## HOUSE COMMITTEE OF REFERENCE REPORT

March 23, 2021

	Chair of Committee Date
	Committee on <u>Transportation &amp; Local Government</u> .
	After consideration on the merits, the Committee recommends the following:
	HB21-1115 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:
1 2	Amend printed bill, strike everything below the enacting clause and substitute:
3	"SECTION 1. In Colorado Revised Statutes, 25-1-508, add (7),
4	(8), and (9) as follows:
5	25-1-508. County or district boards of public health - public
6	health directors. (7) MEMBERS OF A COUNTY BOARD OF HEALTH OR A
7	DISTRICT BOARD OF HEALTH SHALL ATTEND ANNUAL PUBLIC HEALTH
8	TRAINING PROVIDED BY THE DEPARTMENT OF PUBLIC HEALTH AND
9	ENVIRONMENT AND DEVELOPED BY THE DEPARTMENT OF PUBLIC HEALTH
10	AND ENVIRONMENT ALONG WITH THE COLORADO SCHOOL OF PUBLIC
11	HEALTH.
12	(8) The department of public health and environment
13	SHALL PROVIDE GUIDANCE ON RECRUITING PERSONS WHO ARE ELIGIBLE
14	AND WILLING TO SERVE ON COUNTY AND DISTRICT BOARDS OF HEALTH.
15	THE DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT SHALL PROVIDE
16	THE GUIDANCE IN AN ELECTRONIC FORMAT TO ANY BOARD OF COUNTY
17	COMMISSIONERS, COUNTY BOARD OF HEALTH, OR DISTRICT BOARD OF
18	HEALTH THAT REQUESTS IT.
19 20	(9) Changes to this section made by House Bill 21-1115, enacted in 2021, take effect January 1, 2022.
21	SECTION 2. Act subject to petition - effective date. This act
22	takes effect at 12:01 a.m. on the day following the expiration of the



- 1 ninety-day period after final adjournment of the general assembly; except
- 2 that, if a referendum petition is filed pursuant to section 1 (3) of article V
- 3 of the state constitution against this act or an item, section, or part of this
- 4 act within such period, then the act, item, section, or part will not take
- effect unless approved by the people at the general election to be held in
- 6 November 2022 and, in such case, will take effect on the date of the
- 7 official declaration of the vote thereon by the governor.".

\*\* \*\*\* \*\* \*\*\*

