							
THA	THAT ARE MANAGED BY THE DIVISION.							
	(b) In January 2026 and in January 2027, the department							
	SHALL INCLUDE, AS PART OF ITS PRESENTATION DURING ITS "SMART							
	ACT" HEARING REQUIRED BY SECTION 2-7-203, INFORMATION							
	CONCERNING THE DIVISION'S OUTREACH AND ENGAGEMENT ON							
	OPPORTUNITIES RELATED TO STATE PARKS SET FORTH IN SUBSECTION							
(4)((4)(a) OF THIS SECTION. (c) THIS SUBSECTION (4) IS REPEALED, EFFECTIVE JULY 1, 2027.".							
	(6) 1.	uis sobsectio	'IN (+) IS KE	realed,	EFFECII	VEJULY	1,202/	
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