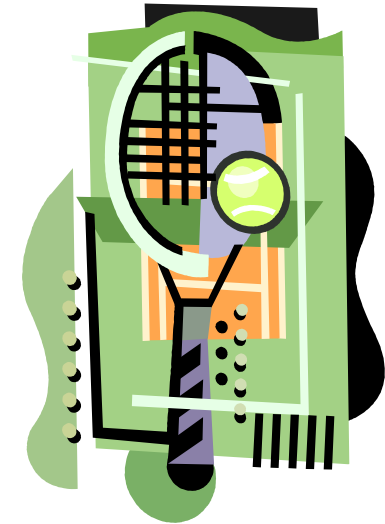




JUNIOR DEVELOPMENT PROGRAM



PROS' CONTACT INFORMATION

Randy Hancock, USPTA
rh10s@aol.com
(770) 365-2246

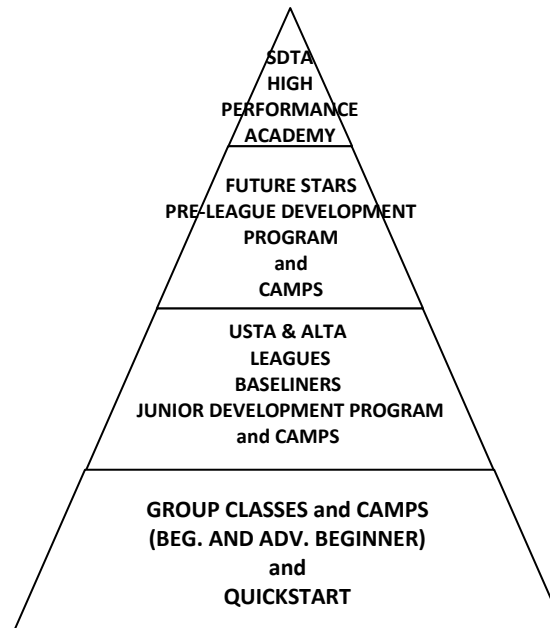
Rick Rasmussen, PTR
rlrazz@aol.com
(678) 634-4405

Jonathan Lockeretz, USPTA
jlockeretz@comcast.net
(678) 464-6616

In order that the department assures compliance with ADA (Americans with Disabilities Act), please make the staff who work with the program/facilities aware of any specific physical or service accessibility need, so that we can reasonably accommodate your request.

JUNIOR DEVELOPMENT

Call (770) 591-3151 for program description and registration guidelines.



RELEASE AND HOLD HARMLESS AGREEMENT - PERMISSION TO PROVIDE EMERGENCY MEDICAL TREATMENT

Realizing the nature of this program, its physical demands and how important it is to follow rules, regulations, and instructions outlined by the staff of the Cobb County Parks, Recreation and Cultural Affairs Department, I am, to the best of my knowledge, in good health and able to participate in the program. I authorize the staff of the Cobb County Parks, Recreation and Cultural Affairs Department to organize any required medical or first aid procedure, or to take the undersigned to a hospital emergency room for treatment. If any major treatment is required, I understand that every effort will be made to notify the individual indicated as emergency contact beforehand by telephone.

The undersigned hereby forever releases, discharges, and covenants to hold harmless the Cobb County Parks, Recreation and Cultural Affairs Department, the Cobb County Recreation Commission, the Cobb Arts Commission, the Cobb County Board of Commissioners and Cobb County, Georgia and any other person, firm, corporation charged or chargeable with responsibility or liability, their heirs, administrators, executors, successors and assignees from any and all claims, demands, damages, costs, expenses, loss of services, actions and causes of action belonging to the undersigned or arising out of any act or occurrence in connection with and particularly on account of all personal injury disability, property damage, loss or damages of any kind sustained or that may hereafter be sustained arising out of the matters described herein or in consequence of the participation in the recreation program sponsored by the Cobb County Parks, Recreation and Cultural Affairs Department. The undersigned hereby bind their heirs, administrators, executors and successors. Further, this agreement shall apply to all unknown and unanticipated injuries and damages directly or indirectly resulting here-from. This Release and Hold Harmless Agreement shall constitute a full and complete release of any and all claims.

DATE: _____ BY: _____ [Signature of Participant]

DATE: _____ BY: _____ [Signature of Parent or Guardian]

NOTE: Signature of participant and parent/guardian are both required if participant is under age 19, or is registered for a program for the mentally or physically challenged, or other special population member.

PROGRAM OVERVIEW

The Harrison Junior Development Program offers two levels of instruction - Future Stars and Baseliners:

FUTURE STARS: Level 1

Entry Requirements

- Completion of Harrison Advanced-Beginner Classes, and/or...
- Demonstration of skills

Required Skills

- Moderate racquet control
- Shot placement

Emphasis

- Technique on ground strokes, using proper grips, follow-through, etc.
- Same for serves and volleys

Goals

- Jr. league play: ALTA & USTA
- Advancement to Baseliners
- Entry into HTC's High-Performance Academy

BASELINERS: Level II

Entry Requirements

- Participation in, advancement from Future Stars, and/or...
- Demonstration of skills

Required Skills

- Demonstrate ball control
- Ability to maintain a rally
- Shot placement and depth
- Use of spin

Emphasis

- Continued stroke development
- Use of strokes in match play

Goals

- Higher league play
- Lower tournament play
- Entry into HTC's High-Performance Academy

Thank you for your interest in Harrison Tennis Center's Junior Development Program. Weekly classes are ongoing and meet year-round.

Drill groups are formed based on player skills and ability first, then by age. We look forward to hearing from you!

HOW TO ENTER THE PROGRAM

- 1) Fill out the registration form on the back
 - 2) Submit form to the HTC office
 - 3) A coach will contact you to set up an evaluation visit
- Placement TBA after evaluation
 - Placement determined by HTC staff coaches

COST (Fees subject to change):

- \$70 per month: 90 minutes/week
- \$110 per month: 2 hours/week
- **Checks payable to HTCJD**

Harrison Tennis Center
2653 Shallowford Rd
Marietta, GA 30066
(770) 591-3151

www.cobbcounty.org/parks>tennis



Cobb County...Expect the Best!

HARRISON TC JUNIOR DEVELOPMENT PROGRAM – Registration Form

| | | | | |
|---------------|--------------|--------------|---|------------|
| Child's Name | DOB | Age | M | F (circle) |
| Parent's Name | Home Phone # | Cell Phone # | | |
| E-mail | | | | |
| 2nd Parent | Home Phone # | Cell Phone # | | |
| E-mail | | | | |

NOTE: No payment required at this time. Please wait to be contacted by a coach. Thank you!