

Represented by



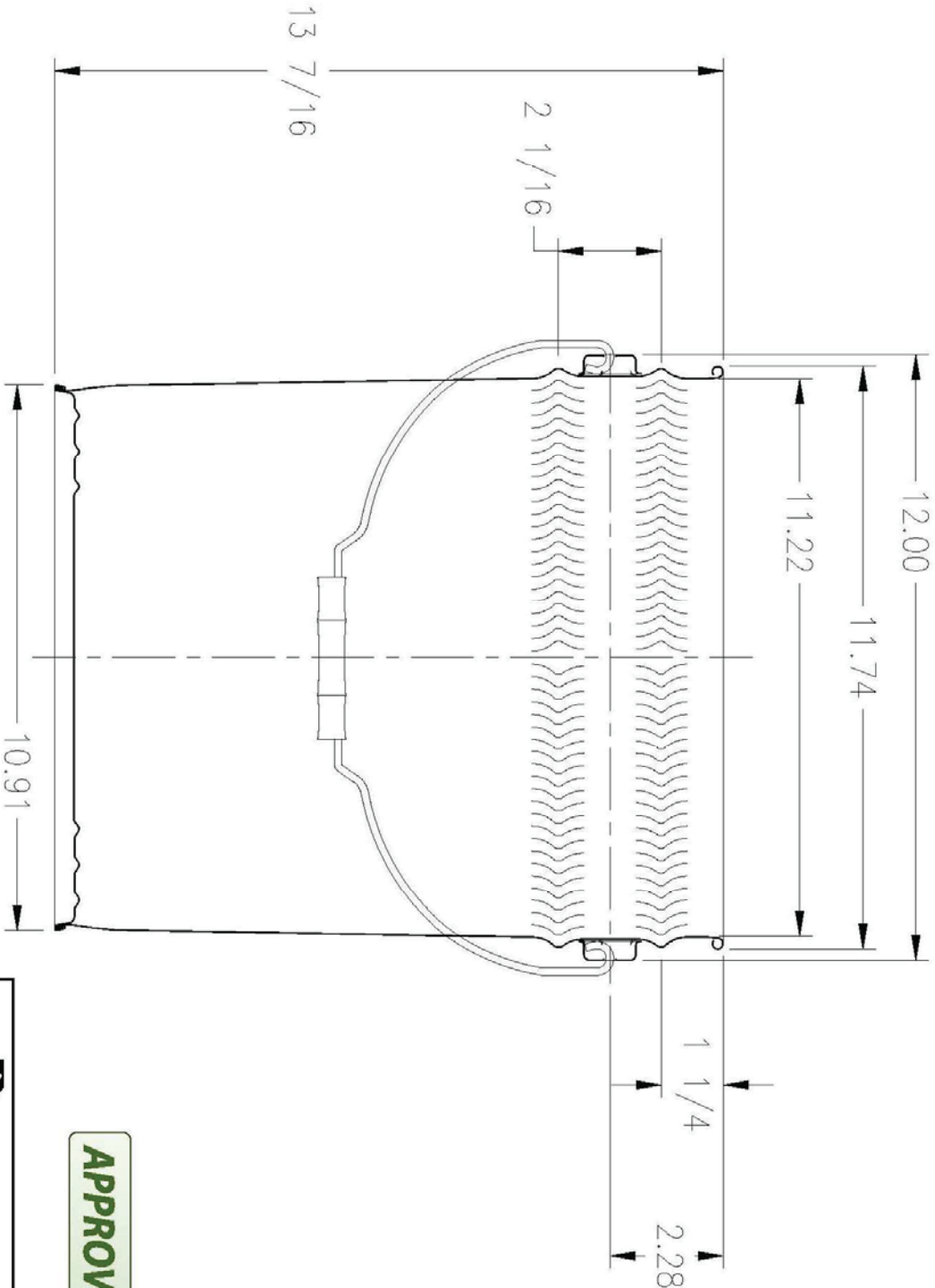
**ILLING**<sup>™</sup>  
P A C K A G I N G

**Product Specification Sheet**  
Illing Part# 2100G

## 5 GAL GRAY STEEL OH PAIL LINED C1117 26G UN(Y1.9/100)

**Part #: 2100G**

|                  |                                |
|------------------|--------------------------------|
| Size:            | 5 Gallon                       |
| Color:           | Gray                           |
| Material:        | Steel                          |
| Style:           | OH Steel Pail                  |
| Additional Info: | Lined C1117, 26G, UN(Y1.9/100) |
| Case Pack:       | 120 each                       |
| Pallet Pack:     | 120 each                       |



NOTE  
PAILS ARE AVAILABLE IN STANDARD AND U.N. CERTIFIED.

**APPROVED**

|                                                             |                                                                                                                                                                                                                                                                                                                             |          |     |      |                      |                                                                                                                                                                                                                      |            |          |             |      |
|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|-------------|------|
| NOTE<br>PAILS ARE AVAILABLE IN STANDARD AND U.N. CERTIFIED. |                                                                                                                                                                                                                                                                                                                             |          |     |      |                      | <br>8807 Roberts Dr., Suite 250, Atlanta GA 30350<br>11-1/4" DIAMETER - 5 GALLON<br>OPEN HEAD 2-1/16" DOUBLE BEAD<br>TAPERED PAIL |            |          |             |      |
| DRAWN BY:                                                   | SCALE                                                                                                                                                                                                                                                                                                                       | REV. 3Y' | NO. | DATE | REVISION DESCRIPTION |                                                                                                                                                                                                                      |            |          |             |      |
| J.L.Z.                                                      | ~                                                                                                                                                                                                                                                                                                                           |          |     |      |                      |                                                                                                                                                                                                                      |            |          |             |      |
| CHECKED BY:                                                 | DATE                                                                                                                                                                                                                                                                                                                        |          |     |      |                      |                                                                                                                                                                                                                      |            |          |             |      |
|                                                             | 2-07-13                                                                                                                                                                                                                                                                                                                     |          |     |      |                      |                                                                                                                                                                                                                      |            |          |             |      |
| APPROVED BY:                                                | THIS DRAWING AND ALL INFORMATION HEREIN CONTAINED IS THE EXCLUSIVE PROPRIETARY PROPERTY OF BWAY CORPORATION OR ITS SUBSIDIARIES, AND IS TO BE RETAINED IN CONFIDENCE. IT IS NOT TO BE DUPLICATED, OR TO BE USED FOR ANY PURPOSE OTHER THAN WHAT IT WAS DISCLOSED FOR, AND IS TO BE RETURNED TO BWAY CORPORATION, ON DEMAND. |          |     |      |                      | LOCATION                                                                                                                                                                                                             | SUPERCEDES | MATERIAL | PRINT NO.   | REV. |
|                                                             |                                                                                                                                                                                                                                                                                                                             |          |     |      |                      | HML, CHGO, NB                                                                                                                                                                                                        |            |          | PD500-5-026 | A    |



## Customer Coating Data Sheet

**Liner Description/Color:** Red-brown

**Film Resin:** Phenolic

**Use:** Cover, Top, Body & Bottom

**FDA Status:** Compliant 175.300

**Application Method:** Roll coat or Airless Spray

**Cure Temperature:** 425°F PMT

### Typical Uses

This enamel system has a high degree of acid and solvent resistance. It is not suggested for alkaline products and has limited flexibility. Typical products packaged with this enamel include: strong acids, agricultural chemicals, insecticides, strong solvents, nitrocellulose lacquers, inks and essential oils.

### Compatibility

Formulated products have different characteristics and do not always perform the same. In the absence of commercial packaging history, commodity testing is suggested to confirm liner and product compatibility. Testing should be conducted prior to commercial filling.