

September 29th Hebrews 1 | Rachel Taylor



Table Questions

- 1. What have you done to experience/expand your faith?
- 2. How do you see people in the surrounding culture trying to experience and expand their spirituality?



Announcements



Book club today!

In the Study after Women's Connection

Next Book Club is November 17th.

Captured by the Russians by Charles Burrall





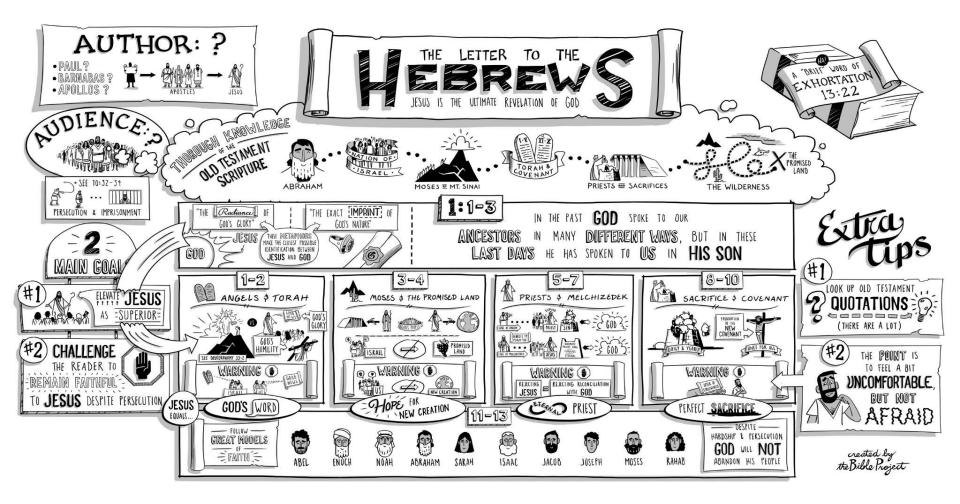
Childcare Volunteering Rotation (next week: **Tanya Cooper, Sue Tseng, Shellie Peercy**)

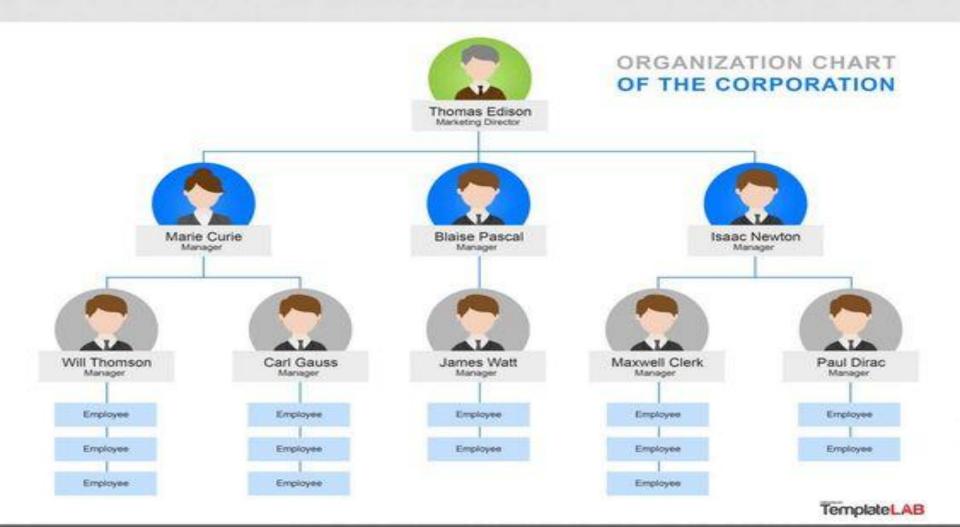
Miss a week?

Grab the teaching from our monthly email.











God, after He spoke long ago to the fathers

in the prophets in many portions and in many ways, in these last days has spoken to us in His Son

- 1. whom He appointed <u>heir of all things</u>
- 2. through whom also He <u>made the world</u>
- 3. And He is the <u>radiance of His glory</u>
- 4. and the <u>exact representation</u> of His nature
- 5. and <u>upholds all things</u> by the word of His power
- 6. When He had <u>made purification of sins</u>
- 7. He <u>sat down at the right hand</u> of the Majesty on high

having become as much better than the angels,

as He has inherited

a more excellent name than they.

For to which of the angels did He ever say,

"You are My Son, Today I have begotten You"? Psalms 2:7

And again,

"I will be a Father to Him And He shall be a Son to Me"? 2 Samuel 7:14

And when He again brings the firstborn into the world, He says,

"And let all the angels of God worship Him." Deut. 32:43 (LXX, Septuagint)

And of the angels He says,

"Who makes His angels winds, And His ministers a flame of fire." Psalm 104:4

But of the Son He says,

"Your throne, O God, is forever and ever, and the righteous scepter is the scepter of His kingdom.

"You have loved righteousness and hated lawlessness;

Therefore God, Your God, has anointed You With the oil of gladness above Your companions." Psalm 45:6,7 And, "You, Lord, in the beginning laid the foundation of the earth,

And the heavens are the works of Your hands; They will perish, but You remain; And they all will become old like a garment, And like a mantle You will roll them up; Like a garment they will also be changed.

But You are the same, And Your years will not come to an end." Psalm 102:25-27

But to which of the angels has He ever said,

"Sit at My right hand, Until I make Your enemies A footstool for Your feet"? Psalm 110:1

Are they not all ministering spirits, sent out to render service for the sake of those who will inherit salvation?



Now it came about when the king lived in his house, and the Lord had given him rest on every side from all his enemies, that the king said to Nathan the prophet,

"See now, I dwell in a house of cedar, but the ark of God dwells within tent curtains."

Nathan said to the king, "Go, do all that is in your mind, for the Lord is with you." But in the same night the word of the Lord came to Nathan, saying,

"Go and say to My servant David,

'Thus says the Lord,

"Are you the one who should build Me a house to dwell in? For I have not dwelt in a house since the day I brought up the sons of Israel from Egypt, even to this day; but I have been moving about in a tent, even in a tabernacle.

Wherever I have gone with all the sons of Israel, did I speak a word with one of the tribes of Israel, which I commanded to shepherd My people Israel, saying,

'Why have you not built Me a house of cedar?'

"Now therefore, thus you shall say to My servant David, 'Thus says the Lord of hosts,

> "I took you from the pasture, from following the sheep, to be ruler over My people Israel.

I have been with you wherever you have gone and have cut off all your enemies from before you; and I will make you a great name, like the names of the great men who are on the earth. I will also appoint a place for My people Israel and will plant them, that they may live in their own place and not be disturbed again,

nor will the wicked afflict them any more as formerly, even from the day that I commanded judges to be over My people Israel; and I will give you rest from all your enemies.

The Lord also declares to you that the Lord will make a house for you.

When your days are complete and you lie down with your fathers, I will raise up your descendant after you, who will come forth from you, and I will establish his kingdom.

He shall build a house for My name, and I will establish the throne of his kingdom forever.

I will be a father to him and he will be a son to Me;

when he commits iniquity,

I will correct him with the rod of men and the strokes of the sons of men,

but My lovingkindness shall not depart from him,

as I took it away from Saul, whom I removed from before you.

Your house and your kingdom shall endure before Me forever;

your throne shall be established forever."

In accordance with all these words and all this vision, so Nathan spoke to David.

Then David the king went in and sat before the Lord, and he said,

"Who am I, O Lord God, and what is my house, that You have brought me this far? And yet this was insignificant in Your eyes, O Lord God,

for You have spoken also of the house of Your servant concerning the distant future. And this is the custom of man, O Lord God. Again what more can David say to You?

For You know Your servant, O Lord God!

For the sake of Your word, and according to Your own heart, You have done all this greatness to let Your servant know.

For this reason You are great, O Lord God; for there is none like You, and there is no God besides You.

For You, O Lord of hosts,

the God of Israel,

have made a revelation to Your servant, saying,

"I will build you a house."



Now it came about when the king lived in his house, and the Lord had given him rest on every side from all his enemies, that the king said to Nathan the prophet,

"<u>See now, I dwell in a house of cedar, but the ark of</u> <u>God dwells within tent curtains.</u>"

Nathan said to the king, "Go, do all that is in your mind, for the Lord is with you." He does not <u>delight</u> in the strength of the horse;

He does not <u>take pleasure</u> in the legs of the warrior.

The Lord favors those who fear Him,

Those who wait for His lovingkindness.

Psalms 147:10-11

For the word of God is living and active and sharper than any two-edged sword, and piercing as far as the division of soul and spirit, of both joints and marrow, and able to judge the thoughts and intentions of the heart.

And there is no creature hidden from His sight, but all things are open and laid bare to the eyes of Him with whom we have to do. Then David the king went in and sat before the Lord, and he said,

"<u>Who am I</u>, O Lord God, and what is my house, that You have brought me this far? And yet this was insignificant in Your eyes, O Lord God,

for You have spoken also of the house of Your servant concerning the distant future. And this is the custom of man, O Lord God. **Again what more can David say to You?**

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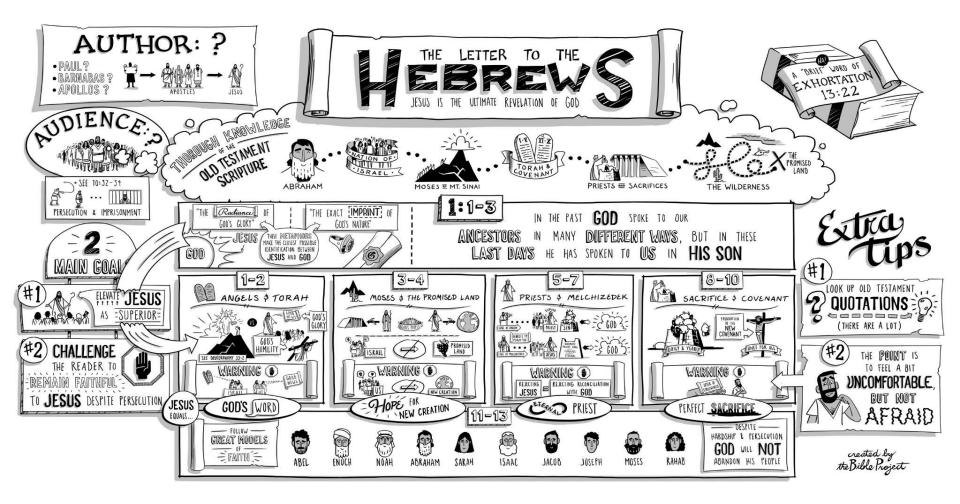
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For this reason <u>You are great, O Lord God; for there</u> <u>is none like You, and there is no God besides You.</u> For You, O Lord of hosts,

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Why Hebrews

- Mark showed us Jesus' portions of His actions, teachings, and how He lived His life.
- **Hebrews** shows us more about Jesus' character and purpose. **Hebrews** fills out some background context and theology about Jesus.
- **Hebrews** gives us **life changing theology** that we can lean into for a deeper relationship with God.
- Hebrews is meant to be an encouragement and an exhortation.

Hebrews Overview

Context

- Written by unknown author to an unknown audience.
- The way it is written assumes the audience knows the Old Testament well.
- Probably written before 70 AD, as the author knew the apostles.
- 13 chapters
- 35 references and quotes of the Old Testament; many from Psalms

Themes

- To firmly establish Jesus as God, superior to everything and everyone who came before his earthly life.
- A plea to hold onto faith, especially during persecution



Hebrews Overview

Arcs: Jesus is superior to...

- Angels & Torah (Ch. 1-2)
- Moses & The Promise Land (Ch. 3-4)
- Priests & Melchizedek (Ch. 5-7)
- Sacrifices & Covenant (Ch. 8-10)

Arcs: Practical Encouragement

• Call to remain in the faith (Ch. 11-13)



For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. briefly. **Hebrews 4:12**

> Not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near. Hebrews 10:25

Now faith is the assurance of things hoped for, the conviction of things not seen. Hebrews 11:1

And let us consider how to stir up one another to love and good works. **Hebrews 10:24**

Let us therefore strive to enter that rest, so that no one may fall by the same for of disobedience. **Hebrews 4:11**

> For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. **Hebrews 4:15**



Therefore we must pay much closer attention to what we have heard, lest we drift away from it. Hebrews 2:1

- The recipients of this letter were **urged to act.**
- We are also recipients of this letter, and we will also be **urged to act** and challenged to **pay attention.**
- In order to **act well**, we need to be diligent in **listening well**, and **taking the exhortation we receive to the Lord** (individually and collectively).



Spend time with the Lord, listening. Ask Him about your listening, your engagement with Him.

Ask Him about the time you have to spend with this study, talk to him about your hopes, fears, barriers keeping you from spending time with Him and His word.



Three Options:

- 1. **Small:** Read the chapter of Hebrews if you can, look at the verse or question sent out Mondays; commit to coming as much as you can.
- 2. **Medium:** Read the chapter of Hebrews a few times, read the study questions and answer many of them, aim to come weekly.
- 3. Venti: Read through all of Hebrews weekly, engage the study fully, ask for more resources, aim to come weekly.



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- G slides has a pretty limited amount of typefaces (sticking to various fonts within Source Serif Pro !)
- I would go for minimalism and lots of active space in general to pair with body copy and use of the color palette
- Use of white background probably unless for transition slide and then color for headers is probably good
- Would say 18-30pt good for headers and 11-14 appropriate for body copy
- Source Serif Pro semi-bold/bold header
- Source serif pro normal for body copy



Alternate color blocking option

- Lorem ipsum dolor sit amet, consectetur adipiscing elit, sed do eiusmod tempor incididunt ut labore et dolore magna aliqua
- Malesuada fames ac turpis egestas maecenas pharetra convallis. Adipiscing at in tellus integer feugiat scelerisque varius. Quisque non tellus orci ac auctor
- Sed vulputate mi sit amet mauris. Ut morbi tincidunt augue interdum velit euismod in pellentesque massa. Habitant morbi tristique senectus et netus et.
- Gravida quis blandit turpis cursus in hac. Convallis posuere morbi leo urna molestie at elementum eu facilisis. Gravida in fermentum et sollicitudin ac orci.



Alternate no. 3

Subhead

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- Malesuada fames ac turpis egestas maecenas pharetra convallis. Adipiscing at in tellus integer feugiat scelerisque varius. Quisque non tellus orci ac auctor
- Sed vulputate mi sit amet mauris. Ut morbi tincidunt augue interdum velit euismod in pellentesque massa. Habitant morbi tristique senectus et netus et.

Subhead

- Lorem ipsum dolor sit amet, consectetur adipiscing elit, sed do eiusmod tempor incididunt ut labore et dolore magna aliqua
- Malesuada fames ac turpis egestas maecenas pharetra convallis. Adipiscing at in tellus integer feugiat scelerisque varius. Quisque non tellus orci ac auctor
- Sed vulputate mi sit amet mauris. Ut morbi tincidunt augue interdum velit euismod in pellentesque massa. Habitant morbi tristique senectus et netus et.



Assets





