



10 A.M. - 4 P.M.

AUGUST 3, 2019

JIM R. MILLER PARK

2245 CALLAWAY RD., MARIETTA GA 30008

COBBINTERNATIONALFEST.COM

Cobb County will host the inaugural Cobb County International Festival from **10 a.m. to 4 p.m., Saturday, August 3, 2019** at The Jim R. Miller Park Event Center.

This county has grown by almost 10 percent in the last decade and is increasingly more diverse. The mission of the Cobb County International Festival is to celebrate our diverse culture through food, entertainment and arts while giving local businesses an opportunity to foster economic growth.

Countries throughout the world will be represented in this family-friendly event. It will be housed at the newly-renovated Jim R. Miller Park Event Center, 2245 Callaway, Road in Marietta. This state-of-the-art event center has drop down screens in every room, surround sound systems and can accommodate more than 3,600 people inside the 30,000 sq ft facility. There is room for an additional 2,500 on the plaza, midway and kids' corner.

We would love for you to be a part of this celebration!

IMPORTANT INFORMATION

Dates & Times to Keep in Mind

- Deadline for applications is July 1, 2019
- Vendor selection on or by July 8, 2019
- Load-in & load-out same day as event August 3, 2019
- Event August 3, 2019 10 a.m. to 4 p.m.
- Any application postmarked or received after July 1, 2019 will not be accepted

Food Vendors

- Certificate of Insurance (COI) showing current liability insurance coverage before space can be confirmed. Cobb County must be listed as an additionally insured.
- The county's minimum insurance requirements are as follows:
 - \$1,000,000.00 Per Occurrence
 - \$3,000,000.00 Aggregate
 - \$100,000.00 Damage to Rented Premises
- Vendors must follow the Cobb & Douglas Public Health "[Self-Inspection Checklist for Temporary Food Facilities](#)" guideline.
- Event is INDOORS, tents are allowed within the boundaries of your booth space
- No propane or open flame
- All vendors must stay for the entire event
- Please provide copies of your ServeSafe certification
- If power is required, please specify on application; you will be required to supply your own minimum 25-foot extension cord and power strip with a surge protector. One outlet per booth. No exceptions.

Retail Vendors

- Include **3 photos with application**
- Event is INDOORS, tents are allowed within the boundaries of your booth space
- All vendors must stay for the entire event
- If power is required, please specify on application; you will be required to supply your own minimum 25-foot extension cord and power strip with a surge protector. One outlet per booth. No exceptions.

Community groups, performers with booths & other vendors

- Event is INDOORS, tents are allowed within the boundaries of your booth space
- All vendors must stay for the entire event
- If power is required, please specify on application; you will be required to supply your own minimum 25-foot extension cord and power strip with a surge protector. One outlet per booth. No exceptions.

INTERNATIONAL FESTIVAL APPLICATION

Type of Vendor:

Food Vendors Retail Vendors Performers Community Group Sponsor Other: _____

Space Requested: 10x10 space 20x10 space

Tables (up to 3 tables provide): 1 table 2 tables 3 tables

Power Required: Yes No

BUSINESS/ORGANIZATION'S INFORMATION

Business/Organization Name: _____

Website: _____

Street Address: _____

City: _____ State: _____ Zip: _____

CONTACT

First Name: _____ Last Name: _____

Email: _____

Office: _____ Cell: _____

ALTERNATE CONTACT

First Name: _____ Last Name: _____

Email: _____

Office: _____ Cell: _____

BOOTH INFO

FOOD VENDORS: Please describe the food/non-alcoholic beverages you will be serving.

RETAIL VENDORS: Please describe the items you will be selling. Please include 3 photos of your items.

COMMUNITY GROUPS, PERFORMERS WITH BOOTH & OTHER VENDORS: Please describe what your booth will consist of.

RELEASE OF LIABILITY AND WAIVER AGREEMENT

I, (print name) _____, AGREE TO THE FOLLOWING:

That I am over eighteen years of age, and that I have read and understood this Release of Liability and Waiver Agreement. That I hereby waive, release and discharge from any and all claims or liabilities for death, personal injury, property damage, theft, or damages of any kind, whether or not attributable to the negligence of Cobb County and/or any agents, including the employees of Cobb County which may arise out of my use of the facilities of the Cobb County PARKS Department. That I do hereby agree to indemnity and hold Cobb County and/or any agents including employees of Cobb County from and against any and all damages, losses, liabilities, obligations, penalties, claims, litigation, demands, defenses, judgments, suits, proceedings, costs, disbursements, or expenses of any kind or nature whatsoever (including, without limitation, attorney's fees and experts fees and disbursement) which may at any time be imposed upon, incurred by or asserted or awarded against Cobb County and/or any agents including the employees of Cobb County which relates to or in any way arises out of acts or omissions connected to my use of the facilities of the Cobb County PARKS, regardless of whether or not said acts or omissions were made by myself, my guests, or any vendors employed by myself in connection with my use of the facilities of the Cobb County PARKS.

Signature _____ Date _____

Printed Name _____ Business Name _____

INDEMNITY AGREEMENT

I, (print name) _____, AGREE TO THE FOLLOWING:

The use and reproduction of any and all photographs and/or video clips taken of me in any form whatsoever for use in the Cobb County PARKS newsletter, brochures, flyers, on the County and department websites, and in any other publications produced for the Cobb County PARKS The use of my name in any form whatsoever for use in the Cobb County PARKS and newsletters, brochures, flyers, on the County and department websites, and in any other publications produced for the Cobb County PARKS I have read this document and am fully aware of the content and implications, legal and otherwise.

Signature _____ Date _____

Printed Name _____ Business Name _____

Please email your completed application, pictures and other supporting documents to

Food and Beverage Vendors: Elizabeth.Geiselmayer@cobbcounty.org

Arts and Culture Vendors: Suzanne.Anicette@cobbcounty.org

Performers: Jonathan.Davis2@cobbcounty.org

Hospitality and Kids Zone: Jessica.Patterson@cobbcounty.org or Caitlin.King@cobbcounty.org

Thank you