| Bid No. | Description | Awarded Vendors | Dept. | Start Date | End Date | Contract Term | Notes |
|----------|--|--|----------------|------------|----------|------------------|---------------------------------------|
| 13-5842 | ALARM MONITORING SERVICES | LOUD SECURITY | PROPERTY MGMT | 11/04/13 | 09/30/18 | 5 | 1 YR CONTRACT W/4 1-YR EXTENSIONS |
| 17-6266 | ALUMINUM SULFATE | CHEMTRADE CHEMICALS US, LLC | WATER | 09/04/17 | 09/03/18 | 1 | 1 YR CONTRACT W/ 2 1-YR EXTENSIONS |
| 15-5975 | ANIMAL VACCINES | MERCK ANIMAL HEALTH | ANIMAL CONTROL | 11/14/14 | 11/13/17 | 3 | RE-BID IN 2017 |
| 16-6158 | ASPHALT (FOR PICKUP) | BALDWIN PAVING COMPANY (PRIMARY), C.W. MATTHEWS CONTRACTING COMPANY (SECONDARY), DYKES PAVING & CONSTRUCTION | D.O.T | 07/16/16 | 07/15/18 | 2 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 13-5834 | AUDITING SERVICE - BUSINESS PERSONAL PROPERTY | MENDOLA & ASSOCIATES | TAX ASSESSOR | 10/02/13 | 09/30/18 | 5 | 1 YR CONTRACT W/4 1-YR EXTENSIONS |
| 13-5811A | AUTOMATED VEHICLE LOCATION (AVL) SYSTEM | SPRINT SOLUTIONS, INC. | I.S. | 12/01/13 | 11/30/18 | 3 | 3 YR CONTRACT W/2 1-YR EXTENSIONS |
| 15-6055A | BACKFLOW PREVENTER TESTING, INSPECTION, AND REPAIRS | AFFORDABLE TESTING | WATER | 08/07/15 | 08/06/18 | 3 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 17-6211 | BALLISTIC BODY ARMOR FOR COBB COUNTY POLICE | LAW ENFORCEMENT SUPPLY | POLICE | 12/02/16 | 12/01/17 | 1 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 16-6098 | BODY ARMOR FOR COBB COUNTY SHERIFF'S OFFICE | DANA SAFETY SUPPLY | SHERIFF | 12/1/2015 | 11/30/17 | 2 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 15-5976 | CALCIUM HYPOCHLORITE TABLETS & GRANULAR | HANCHEM PRODUCTS AND CORP. | WATER | 11/11/14 | 11/10/17 | 3 | RE-BID IN 2017 |
| 16-6118 | CAR WASH SERVICES | CACTUS CAR WASH, HOME RUN DERBY CAR WASH, HOPPY'S CAR WASH, MR. CLEAN CAR WASH SHALLOWFORD, MR. CLEAN CAR WASH | FLEET | 02/12/16 | 02/11/18 | 2 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 15-6021 | CAUSTIC SODA | ALLIED UNIVERSAL CORP | WATER | 04/24/15 | 04/23/18 | 3 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |

| Bid No. | Description | Awarded Vendors | Dept. | Start Date | End Date | Contract Term | Notes |
|-------------|--|--|-------------|------------|----------|------------------|--------------------------------------|
| 9800GTA794A | CELL PHONE SERVICE AND EQUIPMENT (STATE OF GA) | CINGULAR/AT&T MOBILITY VERIZON | PURCHASING | 01/01/14 | 06/30/22 | N/A | STATE CONTRACT |
| 16-6178 | CLEANING OF MANHOLES, SEWER LINES, AND DRAINS | HAMBY'S COMMERCIAL WASTE | WATER | 09/10/16 | 09/09/18 | 1 | 2 YR CONTRACT W/3 1-YR EXTENSIONS |
| 16-6135 | CONCRETE SERVICES | W.E. CONTRACTING CO., INC. (PRIMARY), INTEGRATED CONSTRUCTION AND NOBILITY, INC. (SECONDARY) | PARKS | 05/07/16 | 05/06/18 | 2 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 17-09 | COPY PAPER | VERITIV | PURCHASING | 10/05/17 | 01/05/18 | 1 | 3 MONTHS |
| 17-6231 | CRANES AND HOISTS - MAINTENANCE, INSPECTION, AND REPAIR | CRANE SERVICE SOLUTIONS | WATER | 3/5/2017 | 3/4/18 | 1 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 15-6074 | CREMATION AND BURIAL SERVICES FOR PAUPER BURIALS | F.L. SIMS FUNERAL HOME ROY DAVIS FUNERAL HOME | PURCHASING | 10/01/15 | 09/30/18 | 1 | 3 YR CONTRACT W/2 1-YR EXTENSIONS |
| 16-6177 | CRUSHED STONE | MIDSOUTH AGGREGATES (PRIMARY) VULCAN MATERIALS (SECONDARY) | DOT | 9/10/16 | 09/09/18 | 2 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 16-6149 | DECANTER CENTRIFUGE ANNUAL PREVENTIVE MAINTENANCE | CENTRIFUGE & PUMP SERVICES, CORP. SENTRIMAX CENTRIFUGES, INC. | WATER | 05/28/16 | 05/27/18 | 2 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 15-5978 | DEFOAMER - WATER BASED, NPE-FREE | POLYDYNE INC. | WATER | 11/05/14 | 11/04/17 | 3 | RE-BID IN 2017 |
| 16-6140 | DRAINAGE, EQUIPMENT, CLEARING & GRUBBING, AND UNCLASSIFIED EXCAVATION | W.E. CONTRACTING | PARKS | 05/03/16 | 05/02/18 | 2 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 15-6012 | DRUG LABORATORY SERVICES AND ON-SITE DEVICES | REDWOOD TOXICOLOGY LABORATORY, INC. | JUVENILE | 02/16/15 | 02/15/18 | 3 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 16-6107 | DRUG LABORATORY SERVICES AND ON-SITE DEVICES FOR DUI COURT | AVERTEST, LLC | STATE COURT | 02/03/16 | 02/02/18 | 2 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |

| Bid No. | Description | Awarded Vendors | Dept. | Start Date | End Date | Contract Term | Notes |
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| 16-6090 | ELECTRICAL MAINTENANCE SERVICES | CAPITAL CITY ELECTRICAL SERVICES (PRIMARY), PCM ELECTRICAL CONTRACTORS (SECONDARY), CLEVELAND ELECTRIC CO (SECONDARY) | WATER | 12/03/15 | 12/02/17 | 2 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 15-5979 | ELECTRICAL/MECHANICAL & ELECTRONIC EQUIPMENT REPAIRS FULL SERVICE MAINTENANCE AGREEMENT | COLE TECHNOLOGY INC. | WATER | 11/14/14 | 11/13/17 | 3 | RE-BID IN 2017 |
| 16-6193 | EMERGENCY CLEANING/SANITIZING SERVICES | SERVPRO OF MARIETTA WEST | WATER | 10/31/16 | 10/30/18 | 1 | 2 YR CONTRACT W/3 1 YR EXTENSIONS |
| 17-6198 | EQUIPMENT OUTFITTING SERVICES FOR PUBLIC SAFETY VEHICLES | DIVERSIFIED ELECTRONICS, PROLOGICS, DANA SAFETY SUPPLY | PUBLIC SAFETY | 11/26/16 | 11/25/18 | 2 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 16-6179 | FENCE PROJECTS – MISCELLANEOUS | GROOVER FENCE COMPANY, LLC, MARTIN-ROBBINS FENCE CO. | PARKS | 09/10/16 | 09/09/18 | 2 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 16-6108 | FERROUS CHLORIDE | PVS TECHNOLOGIES, INC. | WATER | 02/28/16 | 02/27/18 | 2 | 1 YR CONTRACT W/3 1-YR EXTENSIONS |
| 17-6234 | FIRE HYDRANTS, REPAIR PARTS AND FITTINGS | FERGUSON ENTERPRISES (WATERWORKS) HD SUPPLY WATERWORKS | WATER | 3/3/17 | 3/2/18 | 1 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 13-5841 | FIRE SYSTEMS INSPECTION - FULL SERVICE | CLIFF'S FIRE EXTINGUISHER CO | PROPERTY MGMT | 10/21/13 | 09/30/18 | 3 | 3 YR CONTRACT W/2 1-YR EXTENSIONS |
| 17-02 | FLOOR MATS, SHOP TOWELS, AND MOPS (RENTAL) | J.W. OUTFITTERS | WATER | 11/11/16 | 11/10/18 | 2 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 14-5970 | FLOORING - CARPET, VCT, CERAMIC TILE, ETC. | SOUTHEASTERN COMM. FLOORING | PROPERTY MGMT | 10/29/14 | 01/31/18 | 3 | RE-BID IN 2017 |
| 16-03 | FLORAL ARRANGEMENTS | OWENS FLOWER SHOP | FINANCE | 05/12/16 | 05/11/18 | 2 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 16-6176 | FLUIDIZED BED REACTORS - FULL SERVICE MAINTENANCE AGREEMENT | INDUSTRIAL FURNACE COMPANY, INC. | WATER | 08/31/16 | 08/30/18 | 2 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |

| Bid No. | Description | Awarded Vendors | Dept. | Start Date | End Date | Contract Term | Notes |
|----------|--|---|-----------------|------------|----------|------------------|--|
| 17-6206 | FOOD SERVICE - CONGREGATE AND HOME DELIVERED MEALS | METROPOLITAN ATLANTA dba MEALS ON WHEELS ATLANTA | SENIOR SERVICES | 09/01/17 | 09/01/18 | 1 | |
| 16-6091A | FOOD SERVICE FOR ADULT DETENTION CENTER | SUMMIT | SHERIFF | 01/01/16 | 12/31/17 | 2 | 1 YR CONTRACT W/3 1-YR EXTENSIONS |
| 16-6155 | GASOLINE & DIESEL FUEL TANK WAGON LOADS | JAMES RIVER SOLUTIONS, S.A. WHITE OIL COMPANY, INC. | FLEET | 06/03/16 | 06/02/18 | 2 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 16-6114 | GENERATOR MAINTENANCE & EMERGENCY SERVICE | POWER & ENERGY SERVICES, INC. | WATER | 02/01/16 | 01/31/19 | 3 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 14-5904 | GROUNDWATER & SURFACE WATER MONITORING | MORELAND ALTOBELLI ASSOCIATES | SOLID WASTE | 06/27/14 | 06/26/18 | 2 | 3 YR CONTRACT W/2YR EXTENSION |
| 17-6213 | HAULING AND DISPOSAL SERVICE OF SLUDGE, ASH, MISC MATERIALS FOR R.L. SUTTON AND SOUTH COBB WRF | EAGLE POINT LANDFILL, LLC | WATER | 1/1/17 | 12/31/18 | 1 | 2 YR CONTRACT W/3 1 YR EXTENSIONS |
| 16-6115 | HAULING AND DISPOSAL SERVICE OF SLUDGE, ASH, MISC MATERIALS FOR NOONDAY & NORTHWEST WRF | SANTEK ENVIRONMENTAL OF GA, LLC | WATER | 02/01/16 | 12/31/18 | 3 | 11 MONTH CONTRACT W/ 2 1-YR EXTENSIONS |
| 15-6048A | HAULING SERVICES FOR DIRT, ROCK, ASPHALT, AND DEMOLITION DEBRIS | EAGLE DEMOLITION AND ENVIRONMENTAL | WATER | 07/02/15 | 07/01/18 | 3 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 17-6267 | HYDRATED LIME | CHENEY LIME & CEMENT CO., & UNIMIN LIME | WATER | 09/04/17 | 09/03/18 | 1 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 16-6146A | IN-HOME SERVICES PROGRAM | HELP AT HOME, INC | SENIOR SERVICES | 07/01/16 | 06/30/18 | 2 | 1 YR CONTRACT W/ 2 1-YR EXTENSIONS |
| 17-6250 | INMATE CARE KITS | PHOENIX TRADING D/B/A AMERCARE PRODUCTS | SHERIFF | 5/16/17 | 05/15/18 | 1 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 15-6016 | INMATE CLOTHING – ORANGE, BLUE, RED | UNIFORMS MANUFACTURING, INC. | SHERIFF | 04/16/15 | 04/15/18 | 3 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 15-6011 | INMATE CLOTHING – WHITE | BOB BARKER CO., JNC SUPPLIES, INC. | SHERIFF | 03/01/15 | 02/28/18 | 3 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |

| Bid No. | Description | Awarded Vendors | Dept. | Start Date | End Date | Contract Term | Notes |
|---------|---|---|--------------------------|------------|----------|------------------|---------------------------------------|
| 17-6245 | LAMPS AND BULBS | VOSS LIGHTING, BULB AND BATTERY | PARKS | 4/10/17 | 04/09/18 | 1 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 15-5992 | LAUNDRY PRODUCTS AND DISPENSING SYSTEM FOR ADULT DETENTION CENTER | A-1 PRODUCTS, INC. | SHERIFF | 02/24/15 | 02/23/18 | 3 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 15-03 | LAWN MAINTENANCE – WEED ORDINANCE | BACKYARD DESIGN & MAINTENANCE | COMMUNITY DEVELOPMENT | 12/17/14 | 12/16/17 | 3 | RE-BID IN 2017 |
| 16-6106 | LED SCOREBOARDS | ELECTRO-MECH SCOREBOARD CO. | PARKS | 01/10/16 | 01/09/18 | 2 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 15-09 | LETTERHEAD AND STATIONERY | DIGITAL RIO | COMMUNICATIONS | 11/01/15 | 10/31/18 | 3 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 16-6130 | LIGHT POLE REMOVAL/REPLACEMENT, RELAMPING OF FIELD LIGHTING AND REPAIRS TO ELECTRICAL SYSTEMS | ALLSTAR LIGHTING & ELECTRICAL SERVICES, INC. | PARKS | 04/01/16 | 03/31/18 | 2 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 16-6170 | LINENS FOR ADULT DETENTION CENTER | BOB BARKER CO., INC TABB TEXTILE CO., INC. | SHERIFF | 09/02/16 | 09/01/18 | 2 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 16-6194 | MACHINE & MAINTENANCE SERVICES | GEORGIA PUMP | WATER | 11/01/16 | 10/31/18 | 1 | 2 YR CONTRACT W/ 3 1-YR EXTENSIONS |
| 16-6094 | MEDICAL SUPPLIES FOR DEPARTMENT OF PUBLIC SAFETY | BOUND TREE MEDICAL, LLC | DPS | 12/08/15 | 12/07/17 | 2 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 15-6034 | MEN'S BOXER SHORTS | JNC SUPPLIES | SHERIFF | 05/27/15 | 05/26/18 | 3 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 17-08A | METAL PIPE | CHEROKEE CULVERT COMPANY, CONTECH ENGINEERED SOLUTIONS | D.O.T | 08/24/17 | 08/23/18 | 1 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 15-04 | MICROFILMING SERVICES | THE DRS GROUP OF GEORGIA, INC. | RECORDS | 03/08/15 | 03/07/18 | 3 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 17-6222 | MOBILE CRANE SERVICES | Maxim Crane Works, L.P. | WATER | 01/14/17 | 01/13/19 | 2 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |

| Bid No. | Description | Awarded Vendors | Dept. | Start Date | End Date | Contract Term | Notes |
|---------------|--|--|---------------|------------|----------|------------------|---------------------------------------|
| 15-01 | NAME PLATES & ENGRAVING | SEALS & STAMPS | PURCHASING | 10/20/14 | 10/19/17 | 3 | RE-BID IN 2017 |
| 16-07 | NOTARY SEAL AND EXPIRATION STAMP | SEALS & STAMPS | PURCHASING | 10/18/16 | 10/17/18 | 2 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| NCPA11-01 | OFFICE SUPPLIES | PERIMETER OFFICE PRODUCTS | PURCHASING | 01/01/16 | 12/31/17 | 2 | NCPA COOPERATIVE |
| 15-06 | OUTSIDE LABORATORY SERVICES FOR WASTEWATER SAMPLES | ANALYTICAL ENVIRONMENTAL SERVICES, INC. | WATER | 06/01/15 | 05/31/18 | 3 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| GTA000187-011 | PAGERS - RENTAL/LEASE (STATE OF GA) | AMERICAN MESSAGING | PURCHASING | 2/17/2005 | 7/1/20 | 12 | STATE CONTRACT |
| 16-6147 | PANASONIC TOUGHBOOKS AND DOCKING STATIONS | ARC ACQUISITION (US), Inc. | I.S. | 05/23/16 | 05/22/18 | 2 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 15-5993 | PAPER AND POLYSTRENE PRODUCTS | AMERICAN PAPER & TWINE CO | WATER-CENTRAL | 01/05/15 | 01/04/18 | 3 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 17-6230 | PAPER TOWEL ROLLS & DISPENSERS | DADE PAPER COMPANY | PROPERTY MGMT | 03/09/17 | 03/08/18 | 1 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 16-6160 | PATROL RIFLES | CLYDE ARMORY, INC. | POLICE | 06/21/16 | 06/20/18 | 2 | 1 YR CONTRACT W/ 2 1-YR EXTENSIONS |
| 16-6117 | PLAYGROUND SAFETY SURFACING | BLISS PRODUCTS AND SERVICES, INC., EXTREME MULCH LLC | PARKS | 02/02/16 | 02/01/18 | 2 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 12-5709 | POLYMER AND POLYMER FEED EQUIPMENT | POLYDYNE INC. | WATER | 08/27/12 | 08/26/17 | 5 | RE-BID IN 2017 |
| 17-06 | PORTABLE TOILET SERVICE | UNITED SITE SERVICES OF GEORGIA, LLC | PARKS | 05/24/17 | 05/23/18 | 1 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 17-6233 | PRINTER/TONER CARTRIDGES | RASIX, STAR IMAGE SUPPLY | PURCHASING | 04/10/17 | 04/09/18 | 1 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |

| Bid No. | Description | Awarded Vendors | Dept. | Start Date | End Date | Contract Term | Notes |
|---------|--|--|--|------------|----------|------------------|---|
| 17-6229 | PRINTING OF ES&S ELECTION BALLOTS | FIDLAR ELECTION SERVICES | ELECTIONS | 03/09/17 | 03/08/19 | 1 | 2 YR CONTRACT W/2 1-YR EXTENSIONS |
| 14-5882 | PRINTING OF ROUTE SCHEDULES FOR CCT | GRAPHIC IMAGE | ССТ | 01/29/14 | 01/28/18 | 2 | 3 YR CONTRACT W/2 1-YR EXTENSIONS |
| 15-6030 | PRINTING OF VARIOUS TAX BILLS AND INSERTS | DATAMATX, INC. | TAX COMMISSIONER | 06/15/15 | 06/14/18 | 2 | 2 YR CONTRACT W/2 1-YR EXTENSIONS |
| 17-05 | PROPANE GAS | BLOSSMAN GAS, INC. | PARKS, D.O.T, PROPERTY MGMT, RECORDS MGMT. | 06/16/17 | 06/15/18 | 1 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 16-6099 | PURCHASE OF UNIFORMS, CLOTHING, AND ACCESSORIES FOR THE COBB COUNTY DEPARTMENT OF PUBLIC SAFETY | SMYRNA POLICE DISTRIBUTORS, T & T UNIFORMS | PUBLIC SAFETY | 01/25/16 | 1/24/18 | 2 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 17-6224 | PURCHASE OF UNIFORMS, CLOTHING, AND ACCESSORIES FOR THE COBB COUNTY DEPARTMENT OF PUBLIC SAFETY (NON-STOREFRONT) | KEEPRS | PUBLIC SAFETY | 02/10/17 | 2/09/18 | 1 | 1 YR CONTRACT W/1 1-YR EXTENSION |
| 16-6184 | READY MIX CONCRETE | ERNST COBB COUNTY (PRIMARY), KAMA INVESTMENT GROUPS, LLC (SECONDARY), SITEMIX, LLC (SECONDARY) | DOT | 10/1/2016 | 9/30/18 | 2 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 15-6058 | SAFETY EQUIPMENT AND ACCESSORIES FOR POLICE VEHICLES | DANA SAFETY SUPPLY, WEST CHATHAM WARNING DEVICES, LAW ENFORCEMENT SUPPLY | POLICE | 07/15/15 | 07/14/18 | 3 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 15-08 | SAND AND STONE | TIPPINS CONTRACTING CO., INC. | PARKS | 09/10/15 | 09/09/18 | 3 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 16-6129 | SECURITY AND ACCESS CONTROL SYSTEMS MAINTENANCE | M.C. DEAN, INC. | WATER | 03/28/16 | 03/27/18 | 2 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 16-6121 | SOD (FOR VARIOUS PARKS AND FACILITIES) | ARTHUR A. JONES & ASSOCIATES, INC. | PARKS | 2/2/2016 | 02/01/18 | 2 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 15-5977 | SODIUM BISULFITE | SOUTHERN IONICS INC. | WATER | 11/13/14 | 11/12/17 | 3 | RE-BID IN 2017 |

| Bid No. | Description | Awarded Vendors | Dept. | Start Date | End Date | Contract Term | Notes |
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| 16-6105 | SODIUM HYPOCHLORITE | ALLIED UNIVERSAL CORP (PRIMARY) BRENNTAG MIDSOUTH (PRIMARY AND SECONDARY) HARCROS CHEMICALS (SECONDARY) | WATER | 12/26/15 | 12/25/17 | 2 | 1 YR CONTRACT W/3 1-YR EXTENSIONS |
| 17-6212 | SPECIAL INSPECTIONS AND SOILS/MATERIAL TESTING | NOVA ENGINEERING AND ENVIRONMENTAL, LLC | PARKS | 02/10/17 | 02/09/18 | 1 | 1 YR CONTRACT W/3 1-YR EXTENSIONS |
| 16-6180 | SPORTS FIELD/INFIELD MIX & TOP DRESSING | ROCK & EARTH TECHNOLOGIES, INC. | PARKS | 8/19/16 | 8/18/18 | 2 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 15-05 | STORAGE FILING BOXES | THE PAIGE BOX COMPANY | RECORDS | 03/12/15 | 03/11/18 | 3 | RE-BID IN 2018 |
| 15-6020 | TEMPORARY STAFFING SERVICES FOR COBB COUNTY ELECTIONS | APPLEONE EMPLOYMENT SERVICES | ELECTIONS | 06/08/15 | 09/30/17 | 2 | 2 YR CONTRACT W/2 1-YR EXTENSIONS |
| 15-6035 | TENNIS COURT CONSTRUCTION & MAINTENANCE | MATCH POINT TENNIS | PARKS | 05/05/15 | 05/04/18 | 3 | RE-BID IN 2018 |
| 15-6052A | TIRES: PURCHASE OF NEW TIRES (PURSUIT) | NEXTIRE COMMERCIAL | FLEET | 07/14/15 | 07/13/17 | 2 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 16-6083 | TIRES: PURCHASE OF NEW TIRES (NON-PURSUIT VEHICLES, TRUCKS AND HEAVY EQUIPMENT) | SOUTHERN TIRE MART, LLC | FLEET | 10/21/15 | 10/20/17 | 2 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 14-5963 | TOOLS, HARDWARE, JANITORIAL, AND SAFETY SUPPLIES FOR THE CENTRAL WAREHOUSE | COBB HARDWARE CO., INC. GFA SALES & SERVICE GALCO INDUSTRIAL SAFETY AND SUPPLY | WATER | 10/21/14 | 10/20/17 | 3 | RE-BID IN 2017 |
| 17-6259 | TRAFFIC SIGNAL EQUIPMENT | Utilicom, General Traffic Equipment, Corp., Temple, Inc., Control Technologies, Inc., Southern Lighting & Traffic Systems, Traffic Signal, Inc., Amerifiber, Inc. | D.O.T | 08/17/17 | 08/16/18 | 1 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 17-03 | TROPHIES - ATHLETIC LEAGUES, TOURNAMENTS, & SPECIAL EVENTS | PAULDING TROPHY | PARKS | 03/20/17 | 03/19/18 | 1 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 16-05 | TROPHIES - TENNIS CENTERS | LEGENDARY TROPHIES AND AWARDS | PARKS | 04/30/16 | 04/29/18 | 2 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |

| Bid No. | Description | Awarded Vendors | Dept. | Start Date | End Date | Contract Term | Notes |
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| 17-04 | T-SHIRTS - TOURNAMENTS FOR TENNIS CENTERS | BLUEGRAPHICS, INC. | PARKS | 03/22/17 | 03/21/18 | 1 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 16-6159 | TURF MANAGEMENT LAWN CARE SERVICES | TRUGREEN LANDCARE | PARKS | 07/07/16 | 07/06/18 | 2 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 9610-PL-A2 | TURNOUT GEAR - FIREFIGHTERS PROTECTIVE CLOTHING (CITY OF ATLANTA) | BENNETT FIRE, GEORGIA FIRE RESCUE SUPPLY, NAFECO | FIRE | 05/02/17 | 05/01/20 | 1 | 3 YEAR CONTRACT |
| 1201700003 | TURNOUT GEAR FOR THE FIRE DEPARTMENT (FORSYTH COUNTY) | BENNETT FIRE | FIRE | 01/01/17 | 12/31/17 | 1 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 13-5812 | UNIFORMS - RENTAL/SERVICE | J. W. OUTFITTERS | WATER, FLEET, DOT, SOLID WASTE | 10/01/13 | 09/30/18 | 3 | 3 YR CONTRACT W/2 1-YR EXTENSIONS |
| 16-6097 | UNIFORMS - SHERIFF'S OFFICE | DANA SAFETY SUPPLY, SMYRNA POLICE DISTRIBUTORS, T & T UNIFORMS | SHERIFF | 12/22/15 | 12/21/17 | 1 | 2 YR CONTRACT W/2 1-YR EXTENSIONS |
| 15-6031 | VACUUM TRUCK SERVICES | ALLSOUTH ENVIRONMENTAL SERVICES, INC. | WATER | 04/16/15 | 04/15/18 | 3 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 16-6151 | VALVES AND ACTUATORS - FULL SERVICE MAINTENANCE AGREEMENT | GEORGIA WESTERN, INC. | WATER | 06/19/16 | 06/18/18 | 2 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 14-5856 | VEHICLE BODY SHOP REPAIR SERVICE | ATLANTA ROAD BODY SHOP | RISK | 01/01/14 | 12/31/17 | 1 | 3 YR CONTRACT W/2 1-YR EXTENSIONS |
| 16-6191 | VETERINARY SUPPLIES | MERRITT VETERINARY SUPPLIES, INC. | ANIMAL CONTROL | 10/25/16 | 10/24/18 | 2 | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 2924 | WATER (PURCHASE - UTILITY) | COBB CO. MARIETTA WATER AUTHORITY | WATER | 04/09/02 | 04/15/32 | 15 | 30 YEAR CONTRACT |
| 15-6049 | WATER METER READING SERVICES | BERMEX, INC | WATER | 10/01/15 | 09/30/18 | 1 | 3 YR CONTRACT W/2 1-YR EXTENSIONS |
| 13-01 | WATER METER VAULTS & ASSOCIATED DELIVERY SERVICES | BARTOW PRECAST | WATER | 10/01/12 | 09/30/17 | 4 | RE-BID IN 2017 |