RealtyMax Real Estate rentals@realtymax.com.au (07) 5551 6712 6B/5-11 Julie Street, Crestmead Q 4132



Residential Tenancy Application Form
For your application to be processed you must answer all questions

| Rental Property  |                                    |              |                     |                          |                    |                               |         |          |               |
|--|------------------------------------|--------------|---------------------|--------------------------|--------------------|-------------------------------|---------|----------|---------------|
| Address of property:   |                                    |              |                     |                          |                    |                               |         |          |               |
| <b>Tenancy Requirements</b>  |                                    |              |                     |                          |                    |                               |         |          |               |
| Length of Tenancy  | months                             | Rent         | \$                  | per week                 | Commen             | cement Da                     | te      |          | /             |
| Applicant Details  |                                    |              |                     |                          |                    |                               |         |          |               |
| Applicant 1  |                                    |              |                     | Applicant 2              |                    |                               |         |          |               |
| □ Mr □ Dr □ Mrs  | □ Ms                               | ☐ Miss       |                     | □ Mr □ Dr                | ☐ Mrs              | □ Ms                          |         | /liss    |               |
| Surname:   |                                    |              |                     | Surname:                 |                    |                               |         |          |               |
| Given names:   |                                    |              |                     | Given names:             |                    |                               |         |          |               |
| Date of Birth: /   | /                                  |              |                     | Date of Birth:           |                    |                               |         |          |               |
| Current address:   |                                    |              |                     | Current address          | ):                 |                               |         |          |               |
|  |                                    |              |                     | _                        |                    |                               |         |          |               |
| Home Ph:   | Work Ph:                           |              |                     | Home Ph:                 |                    | Work Ph                       | n:      |          |               |
| Mobile Ph:   |                                    |              |                     | Mobile Ph:               |                    |                               |         |          |               |
| Email:   |                                    |              |                     | Email:                   |                    |                               |         |          |               |
| Drivers Licence No:  | nce No: State of Issue:            |              |                     | Drivers Licence          | State              | State of Issue:               |         |          |               |
| Passport No:   | Countr                             | ry:          |                     | Passport No: Country:    |                    |                               |         |          |               |
| Pension No.  | Type:                              |              |                     | Pension No.              |                    | Туре                          | :       |          |               |
| Names and ages of those p  | _                                  | _            |                     | 2.                       |                    |                               |         |          |               |
| 3. Details of any pets (please   | include info                       | ormation     | inclu               | 4.<br>ding Breed Age &   | Council Re         | aistration                    | No).    |          |               |
| 1.   | morado min                         | J            | mora                | amig Brood, Ago d        | oounon no          | giotiation                    | ,.      |          |               |
| 2.   |                                    |              |                     |                          |                    |                               |         |          |               |
| Utility Connections  |                                    |              |                     |                          |                    |                               |         |          |               |
| connectnow.  |                                    |              |                     |                          |                    |                               |         |          |               |
| We get things sorted.  |                                    |              | Movin               | g made easier ir         | P<br>nfo@connectno | H: 1300 554 3<br>w.com.au   w |         |          |               |
| Connectnow makes moving easier for electricity, gas, internet, pay TV, home seamless as possible. We'll attempt to from us, please call 1300 554 323 to e  | e phone connec<br>contact you with | tions and mo | uch moi<br>g day of | e. Plus, our home moving | service is free    | – it's our way o              | of ensu | ring you | ır move is as |
| PRIVACY CONSENT AND TERMS. By signing this form you consent and agree to the following:  Connect Now Pty Ltd (ABN 79 097 398 662) ("connectnow") will collect, use and disclose your personal information to contact you (including electronically) about providing moving, connection and disconnection services and to inform you about products and services offered by its related companies and third-party suppliers. These other companies may also use your details to contact you directly about their products and services. See connectnow's Privacy Policy for further details, including your rights to access and correct the information held about you at connectnow.com.au. Third-party service providers (who may transfer your data overseas) may have their own Privacy Policy, which you can request from them. You consent to connectnow continuing to market to you unless you opt out, including by emailing info@connectnow.com.au. To the extent permitted by law and except where expressly guaranteed, connectnow are not responsible or liable for delayed or failed connections or the service providers' connection charges, which you must pay to them directly. Connectnow may receive commissions or fees from your selected retailer(s), and your real estate agent may also receive commissions or fees from connectnow, in each case for arranging provision of the requested services. The value of commissions or fees may vary from time to time and may differ depending on which retailer is selected. If you nominate an alternative contact person on this application, you authorise them to act on your behalf to arrange moving, connection and disconnection services, including accepting third-party terms. You warrant that you are authorised to make this application on behalf of all applicants and alternative contact persons listed and that each person has consented and agreed to the handling of their personal information on the same terms as you have. |                                    |              |                     |                          |                    |                               |         |          |               |
| ☐ Yes, I accept the Terms. Pleas   |                                    |              | y new               |                          |                    |                               |         |          |               |
| Applicant 1 Signed:PM ID:  |                                    | Date /       | 1                   | Applicant 2 Signed:      |                    | Da                            | ate     | 1        | 1             |

| Current & Previous Employment                  |                           |  |  |  |  |
|--|---------------------------|--|--|--|--|
| Applicant 1                                    | Applicant 2               |  |  |  |  |
| Current Employer:                              | Current Employer:         |  |  |  |  |
| Contact Name:                                  | Contact Name:             |  |  |  |  |
| Contact Ph:                                    | Contact Ph:               |  |  |  |  |
| Your Occupation:                               | Your Occupation:          |  |  |  |  |
| Length of employment:                          | Length of employment:     |  |  |  |  |
| Nett Income \$ per week                        | Nett Income \$ per week   |  |  |  |  |
| Previous Employer:                             | Previous Employer:        |  |  |  |  |
| Contact Ph:                                    | Contact Ph:               |  |  |  |  |
| Length of employment:                          | Length of employment:     |  |  |  |  |
| <b>Current &amp; Previous Rental Details</b>   |                           |  |  |  |  |
| Current Landlord/Agent:                        | Current Landlord/Agent:   |  |  |  |  |
| Contact Ph:                                    | Contact Ph:               |  |  |  |  |
| Current Rent \$ per week                       | Current Rent \$ per week  |  |  |  |  |
| Duration at this address?                      | Duration at this address? |  |  |  |  |
| Previous Landlord/Agent:                       | Previous Landlord/Agent:  |  |  |  |  |
| Address:                                       | Address:                  |  |  |  |  |
| Contact Ph:                                    | Contact Ph:               |  |  |  |  |
| Rent \$ per week                               | Rent \$ per week          |  |  |  |  |
| Duration at this address?                      | Duration at this address? |  |  |  |  |
| Personal & Business References (not relatives) |                           |  |  |  |  |
| Name:  | Name:                     |  |  |  |  |
| Work Phone:                                    | Work Phone:               |  |  |  |  |
| Occupation:                                    | Occupation:               |  |  |  |  |
| Name:  | Name:                     |  |  |  |  |
| Work Phone:                                    | Work Phone:               |  |  |  |  |
| Occupation:                                    | Occupation:               |  |  |  |  |
| <b>Emergency Contact Details</b>               |                           |  |  |  |  |
| Name:  | Name:                     |  |  |  |  |
| Phone:   | Phone:                    |  |  |  |  |
| Relationship to you:                           | Relationship to you:      |  |  |  |  |
| Address:                                       | Address:                  |  |  |  |  |

| Centrelink                    | Benefits   |  |                                      |                 |                                 |  |                     |                                   |
|-------------------------------|--|--|--------------------------------------|-----------------|---------------------------------|--|---------------------|-----------------------------------|
| Type:                         |  |  |                                      |                 | Type:                           |  |                     |                                   |
| \$                            | Per Week   | \$                                     | Per Month                            |                 | \$                              | Per Week   | \$                  | Per Month                         |
| Other Info                    | rmation  |  |                                      |                 |                                 |  |                     |                                   |
| Car Registra                  | ation:   |  |                                      |                 | Car Registra                    | ation:   |                     |                                   |
| Car Make:                     |  |  |                                      |                 | Car Make:                       |  |                     |                                   |
| 100 Point Cl                  | heck   |  |                                      |                 |                                 |  |                     |                                   |
| The applicat                  | tion will not be proc  | essed unt                              | il 100 points ha                     | s bee           | n achieved by                   | y the applicant  |                     |                                   |
| Last 4 rent i                 | receipts (50 points)   |  |                                      | ] Re            | eference from                   | n owner/landlord (2  | 0 points)           |                                   |
| Drivers licer                 | nse (50 points)  |  |                                      | ] Co            | py birth certi                  | ificate (10 points)  |                     |                                   |
| Photo ID (4                   | 0 points)  |  | Γ                                    | _<br>□ Uti      | ility bills/bank                | k statements (10 pc  | ints)               | $\Box$                            |
| Passport (4                   | •  |  | Γ                                    |                 | •                               | vehicle registration   | •                   | ts)                               |
| Declaration                   | • •  |  |                                      |                 |                                 | 5  |                     | , <u> </u>                        |
| approval an<br>a lease to b   | nd the availability of<br>the prepared by the                      | the premi<br>Agent pur                 | ses on the due<br>suant to the Re    | date.<br>esider | I hereby offe<br>ntial Tenancie |  | ty from t           | he owner under                    |
| to approval                   | from the owner/lan   | dlord. I d                             | eclare that all ir                   | nform           | ation contain                   | al bond, and that the<br>ned in this application<br>I have inspected th                    | n (includ           | ling the reverse                  |
| residence, r<br>tenants. If I | my personal refere<br>default under a rer                          | es, any re<br>Ital agreer              | ecord, listing ar<br>ment, the Agent | nd Na<br>t may  | itional Tenan<br>disclose det   | e owner or Agent of<br>ncy Database (NTD<br>ails of any such defa<br>ation including Natio | ) which lault to an | ists defaults by<br>y person whom |
| If a landlord                 | l or estate agent fin  | ds details                             | of a prospectiv                      | ve ter          | nant on a dat                   | abase, they must a   | dvise the           | e tenant in                       |
| writing, with                 | nin seven days, of:<br>name of the databate<br>tenant's informatio | ase and th<br>n held in t<br>eck, chan | ne person who<br>the database        | listed          | I the informat                  |  |                     |                                   |
| A                             | 4  |  |                                      | Α               | !t O -                          | ! a.u. a.ta  |                     |                                   |
| Applicant                     | 1 signature  |  |                                      | <u>Ar</u>       | opiicani 28                     | ignature   |                     |                                   |
| <u>Date</u>                   |  |  |                                      | <u>Da</u>       | ate                             |  |                     |                                   |
| Payment D                     | etails – Office Us   | Only                                   |                                      |                 |                                 |  |                     |                                   |
| Property Re                   | ental \$   |  | per week                             | OF              | R\$                             |  |                     | per month                         |
| First payme                   | ent of rent in advanc  | ce                                     |                                      | \$_             |                                 |  | _                   |                                   |
| Rental Bond                   | d (4 weeks rent)   |  |                                      | \$_             |                                 |  |                     |                                   |
| Sub Total                     |  |  |                                      | \$_             |                                 |  |                     |                                   |
| Less payme                    | ents made  |  |                                      | \$_             | <del> </del>                    |  |                     |                                   |
| Amount pay                    | yable on signing ter   | nancy agr                              | eement                               | ¢.              |                                 |  |                     |                                   |