



CHAPTER 4: LAW

Big idea: God's LAW given to Abraham's descendants to show them the way to a blessed life
Key passages: Exodus 24; Deuteronomy 28,30

The one deficiency of the Abrahamic Covenant: it did not give Israel a _____ the blessings in their lifetime

The LAW = the _____ Israel had to follow to enjoy _____ in their lifetime

Clarify: The Law is NOT about _____ because salvation is always by _____

3 Types of Laws:

C_____ Laws

C_____ Laws

M_____ Laws

Is the Law still in effect for us?

Problem with the Law: told them what to do but didn't give them the _____ to do it.

CHAPTER 5: KING

Big idea: God's choice of David's descendants to rule as the KING of kings
Key passages: 2 Samuel 7; Psalm 89

Saul: a man after _____ heart

David: a man after _____ heart

Davidic Covenant is like the _____ Covenant and promises:

H_____

T_____

K_____

The Covenant was I_____

But to experience its promises David's descendants must _____

Why did God take the throne from Saul but not from David?

It's not about the _____ of the sin, but the _____ to conviction

CHAPTER 6: HOPE

Big idea: God's promise of a New Covenant to give His people HOPE even in dark days

Key passages: Jeremiah 31:31-34; Ezekiel 36:23-30

The New Covenant _____ the Old (Mosaic) Covenant

Spiritual promises of the New Covenant

F _____ of sins

A new _____

His _____

Physical promises of the New Covenant

New Covenant is _____ God will fulfill all of His covenant promises to Israel

Difference between the New Covenant and the other covenants: It did not _____

Reflection Questions:

1. While we (church-age believers) are no longer under the Mosaic Law, we are still responsible to obey God's rules as revealed by Jesus and His Apostles. To our culture, these rules seem like a harsh burden and a killjoy. How would you respond to that assessment? How are God's rules actually a blessing to our lives? How could they bless our culture?
2. Could you honestly describe yourself as a man or woman "after God's own heart"? Why or why not? Most of us would probably have to say both "yes" and "no"! When do you struggle in this area? When do you do well?
3. Much of this portion of Israel's history is about waiting: waiting for God to speak; waiting for God to deliver. How have you responded to times of waiting in your own life? Did anything make the waiting easier or help you endure?