

Fall Junior ALTA Program



Cobb County P.A.R.K.S. offers junior ALTA leagues at each of Cobb's tennis centers. This program is for youth tennis players of all age and ability levels. Players may register individually and teams will be formed by the tennis center staff. This program provides instruction, match play and fun!!!

All players must sign up for ALTA membership (if not already done so for 2017) prior to signing up for the fall season. ALTA membership (\$10) may be purchased on line at www.altatennis.org. If you join this way, please print a copy of your payment confirmation and attach this to your junior ALTA registration form.

REGISTRATION: Now until June 29th.

\$25.00 payable to Cobb County P.A.R.K.S. (Administrative fees) (\$37.50 for non-Cobb residents)

\$75.00 remainder of coaching fee (payable to team coach). 7 - 9 lessons (1 hour each)

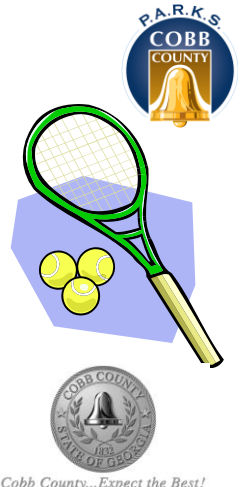
Note: Number of practices to be determined by number of players.

Example: 8 players - 8 lessons. Coach has prerogative to limit lessons to 8 and adjust fees accordingly.

All fees are mandatory (including coaching fees). **Please note:** No refunds after June 29th.

TEAM PRACTICES: Begin week of August 19th.

SEASON BEGINS: September 7 (Girls & Boys). See # 6 on the back.



SEE BACK OF THIS FORM FOR GENERAL INFORMATION

Harrison Tennis Center - 2653 Shallowford Rd NE, Marietta, GA 30066 - Phone: (770) 591-3151

Visit our website at www.cobbparks.org

HARRISON FALL 2019 JUNIOR ALTA REGISTRATION FORM

Name: _____ M ☐ F ☐ Age: _____ Birth date _____
Street: _____ City _____ State _____ Zip _____
Phone #: _____ School attending _____ Grade _____
Are you state ranked?: _____ Playing experience: _____
Will you move up in age group if necessary?: _____ Is there an inconvenient practice time?: _____

MUST BE COMPLETED BEFORE BEING ACCEPTED (If not completed, child will not be placed on a team)

Have you played ALTA before? Yes ☐ No ☐ Home courts last ALTA season _____
Age group of team _____ Level _____ Flight _____ ALTA membership # _____
Is there a specific coach you'd like? (no promises) _____
Parent's name _____ Phone # (h) _____
Cell #: _____ E-mail address _____

PARENTS, WE NEED VOLUNTEERS!

Can you be a team manager? Yes ☐ No ☐ Can you help in other ways? Car pooling ☐ Phoning ☐ Other _____

FOR OFFICE USE ONLY:

Amount paid: _____ Receipt # _____ Date paid _____ Initials _____ Activity Code: **10438**

GENERAL INFORMATION

1. Teams will be formed according to ability levels by Harrison Tennis Center, (770) 591-3151.
2. Team's home matches will be played at Harrison Tennis Center.
3. Practices will be held after school hours one day a week, Monday - Friday. All coaching sessions will be given. Practices start two weeks before the season, and the season lasts seven weeks, so this should give coaches and teams ample time to complete the sessions. If not, any additional sessions will be given immediately after season. **REFUNDS WILL NOT BE GIVEN.**
4. Parents are needed as volunteers for team manager, car-pooling, phone calling, etc. Please let us know if you can volunteer. (Note: Teams cannot be formed without team managers.)
5. During the week of August 12th, players will be notified as to what team they are on and practice times. Rosters are kept by coaches and team managers.
6. Matches – The Jr Girls' & Jr Boys' Leagues will play their matches on Saturday afternoons (Girls at 1:30pm or after the Men's ALTA and the Boys at 3:30pm or after the Girls' matches as per ALTA ruling).
7. Every effort will be made to place your child on a team. If, due to age and ability level, a team is not available, we will contact the parent prior to the roster deadline.
8. Individual requests concerning location, specific team, coach, or practice days and times will be considered, but not guaranteed. If there is an inconvenient practice time, please state on form.
9. All fees, including coaching fees, must be paid otherwise child will not be placed in the line-up.
10. Line-ups are made by coaches. During the season, all players will be played as evenly as possible. During play-offs, the coach reserves the right to field the strongest team.
11. Players requesting to be on same team must turn in applications stapled together (not gem clipped) along with written roster. Players must be of same ability and age group.



See our website at www.cobbparks.org

Age Eligibility for 2019:

Too old: Born prior to 2000
 Too young: Born 2012 or after
 Born 2009- 2011: May play 10 & under
 Born 2007- 2011: May play 12 & under
 Born 2005- 2011: May play 14 & under
 Born 2000- 2011: May play 18 & under

In order that the department assures compliance with ADA (Americans with Disabilities Act), please make the staff who work with the program/facilities aware of any specific physical or service accessibility need, so that we can reasonably accommodate your request.

RELEASE AND HOLD HARMLESS AGREEMENT - PERMISSION TO PROVIDE EMERGENCY MEDICAL TREATMENT

Realizing the nature of this program, its physical demands and how important it is to follow rules, regulations, and instructions outlined by the staff of the Cobb County Parks, Recreation and Cultural Affairs Department, I am, to the best of my knowledge, in good health and able to participate in the program.

I authorize the staff of the Cobb County Parks, Recreation and Cultural Affairs Department to organize any required medical or first aid procedure, or to take the undersigned to a hospital emergency room for treatment. If any major treatment is required, I understand that every effort will be made to notify the individual indicated as emergency contact beforehand by telephone.

The undersigned hereby forever releases, discharges, and covenants to hold harmless the Cobb County Parks, Recreation and Cultural Affairs Department, the Cobb County Recreation Board, the Cobb Arts Board, the Cobb County Board of Commissioners and Cobb County, Georgia and any other person, firm, corporation charged or chargeable with responsibility or liability, their heirs, administrators, executors, successors and assignees from any and all claims, demands, damages, costs, expenses, loss of services, actions and causes of action belonging to the undersigned or arising out of any act or occurrence in connection with and particularly on account of all personal injury disability, property damage, loss or damages of any kind sustained or that may hereafter be sustained arising out of the matters described herein or in consequence of the participation in the recreation program sponsored by the Cobb County Parks, Recreation and Cultural Affairs Department. The undersigned hereby bind their heirs, administrators, executors and successors. Further, this agreement shall apply to all unknown and unanticipated injuries and damages directly or indirectly resulting here-from. This Release and Hold Harmless Agreement shall constitute a full and complete release of any and all claims.

DATE: _____ BY: _____

DATE: _____ BY: _____

NOTE: Signature of participant and parent/guardian are both required if participant is under age 19, or is registered for a program for the mentally or physically challenged, or other special population member.