



# **Cobb County PARKS** **2019 SPRING ADULT SOFTBALL LEAGUE** **REGISTRATION PACKET**

**OPENS - February 1<sup>st</sup> to ALL Teams**

**COST - \$400 for a 10-game season**

## **↓ Registration Options ↓**

**\*\*NOTE\*\*** The below options are for ALL teams (both returning and new). Spots will be filled on a first come first serve basis. Online registration will continue until leagues are full or by February 22nd.

### **1) ON-LINE REGISTRATION**

**\*Please see "Online Registration Instructions" on page 3 of this packet.**

- Register at [cobbparks.com](http://cobbparks.com)
  - We accept VISA, MASTERCARD, DISCOVER CARD, & AMEX

### **2) MAIL-IN REGISTRATION**

**\*All mailed entries must be received by February 18, 2019**

- Mail check and Entry Form to:

**Cobb PARKS  
Adult Athletics  
1792 County Services Pkwy  
Marietta, GA 30008**

### **3) WALK-IN REGISTRATION**

- Contact your League Coordinator and arrange a time to drop in and register
  - Cash (exact amount)
  - Checks (payable, Cobb PARKS)
  - We accept VISA, MASTERCARD, DISCOVER CARD, & AMEX

# **NEED TO KNOW**

## **Online Registration Instructions**

Go to the PARKS home page, [CobbPARKS.com](http://CobbPARKS.com), and click on the “**REGISTER ONLINE**” button. To log-in, simply enter your email address then just click on “**FORGOT MY PASSWORD**” and click “**CONTINUE**”. An email will be sent to you providing you with a temporary password. If you receive an error message stating that the system cannot locate your email, you can easily create a new account by following these simple steps:

1. Click on the Create an Account link.
2. Fill out the form for New Account Request completely; including all required fields (Birth Date, Gender, Email Address, etc.) and click submit. Please submit your request only once.

You must have an account created in the new registration system prior to being allowed to register for fall activities. If you have an existing account it is likely we do not currently have your birth date and this is required in the new system as many classes, memberships and fees are based on age.

*Check out registration dates at [CobbPARKS.com](http://CobbPARKS.com) and register.*

## **Registration**

- The total registration fee is due at time of registration, partial payments will not be accepted and due to county policy, no checks may be held. If for any reason your team is not accepted a full refund will be made immediately. Refunds will not be given once the league schedules are completed.
- **MAKE CHECKS PAYABLE to COBB PARKS. Checks returned unpaid by the bank will be charged a \$35.00 fee. We also accept VISA, AMEX, DISCOVER CARD and MASTERCARD.**
- The enclosed entry form must be filled out COMPLETELY and turned in at the time of registration.
- The team's roster must be submitted by the first game of the season.
- All spots are filled on a first come first serve basis.
- Schedule conflicts must be submitted at registration. We do not guarantee that all conflict requests will be honored.
- A \$200 non-residency fee will be charged to any team that does not meet the residency requirements. (75% of players reside in, or team sponsored by a business located in, Cobb County.)
- **FOR ONLINE REGISTRATIONS** - If the person that registers the team online is not a Cobb resident the \$200.00 additional fee will automatically be added. If your team meets the residency requirements, please contact your league coordinator for payment.
- **ADA** - It is the intent of Cobb County Government to comply with the Americans with Disabilities Act. If you or anyone on your team has a specific physical or service accessibility need please make our staff aware so that we may make a reasonable effort to accommodate your needs.

# **SEASON**

## **LEAGUE PLAY**

**Al Bishop Complex, Kennworth, Nickajack & Terrell Mill will begin the week of March 8<sup>th</sup>**

GAME TIMES – Games will be scheduled to begin as early as 6:30 p.m. and as late as 9:30 p.m. during the week. Games on Sundays will be scheduled to begin as early as 2:00 p.m. and as late as 6:00 p.m. The number of teams in each league will determine start time.

GENERAL INFORMATION - The Department will furnish softballs, umpires and scorekeepers for all games. Each team must furnish its own numbered shirts, gloves and bats.

## **LEAGUE GUIDELINES**

*OPEN LEAGUE* - The roster is not restricted to individuals who work or attend church together and is open to any group of individuals. A player must be 16 years old to be eligible for open teams.

*COED LEAGUE* - Same requirements as open league teams on roster and age. In coed play, at least 50% of the players on the field must be females at all times.

*DIVISIONS* – League divisions include MAJOR, COMPETITIVE and ROOKIE to indicate relative strengths of the leagues at a given location. All leagues will have a minimum five teams and will play a 10-game schedule.

- MAJOR – 5 Homeruns. Excess home runs are ruled as outs.
- COMPETITIVE – 3 Homeruns. Excess homeruns are ruled as inning-ending outs.
- ROOKIE – 1 Homerun. Excess homeruns are ruled as inning-ending outs.

## **DETERMINATION OF RESIDENCY FOR COBB COUNTY TEAMS (APPLIES TO ALL TEAMS)**

The team roster must be 75% Cobb County residents. A resident shall be defined as a person that lives in, or attends school full-time in Cobb County. If the team sponsor is located within Cobb County, then the team is considered a resident team.

***NOTE:*** A \$200.00 PER TEAM NON-RESIDENCY FEE WILL BE ADDED TO ALL TEAMS THAT DO NOT MEET THE 75% RESIDENCY REQUIREMENT.

FOR ONLINE REGISTRATIONS - If the person that registers the team online is not a Cobb resident the \$200.00 additional fee will automatically be added. If your team meets the residency requirements, please contact your league coordinator for payment.

## **2019 SPRING SOFTBALL LEAGUES**

\*Teams requesting a transfer to another league MUST contact their league coordinator by February 14<sup>th</sup>.

<b><i>AL BISHOP SOFTBALL COMPLEX</i></b>		
<b><i>Contact – Derrell Walker</i></b>		
<b>770-528-8860</b>		<a href="mailto:derrell.walker@cobbcounty.org"><u>derrell.walker@cobbcounty.org</u></a>
<b>DIVISIONS</b>	<b>ACTIVITY#</b>	<b>DAY PLAYED</b>
COED COMP (3 HR)	8309	SUNDAY
MEN'S ROOKIE (1 HR)	8343	MONDAY
MEN'S COMP (3 HR)	8344	MONDAY
COED ROOKIE (1 HR)	8345	MONDAY
MEN'S COMP (3 HR)	8346	TUESDAY
MEN'S ROOKIE (1 HR)	8347	TUESDAY
USSSA MEN'S MAJOR (5 HR)	8348	WEDNESDAY
MEN'S COMP (3 HR)	8349	THURSDAY
MEN'S ROOKIE (1 HR)	8350	THURSDAY
COED ROOKIE (1 HR)	8351	THURSDAY
COED COMP (3 HR)	8352	THURSDAY
<b><i>KENNWORTH PARK</i></b>		
<b><i>Contact – Dorian Cameron</i></b>		
<b>770-528-8860</b>		<a href="mailto:dorian.cameron@cobbcounty.org"><u>dorian.cameron@cobbcounty.org</u></a>
<b>DIVISIONS</b>	<b>ACTIVITY#</b>	<b>DAYS PLAYED</b>
MEN'S COMP (3 HR)	8353	MONDAY
MEN'S COMP (3 HR)	8354	TUESDAY
COED COMP (3 HR)	8355	WEDNESDAY
<b><i>NICKAJACK PARK</i></b>		
<b><i>Contact – Derrell Walker</i></b>		
<b>DIVISIONS</b>	<b>ACTIVITY#</b>	<b>DAY PLAYED</b>
MEN'S COMP (3 HR)	8357	TUESDAY
COED COMP (3 HR)	8359	THURSDAY
TRINITY VINEYARD	8360	MONDAY
<b><i>TERRELL MILL PARK</i></b>		
<b><i>Contact – Dorian Cameron</i></b>		
<b>DIVISIONS</b>	<b>ACTIVITY#</b>	<b>DAYS PLAYED</b>
MEN'S COMP (3 HR)	8361	MONDAY
MEN'S COMP (3 HR)	8362	TUESDAY
COED COMP (3 HR)	8363	WEDNESDAY
MEN'S COMP (3 HR)	8390	THURSDAY
MEN'S COMP (3 HR)	8391	FRIDAY

# 2019 SPRING ADULT SOFTBALL LEAGUE

## ENTRY FORM

### CHECK ONE:

RETURNING TEAM TO SAME LEAGUE

Park/League Last Year: \_\_\_\_\_

RETURNING TEAM REQUESTING  
TRANSFER

Team Name Last Year: \_\_\_\_\_

NEW TEAM

RESIDENT TEAM

NON-RESIDENT TEAM

Team Name: \_\_\_\_\_

Manager: \_\_\_\_\_

Date of  
Birth: \_\_\_\_\_

E-Mail  
Address: \_\_\_\_\_

Cell # \_\_\_\_\_

Address: \_\_\_\_\_

Street/Apt #

City

State

Zip

Home #

Asst. Mgr: \_\_\_\_\_

Email Address: \_\_\_\_\_

Cell # \_\_\_\_\_

Third Contact: \_\_\_\_\_

Cell #

Work # \_\_\_\_\_

### AL BISHOP SOFTBALL COMPLEX

### KENNWORTH PARK

	DIVISIONS	ACTIVITY#	DAY PLAYED		DIVISIONS	ACTIVITY#	DAYS PLAYED
	COED COMP (3 HR)	8309	SUNDAY		MEN'S COMP (3 HR)	8353	MONDAY
	MEN'S ROOKIE (1 HR)	8343	MONDAY		MEN'S COMP (3 HR)	8354	TUESDAY
	MEN'S COMP (3 HR)	8344	MONDAY		COED COMP (3 HR)	8355	WEDNESDAY
	COED ROOKIE (1 HR)	8345	MONDAY	<b>NICKAJACK PARK</b>			
	MEN'S COMP (3 HR)	8346	TUESDAY		DIVISIONS	ACTIVITY#	DAY PLAYED
	MEN'S ROOKIE (1 HR)	8347	TUESDAY		MEN'S COMP (3 HR)	8357	TUESDAY
	USSSA MEN'S MAJOR (5 HR)	8348	WEDNESDAY		COED COMP (3 HR)	8359	THURSDAY
	MEN'S COMP (3 HR)	8349	THURSDAY		TRINITY VINEYARD	8360	MONDAY
	MEN'S ROOKIE (1 HR)	8350	THURSDAY	<b>TERRELL MILL PARK</b>			
	COED ROOKIE (1 HR)	8351	THURSDAY		DIVISIONS	ACTIVITY#	DAYS PLAYED
	COED COMP (3 HR)	8352	THURSDAY		MEN'S COMP (3 HR)	8361	MONDAY
					MEN'S COMP (3 HR)	8362	TUESDAY
					COED COMP (3 HR)	8363	WEDNESDAY
					MEN'S COMP (3 HR)	8390	THURSDAY
					MEN'S COMP (3 HR)	8391	FRIDAY

\* Returning teams to same league check line for last year's league.

\* Returning teams requesting transfer place number (1) next to first preference, (2) next to second, etc

\* New teams place number (1) next to first preference, (2) next to second choice, etc.

AMOUNT DUE: \$400.00 CHECK #: \_\_\_\_\_ DATE: \_\_\_\_\_

\* WE ACCEPT CHECKS, CASH, VISA, MASTERCARD, DISCOVER CARD, & AMEX

\* PAYING WITH A CHECK REQUIRES A DRIVER'S LICENSE #

\* MAKE ONE (1) CHECK PAYABLE TO: COBB COUNTY PARKS



OFFICIAL ADULT ROSTER

Cobb County PARKS Department | 1792 County Services Parkway, Marietta, GA 30008



The following players will represent my team in the 2018 Adult Sports League. These players have agreed to abide by all the rules as outlined in the By-laws governing the league, and all policies set up by the Cobb County Recreation Commission. I also understand that if this roster is found to be illegal that this team will be immediately dropped from the league with no refund. All players are subject to ID checks at any time.

TEAM NAME			PARK/LEAGUE		SPORT				
MANAGER			PHONE #		SEASON				
				Cobb Resident?			Games Played		
	Shirt Size	Name	Signature	Yes or No	Age	Date of Birth	GM 1	GM 2	GM 3
1									
2									
3									
4									
5									
6									
7									
8									
9									
10									
11									
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RELEASE AND HOLD HARMLESS AGREEMENT & PERMISSION TO PROVIDE EMERGENCY MEDICAL TREATMENT: Realizing the nature of this program, its physical demands and how important it is to follow rules, regulations, and instructions outlined by the staff of the Cobb County Parks, Recreation and Cultural Affairs department, I am, to the best of my knowledge, in good health and able to participate in the program. I authorize the staff of the Cobb County Parks, Recreation and Cultural Affairs Department to organize any required medical or first aid procedure, or to take the undersigned to a hospital emergency room for treatment. If any treatment is required, I understand that every effort will be made to notify the individual indicated as emergency contact beforehand by telephone. The above signed hereby forever releases, discharges, and covenants to hold harmless the Cobb County Parks, Recreation and Cultural Affairs Department, the Cobb County recreation Commission, the Cobb Arts Commission, the Cobb County Board of Commissioners and Cobb County, Georgia and any other person, firm, or corporation charged or chargeable with responsibility or liability, their heirs, administrators, executors, successors, and assigns from any and all claims, demands, damages, costs, expenses, loss of services, actions and causes of action belonging to the undersigned or arising out of any act or occurrence in connection with and particularly on account of all personal injury disability, property damage, loss of damages of any kind sustained or that may hereafter be sustained arising out of the matters described herein or in consequence of the participation in the recreation program sponsored by the Cobb County Parks, Recreation and Cultural Affairs Department. The undersigned hereby bind their heirs, administrators, executors and successors. Further, this Agreement shall apply to all unknown and unanticipated injuries and damages directly or indirectly resulting here-from. This Release and Hold Harmless Agreement shall constitute a full and complete release of any and all claims.