

# REGISTRATION PACKET



## COBB PARKS

### 2019-2020 WINTER MEN'S BASKETBALL LEAGUE

Fullers, Ron Anderson, & South Cobb Recreation Center

- Registration begins Tuesday September 17th, ends Friday October 18th, and league play to begin Thursday October 24th.
- FEES: \$350 Team / \$35 Individual
- 7 game season + post season tournament
- Fullers - Tuesday & Thursday league
- Ron Anderson - Tuesday & Thursday league
- South Cobb - Monday & Wednesday league
- For more info contact DORIAN CAMERON (770) 528-8861 | [dorian.cameron@cobbcounty.org](mailto:dorian.cameron@cobbcounty.org)

*Go to [CobbPARKS.com](http://CobbPARKS.com), click "REGISTER AND RESERVE"*



*TOURNAMENT OF CHAMPIONS county-wide tournament, with championship to be played at the Cobb County Civic Center.*

**A program of the *Cobb County PARKS***

# **REGISTRATION OPTIONS**

- 1) On-Line Registration\* available at CobbPARKS.com, click “REGISTER and RESERVE”
  - Online registration will open on Tuesday, September 17<sup>th</sup>. You can register online at CobbPARKS.com, and click on the Register or Reserve button. **See next page for step-by-step instructions**

- 2) Mail-In Registration\* mailed to:

Cobb County PARKS  
C/o: Adult Athletics  
1792 County Services Pkwy.  
Marietta, GA 30008

- 3) WALK-IN REGISTRATION

- Contact your League Coordinator and arrange a time to drop in and register
- We accept Cash (exact amount), Checks (payable to Cobb PARKS), Credit Card (VISA, MASTERCARD, DISCOVER CARD, and AMEX)

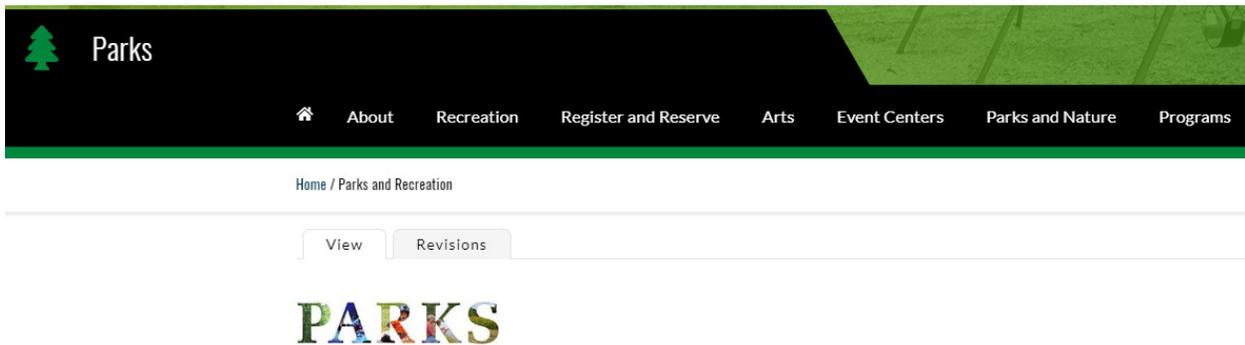
## **LEAGUE COORDINATORS**

**Dorian Cameron at (770) 528-8861 | Brody Whitlock at (770) 528-8862**

# (EXAMPLE) ONLINE REGISTRATION

## 1. Go to CobbPARKS.com

click "REGISTER OR RESERVE"



## 2. Click "Adult Basketball", under ADULT SPORTS – MEN'S BASKETBALL

The screenshot displays the main content area of the CobbPARKS.com website. At the top right, there are links for "Log In/Create Account", "Catalog", "Policies", and "Help". A "Cart Empty" notification is also present. The main navigation bar features several categories with item counts: "Adult Sports" (27), "Aquatics" (179), "Arts" (263), "Camps" (0), and "Gymnastics" (198). Below this, a secondary row of categories includes "Outdoor/Nature" (2), "Senior Services" (761), "Tennis" (240), "Therapeutic Services" (59), and "Memberships" (65). A third row shows "Special Events" (0), "PARKS Facility Reserv" (299), "PARKS Pavilion Reser..." (34), "Government Service C..." (4), and "Library Facility Rental" (14). The "Adult Sports" category is selected, and a list of sub-categories is shown: "ADULT SPORTS - SOFTBALL", "ADULT SPORTS - FLAG FOOTBALL", "ADULT SPORTS - MEN'S BASKETBALL", "ADULT SPORTS - ULTIMATE FRISBEE", and "ADULT SPORTS - PICKLEBALL". The "ADULT SPORTS - MEN'S BASKETBALL" sub-category is highlighted, and its details are shown below: "Adult Basketball" (3) with a price of \$350. The "ADULT SPORTS - PICKLEBALL" sub-category is also visible with "Pickleball Classes" (2) at a price of \$72. On the left side, there are filters for "Location" (listing various parks) and "Category" (listing sub-categories).

## (cont EXAMPLE) ONLINE REGISTRATION

### 3. Under “Adult Basketball”, find and select your desired league

Clear All Filters

**Filter**

Keyword or code... x

**Location**

- Al Bishop Softball C...
- Fullers Recreation ...
- Kennworth Park
- Lost Mountain Tenn...
- Nickajack Park
- Ron Anderson Recr...
- Skip Wells Park
- Terrell Mill Park

**Category**

- Adult Sports - Softball
- Adult Sports - Flag ...
- Adult Sports - Men'...
- Adult Sports - Ultim...
- Adult Sports - Pickl...

**Age Group**

- Youth
- Adult
- Senior

Adult Sports	Aquatics	Arts	Camps	Gymnastics
27	179	263	0	198
Outdoor/Nature	Senior Services	Tennis	Therapeutic Services	Memberships
2	761	249	59	65
Special Events	PARKS Facility Reserv.	PARKS Pavilion Reser...	Government Service C...	Library Facility Rental
0	299	34	4	14

**ADULT SPORTS - SOFTBALL**

[Adult Softball](#) (20) Cobb's adult softball program is offered i... \$400

**ADULT SPORTS - FLAG FOOTBALL**

[Adult Flag Football](#) (1) Cobb's adult Flag Football program is offe... \$550

**ADULT SPORTS - MEN'S BASKETBALL**

[Adult Basketball](#) x

Cobb's adult basketball league is offered in the summer and winter season. We provide leagues at the following Recreation Centers:

Summer League  
Fullers & Ward Recreation Center

Winter League  
Fullers & Ron Anderson Recreation Center

<a href="#">Fullers Thursday Winter Adul...</a>	Fullers Recreation Cen... 18/up	Thu	11/01-01/31	6pm-11pm	\$350
<a href="#">Fullers Tuesday Winter Adult ...</a>	Fullers Recreation Cen... 18/up	Tue	10/30-01/29	6pm-11pm	\$350
<a href="#">Ron Anderson Tues/Thurs Wi...</a>	Ron Anderson Recreat... 18/up	TU, TH	10/30-01/31	6pm-11pm	\$350

### 4. To register and pay click “CREATE ACCOUNT” or choose “LOG IN”, if you have an existing account in the system

[Fullers Thursday Winter Adul...](#) Fullers Recreation Cen... 18/up Thu 11/01-01/31 6pm-11pm \$350

League play may begin the **week of October 29th**, and consist of **7 regular season games**. The top teams from each league will participate in a single elimination combined Championship Tournament immediately following the regular season.

**Activity** Adult Basketball

**Session** Fullers Thursday Winter Adult Basketball League

**Location** Fullers Recreation Center

**Field/Facility** Gymnasium

**Address** 3499 Robinson Road Marietta, GA 30068

**Phone** 770-509-2737

**Date Range** 11/01-01/31

**Schedule Details** 6p-11p every Thu from Nov 1 to Jan 31 at Fullers Recreation Center Gymnasium

**Age/Gender** 18/up

**Activity Code** 6569

**Fee** \$350.00

**Registration** Sep 17 8a-Oct 22 11a

**Min Participants** 4

**Max Participants** 8

An account is required to register for this program or activity.

[CREATE ACCOUNT](#)

[LOG IN](#)

# IMPORTANT INFORMATION

*If you will not be managing the team this season, please forward this to the proper person.*

## LEAGUE INFORMATION

- **Winter Leagues Leagues cost \$350.00** and will offer Men's Open Wednesday at South Cobb Recreation Center, Men's Open Tuesday and a Men's Open Thursday at Fullers Recreation Center, and Men's Open Thursday league at Ron Anderson Recreation Center.
- Once the schedule is completed, no games will be changed due to conflict requests and **no refunds will be issued**. All conflicts must be turned in at time of registration. Schedules will be emailed to the team manager.
- Rosters form must be filled out COMPLETELY and turned in by the first game. If contested, a team that has not turned in a roster will forfeit the game. No new players may be added to a team's roster after the fourth game. Once the roster is submitted, additional players must sign roster at score table prior to entering the game. All players are subject to I.D. checks if requested by the supervisor/ scorekeeper.
- The enclosed entry form **MUST** be filled out in its entirety and submitted with the full \$350.00 entry fee at the time of registration. **Make Check or Money Order payable to Cobb County PARKS**. We also accept Cash, Visa, AMEX, Discover and MasterCard.
- **League play will begin Thursday October 24<sup>th</sup> (Fullers, all others the following week)**, and consist of **7 regular season games**. The top teams from each league will participate in a single elimination combined Championship Tournament immediately following the regular season. Awards will be presented to both, the champion and runner-up from each league, and for the overall tournament winners.
- Games will consist of two 20-minute halves with a running clock. The last 2 minutes of each half will be regulation clock.
- **Each team must have matching, numbered jerseys**. Uniforms must be worn in accordance with Georgia High School regulations (shirts tucked in, shorts worn properly on the waist). No duplicate numbers allowed and all players must have a permanent number on uniform (no tape). The Department will furnish the game ball, referees, scorekeeper and supervisor.
- **Residency Requirements:** The team roster must be made up of 50% of Cobb County Residents. A resident shall be defined as a person that lives, or attends school full-time in Cobb County. If the team sponsor is located within Cobb County, then the team is considered a resident team. **A \$200.00 PER TEAM NON-RESIDENCY FEE WILL BE ADDED TO ALL TEAMS THAT DO NOT MEET THE 50% RESIDENCY REQUIREMENT**

**It is the intent of Cobb County Government to comply with the  
Americans with Disabilities Act.**

***In order that the Department assures compliance with ADA (Americans with Disabilities Act), if you have a specific physical or service accessibility need, please make the staff that work with the program/facilities aware so that we can reasonably accommodate you need. We want our facilities and program s to be "user friendly" for all residents. For Cobb, it will mean improving on what we've already been doing.***





**OFFICIAL ADULT ROSTER**  
**Cobb County PARKS Department**  
 1792 County Services Parkway  
 Marietta, GA 30008  
 770-528-8800



The following players will represent my team in the 2019 Adult Basketball League. These players have agreed to abide by all the rules as outlined in the By-laws governing the league, and all policies set up by the Cobb County Recreation Commission. I also understand that if this roster is found to be illegal that this team will be immediately dropped from the league with no refund. All players are subject to ID checks at any time.

TEAM NAME			PARK/LEAGUE				SEASON	
MANAGER NAME					PHONE #			
							County Resident?	
	Shirt Size	Jersey #	Name (Print Legibly)	Phone #	Yes or No	Age	Date of Birth	Signature
1								
2								
3								
4								
5								
6								
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**RELEASE AND HOLD HARMLESS AGREEMENT**  
**PERMISSION TO PROVIDE EMERGENCY MEDICAL TREATMENT**

Realizing the nature of this program, its physical demands and how important it is to follow rules, regulations, and instructions outlined by the staff of the Cobb County Parks, Recreation and Cultural Affairs department, I am, to the best of my knowledge, in good health and able to participate in the program. I authorize the staff of the Cobb County Parks, Recreation and Cultural Affairs Department to organize any required medical or first aid procedure, or to take the undersigned to a hospital emergency room for treatment. If any treatment is required, I understand that every effort will be made to notify the individual indicated as emergency contact beforehand by telephone.

The above signed hereby forever releases, discharges, and covenants to hold harmless the Cobb County Parks, Recreation and Cultural Affairs Department, the Cobb County recreation Commission, the Cobb Arts Commission, the Cobb County Board of Commissioners and Cobb County, Georgia and any other person, firm, or corporation charged or chargeable with responsibility or liability, their heirs, administrators, executors, successors, and assignees from any and all claims, demands, damages, costs, expenses, loss of services, actions and causes of action belonging to the undersigned or arising out of any act or occurrence in connection with and particularly on account of all personal injury disability, property damage, loss of damages of any kind sustained or that may hereafter be sustained arising out of the matters described herein or in consequence of the participation in the recreation program sponsored by the Cobb County Parks, Recreation and Cultural Affairs Department. The undersigned hereby bind their heirs, administrators, executors and successors. Further, this Agreement shall apply to all unknown and unanticipated injuries and damages directly or indirectly resulting here-from. This Release and Hold Harmless Agreement shall constitute a full and complete release of all claims.