

MASTER AGREEMENTS (ANNUAL CONTRACTS)  
ALPHABETICAL LISTING  
10/8/2019

**ANNUAL CONTRACTS ARE GENERALLY AWARDED FOR A ONE (1) YEAR TERM WITH THE OPTION TO RENEW FOR TWO (2) ADDITIONAL ONE (1) YEAR TERMS.  
EXCEPTIONS ARE NOTED BELOW.**

| Bid No.     | Description  | Awarded Vendors  | Dept.          | Start Date | End Date | Contract Term | Notes                                |
|-------------|--|--|----------------|------------|----------|---------------|--------------------------------------|
| 19-6398     | ALARM MONITORING SERVICES                              | Cliff's Fire Extinguisher Co   | PROPERTY MGMT  | 1/1/19     | 12/31/21 | 1             | 3 YR CONTRACT W/2<br>1-YR EXTENSIONS |
| 17-6266     | ALUMINUM SULFATE                                       | Chemtrade Chemicals US, LLC  | WATER          | 09/04/17   | 09/03/20 | 3             | 1 YR CONTRACT W/2<br>1-YR EXTENSIONS |
| 18-6317     | ANIMAL VACCINES  | Merck Animal Health  | ANIMAL CONTROL | 03/01/18   | 03/01/20 | 2             | 1 YR CONTRACT W/2<br>1-YR EXTENSIONS |
| 19-6457     | ASPHALT (FOR PICKUP)                                   | Baldwin Paving Co., Inc.   | D.O.T.         | 07/20/19   | 07/19/20 | 1             | 1 YR CONTRACT W/2<br>1-YR EXTENSIONS |
| 18-6358     | BACKFLOW PREVENTER TESTING, INSPECTION,<br>AND REPAIRS | K.M. Davis Contracting Company, Inc.   | WATER          | 08/07/18   | 08/06/20 | 2             | 1 YR CONTRACT W/2<br>1-YR EXTENSIONS |
| 17-6211     | BALLISTIC BODY ARMOR FOR<br>COBB COUNTY POLICE         | Chief Supply<br>(formerly Law Enforcement Supply)  | POLICE         | 12/02/16   | 12/01/19 | 3             | REBID IN 2019                        |
| 19-6397     | BODY ARMOR FOR<br>COBB COUNTY SHERIFF'S OFFICE         | Dana Safety Supply   | SHERIFF        | 01/12/2018 | 11/30/20 | 3             | 1 YR CONTRACT W/2<br>1-YR EXTENSIONS |
| 17-6293     | CALCIUM HYPOCHLORITE<br>TABLETS & GRANULAR             | Hanchem Corp., Chemrite  | WATER          | 11/11/17   | 11/10/20 | 3             | 1 YR CONTRACT W/2<br>1-YR EXTENSIONS |
| 19-6415     | CAR WASH SERVICES                                      | Home Run Derby Car Wash; Hoppy's Car<br>Wash; Mr. Car Wash; Mr. Clean Car<br>Wash; One Stop Car Wash; Wash Works<br>Car Wash | FLEET          | 02/12/19   | 02/11/20 | 1             | 1 YR CONTRACT W/2<br>1-YR EXTENSIONS |
| 18-6338     | CAUSTIC SODA   | Univar   | WATER          | 04/23/18   | 04/23/20 | 2             | 1 YR CONTRACT W/2<br>1-YR EXTENSIONS |
| 9800GTA794A | CELL PHONE SERVICE AND EQUIPMENT<br>(STATE OF GA)      | Cingular/AT&T Mobility, Verizon and T-<br>Mobile (Not on DOs)  | PURCHASING     | 01/01/14   | 06/30/22 | N/A           | STATE CONTRACT                       |
| 16-6178     | CLEANING OF MANHOLES, SEWER LINES, AND<br>DRAINS       | Hamby's Commercial Waste   | WATER          | 09/10/16   | 09/09/20 | 3             | 2 YR CONTRACT W/3<br>1-YR EXTENSIONS |

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|---------|---|---|---------------|------------|----------|---------------|-----------------------------------|
| 19-6433 | CONCRETE SERVICES   | Integrated Construction and Nobility, Inc.; Multiplex LLC; W.E. Contracting Co., Inc. | PARKS         | 05/07/19   | 05/06/20 | 1             | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 17-6231 | CRANES AND HOISTS - MAINTENANCE, INSPECTION, AND REPAIR                                 | Crane Service Solutions   | WATER         | 3/5/2017   | 03/04/20 | 3             | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 15-6074 | CREMATION AND BURIAL SERVICES FOR PAUPER BURIALS  | F.L. Sims Funeral Home, Roy Davis Funeral Home  | PURCHASING    | 10/01/15   | 09/30/20 | 3             | 3 YR CONTRACT W/2 1-YR EXTENSIONS |
| 19-6399 | CRUSHED STONE   | Vulcan Materials Company, Inc.  | D.O.T.        | 10/10/18   | 10/09/20 | 2             | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 19-6430 | DECANTER CENTRIFUGE ANNUAL PREVENTIVE MAINTENANCE                                       | Centrifuge & Pump Services, Corp (Primary); Sentrimax Centrifuges, Inc (Secondary)    | WATER         | 05/28/19   | 05/27/22 | 1             | 3 YR CONTRACT W/2 1-YR EXTENSIONS |
| 17-6292 | DEFOAMER - WATER BASED, NPE-FREE  | Deeks & Company, Inc  | WATER         | 11/05/17   | 11/04/20 | 3             | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 19-6435 | DRAINAGE, EQUIPMENT, CLEARING & GRUBBING, AND UNCLASSIFIED EXCAVATION                   | W.E. Contracting Co., Inc.  | PARKS         | 05/03/19   | 05/02/20 | 1             | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 16-6107 | DRUG LABORATORY SERVICES AND ON-SITE DEVICES FOR DUI COURT                              | Avertest, LLC   | STATE COURT   | 02/03/16   | 02/02/20 | 3             | 2 YR CONTRACT W/3 1-YR EXTENSIONS |
| 19-6400 | ELECTRICAL MAINTENANCE SERVICES   | PCM Electrical Contractors (Primary), Capital City Electrical Services (Secondary)    | WATER         | 12/03/18   | 12/02/20 | 3             | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 17-6275 | ELECTRICAL/MECHANICAL & ELECTRONIC EQUIPMENT REPAIRS FULL SERVICE MAINTENANCE AGREEMENT | Tekwell Services  | WATER         | 11/14/17   | 11/13/20 | 3             | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 16-6193 | EMERGENCY CLEANING/SANITIZING SERVICES  | ServPro of Marietta West  | WATER         | 10/31/16   | 10/30/20 | 3             | 2 YR CONTRACT W/3 1-YR EXTENSIONS |
| 17-6198 | EQUIPMENT OUTFITTING SERVICES FOR PUBLIC SAFETY VEHICLES                                | Diversified Electronics, Prologics, Dana Safety Supply                                | PUBLIC SAFETY | 11/26/16   | 11/25/19 | 3             | REBID IN 2019                     |

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| 18-6386  | FENCE PROJECTS – MISCELLANEOUS                                    | Groover Fence Company, LLC,<br>Martin-Robbins Fence Co                 | PARKS           | 09/12/18   | 09/11/20 | 2             | 1 YR CONTRACT W/2<br>1-YR EXTENSIONS |
| 19-6414  | FERROUS CHLORIDE  | PVS Technologies, Inc.   | WATER           | 02/28/19   | 02/27/21 | 2             | 1 YR CONTRACT W/2<br>1-YR EXTENSIONS |
| 19-6443  | FIRE HYDRANTS, REPAIR PARTS AND FITTINGS                          | Ferguson Enterprises (Waterworks),<br>Core and Main                    | WATER           | 6/11/19    | 06/10/20 | 1             | 1 YR CONTRACT W/2<br>1-YR EXTENSIONS |
| 18-6384  | FIRE SYSTEMS INSPECTIONS FOR COBB COUNTY<br>GOVERNMENT FACILITIES | Cliff's Fire Extinguisher Co   | PROPERTY MGMT   | 10/01/18   | 09/30/21 | 1             | 3 YR CONTRACT W/2<br>1-YR EXTENSIONS |
| 17-02    | FLOOR MATS, SHOP TOWELS, AND MOPS<br>(RENTAL)                     | J.W. Outfitters  | WATER           | 11/11/16   | 11/10/19 | 3             | IN REBIDDING<br>PROCESS              |
| 18-6316  | FLOORING - CARPET, VCT, CERAMIC TILE, ETC.                        | Southeastern Comm. Flooring,<br>Atlanta Commercial Flooring            | PROPERTY MGMT   | 02/01/18   | 01/31/20 | 2             | 1 YR CONTRACT W/2<br>1-YR EXTENSIONS |
| 19-06    | FLORAL ARRANGEMENTS   | Owens Flower Shop  | FINANCE         | 05/17/19   | 05/16/20 | 1             | 1 YR CONTRACT W/2<br>1-YR EXTENSIONS |
| 19-6450  | FLUIDIZED BED REACTORS - FULL SERVICE<br>MAINTENANCE AGREEMENT    | Industrial Furnace Company, Inc.                                       | WATER           | 08/31/19   | 08/30/20 | 1             | 1 YR CONTRACT W/2<br>1-YR EXTENSIONS |
| 17-6206  | FOOD SERVICE - CONGREGATE AND HOME<br>DELIVERED MEALS             | Metropolitan Atlanta dba<br>Meals on Wheels Atlanta                    | SENIOR SERVICES | 09/01/17   | 06/30/20 | 3             | 1 YR CONTRACT W/1<br>1-YR EXTENSION  |
| 16-6091  | FOOD SERVICE FOR<br>ADULT DETENTION CENTER                        | Summit   | SHERIFF         | 01/01/16   | 12/31/19 | 4             | REBID IN 2019                        |
| 19-6444  | GASOLINE & DIESEL FUEL<br>TANK WAGON LOADS                        | S.A. White Oil Company, Inc.   | FLEET           | 06/03/19   | 06/02/20 | 1             | 1 YR CONTRACT W/2<br>1-YR EXTENSIONS |
| BL061-17 | GASOLINE & DIESEL FUEL<br>TRANSPORT LOADS<br>(GWINNETT COUNTY)    | Petroleum Traders Corporation,<br>Mansfield Oil, James River Solutions | FLEET           | 09/01/17   | 08/30/20 |               | GWINNETT COUNTY<br>CONTRACT          |

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| 19-6413 | GENERATOR MAINTENANCE & EMERGENCY SERVICE   | Power & Energy Services, Inc.                            | WATER           | 02/01/19   | 01/31/21 | 2             | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 14-5904 | GROUNDWATER & SURFACE WATER MONITORING  | Moreland Altobelli Associates                            | SOLID WASTE     | 06/27/14   | 09/30/19 | 3             | IN REBIDDING PROCESS              |
| 19-03   | HAULING AND DISPOSAL SERVICE OF SLUDGE, ASH, MISC MATERIALS FOR SOUTH COBB WRF          | Santek Environmental of GA, LLC                          | WATER           | 1/1/19     | 12/31/21 | 1             | 3 YR CONTRACT W/3 1-YR EXTENSIONS |
| 19-04   | HAULING AND DISPOSAL SERVICE OF SLUDGE, ASH, MISC MATERIALS FOR R.L. SUTTON WRF         | Santek Environmental of GA, LLC                          | WATER           | 1/1/19     | 12/31/21 | 1             | 3 YR CONTRACT W/3 1-YR EXTENSIONS |
| 19-6407 | HAULING AND DISPOSAL SERVICE OF SLUDGE, ASH, MISC MATERIALS FOR NOONDAY & NORTHWEST WRF | Santek Environmental of GA, LLC                          | WATER           | 1/1/19     | 12/31/22 | 1             | 4 YR CONTRACT W/2 1-YR EXTENSIONS |
| 18-6357 | HAULING SERVICES FOR DIRT, ROCK, ASPHALT, AND DEMOLITION DEBRIS                         | North Metro Waste & Hauling, Inc., West Cobb Contractors | WATER           | 07/02/18   | 07/01/20 | 2             | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 17-6267 | HYDRATED LIME   | Cheney Lime & Cement Co., Unimin Lime                    | WATER           | 09/04/17   | 09/03/20 | 3             | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 19-6441 | IN-HOME SERVICES PROGRAM/ PERSONAL CARE AND HOMEMAKER                                   | Home Instead Senior Care                                 | SENIOR SERVICES | 07/01/19   | 06/30/20 | 1             | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 19-6442 | IN-HOME SERVICES PROGRAM/ RESPITE CARE IN HOME  | Home Instead Senior Care                                 | SENIOR SERVICES | 07/01/19   | 06/30/20 | 1             | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 17-6250 | INMATE CARE KITS  | Phoenix Trading d/b/a Amercare Products                  | SHERIFF         | 5/16/17    | 05/15/20 | 3             | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 18-6336 | INMATE CLOTHING – ORANGE, BLUE, RED   | ACME Supply Co.  | SHERIFF         | 04/16/18   | 04/15/20 | 2             | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 18-6326 | INMATE CLOTHING – WHITE   | Bob Barker, Charm-Tex, O.D. Taragin                      | SHERIFF         | 03/01/18   | 02/28/20 | 2             | 1 YR CONTRACT W/2 1-YR EXTENSIONS |

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| 17-6245 | LAMPS AND BULBS   | Voss Lighting,<br>Bulb and Battery            | PARKS                    | 4/10/17    | 04/09/20 | 3             | 1 YR CONTRACT W/2<br>1-YR EXTENSIONS |
| 18-6325 | LAUNDRY PRODUCTS AND DISPENSING SYSTEM<br>FOR ADULT DETENTION CENTER                                | Southeastern Paper Group                      | SHERIFF                  | 03/12/18   | 03/11/20 | 2             | 1 YR CONTRACT W/2<br>1-YR EXTENSIONS |
| 18-02   | LAWN MAINTENANCE – WEED ORDINANCE   | Backyard Design & Maintenance                 | COMMUNITY<br>DEVELOPMENT | 12/17/17   | 12/16/20 | 3             | 1 YR CONTRACT W/2<br>1-YR EXTENSIONS |
| 19-01   | LETTERHEAD AND STATIONERY   | Digital Rio                                   | COMMUNICATIONS           | 11/12/18   | 11/11/20 | 2             | 1 YR CONTRACT W/2<br>1-YR EXTENSIONS |
| 19-6431 | LIGHT POLE REMOVAL/REPLACEMENT,<br>RELAMPING OF FIELD LIGHTING AND REPAIRS TO<br>ELECTRICAL SYSTEMS | Allstar Lighting & Electrical Services, Inc.  | PARKS                    | 04/03/19   | 04/02/20 | 1             | 1 YR CONTRACT W/2<br>1-YR EXTENSIONS |
| 19-6471 | LINENS FOR ADULT DETENTION CENTER   | Bob Barker Co, Inc.,<br>Tabb Textile Co, Inc. | SHERIFF                  | 09/02/19   | 09/01/20 | 1             | 1 YR CONTRACT W/2<br>1-YR EXTENSIONS |
| 16-6194 | MACHINE & MAINTENANCE SERVICES  | Georgia Pump                                  | WATER                    | 11/01/16   | 10/31/19 | 3             | IN REBIDDING<br>PROCESS              |
| 19-6402 | MEDICAL SUPPLIES FOR<br>DEPARTMENT OF PUBLIC SAFETY   | Bound Tree Medical, LLC                       | DPS                      | 12/10/18   | 12/09/19 | 3             | 1 YR CONTRACT W/2<br>1-YR EXTENSIONS |
| 18-6367 | MEN'S BOXER SHORTS  | ACME Supply Co.                               | SHERIFF                  | 07/24/18   | 07/23/20 | 2             | 1 YR CONTRACT W/2<br>1-YR EXTENSIONS |
| 19-6425 | MICROFILMING SERVICES   | Advanced Data Solutions, Inc.                 | RECORDS                  | 03/13/19   | 03/12/20 | 1             | 1 YR CONTRACT W/2<br>1-YR EXTENSIONS |
| 17-6222 | MOBILE CRANE SERVICES   | Maxim Crane Works, L.P.                       | WATER                    | 01/14/17   | 01/13/20 | 3             | REBID IN 2019                        |
| 18-01   | NAME PLATES & ENGRAVING   | Seals & Stamps                                | PURCHASING               | 10/20/17   | 10/19/20 | 3             | 1 YR CONTRACT W/2<br>1-YR EXTENSIONS |

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| 16-07         | NOTARY SEAL AND EXPIRATION STAMP                   | Seals & Stamps   | PURCHASING  | 10/18/16   | 10/17/19 | 3             | IN REBIDDING PROCESS              |
| P00154        | OFFICE SUPPLIES                                    | Perimeter Office Products                                      | PURCHASING  | 01/01/19   | 12/31/19 | 1             | PACE COOPERATIVE                  |
| 18-07         | OUTSIDE LABORATORY SERVICES FOR WASTEWATER SAMPLES | Analytical Environmental Services, Inc.                        | WATER   | 06/01/18   | 05/31/20 | 2             | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| GTA000187-011 | PAGERS - RENTAL/LEASE (STATE OF GA)                | American Messaging   | PURCHASING  | 2/17/2005  | 7/1/20   | 12            | STATE CONTRACT                    |
| 16-6147       | PANASONIC TOUGHBOOKS AND DOCKING STATIONS          | ARC Acquisition (US), Inc.                                     | I.S.  | 05/23/16   | 05/22/19 | 3             | IN REBIDDING PROCESS              |
| 18-6318       | PAPER AND POLYSTYRENE PRODUCTS                     | Dade Paper & Bag   | WATER-CENTRAL                                     | 01/16/18   | 01/15/20 | 2             | REBID IN 2019                     |
| 17-6230       | PAPER TOWEL ROLLS & DISPENSERS                     | Dade Paper Company   | PROPERTY MGMT                                     | 03/09/17   | 03/08/20 | 3             | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 19-6416       | PLAYGROUND SAFETY SURFACING                        | Mountain High Mulch, Inc.<br>Bliss Products and Services, Inc. | PARKS   | 2/22/19    | 02/21/20 | 1             | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 17-10         | POLYMER AND POLYMER FEED EQUIPMENT (SOLE SOURCE)   | Polydyne, Inc.   | WATER   | 08/27/17   | 08/26/20 | 3             |                                   |
| 17-6233       | PRINTER/TONER CARTRIDGES                           | Rasix, Star Image Supply                                       | PURCHASING  | 04/10/17   | 04/09/20 | 3             | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 17-6229       | PRINTING OF ES&S ELECTION BALLOTS                  | Fidlar Election Services                                       | ELECTIONS   | 03/09/17   | 03/08/20 | 2             | 2 YR CONTRACT W/2 1-YR EXTENSIONS |
| 19-6440       | PRINTING OF VARIOUS TAX BILLS AND INSERTS          | Datamatx, Inc.   | TAX COMMISSIONER                                  | 07/26/19   | 07/25/22 | 1             | 3 YR CONTRACT W/2 1-YR EXTENSIONS |
| 17-05         | PROPANE GAS  | Blossman Gas, Inc.   | PARKS, D.O.T.,<br>PROPERTY MGMT,<br>RECORDS MGMT. | 06/16/17   | 06/15/20 | 3             | 1 YR CONTRACT W/2 1-YR EXTENSIONS |

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| BL081-16      | PURCHASE OF SOLIDS DEWATERING AND THICKENING POLYMER             | Polydyne, Inc.  | WATER     | 08/27/17   | 10/18/20 | 3             | GWINNETT COUNTY CONTRACT          |
| 18-6387       | READY MIX CONCRETE   | Ernst Cobb County   | D.O.T.    | 10/1/2018  | 9/30/20  | 2             | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 18-6376       | PURCHASE OF SAFETY EQUIPMENT AND ACCESSORIES FOR POLICE VEHICLES | West Chatham Warning Devices  | POLICE    | 08/08/18   | 08/07/20 | 2             | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 18-10         | SAND AND STONE   | Tippins Contracting Co., Inc.   | PARKS     | 09/18/18   | 09/17/20 | 2             | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 19-6417       | SOD (FOR VARIOUS PARKS AND FACILITIES)                           | Sunbelt Turf Farms, LLC   | PARKS     | 02/11/19   | 02/10/20 | 1             | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 19-6409       | SODIUM BISULFITE   | PVS Chemical Solutions (Primary),<br>Southern Ionics, Inc. (Secondary)                            | WATER     | 12/01/18   | 11/30/20 | 2             | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 16-6105       | SODIUM HYPOCHLORITE  | Brenntag Midsouth (Primary),<br>Harcros Chemicals, Inc (Secondary)                                | WATER     | 12/26/15   | 01/31/20 | 3             | REBID IN 2019                     |
| 17-6212       | SPECIAL INSPECTIONS AND SOILS/MATERIAL TESTING                   | Nova Engineering and Environmental, LLC   | PARKS     | 02/10/17   | 02/09/20 | 3             | 1 YR CONTRACT W/3 1-YR EXTENSIONS |
| 19-6467       | PURCHASE AND DELIVERY OF SPORTS FIELD/INFIELD MIX & TOP DRESSING | Green Acres Supplies, Inc.,<br>Rock & Earth Technologies, Inc.                                    | PARKS     | 8/19/19    | 8/18/20  | 1             | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 18-06         | STORAGE FILING BOXES   | The Paige Box Company   | RECORDS   | 03/13/18   | 03/12/20 | 2             | 1 YR CONTRACT W/2 1-YR EXTENSIONS |
| 9800-GTA794-T | SYNCUP FLEET AVL   | T-Mobile  | I.S.      | 12/22/17   | 6/30/22  | 1             | STATE CONTRACT                    |
| 18-6324       | TEMPORARY STAFFING SERVICES FOR COBB COUNTY ELECTIONS            | AppleOne Employment Services,<br>Manpower, Taylor Smith Consulting,<br>Ultimate Staffing Services | ELECTIONS | 05/03/18   | 05/02/19 | 1             | IN REBIDDING PROCESS              |

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| 19-6437    | TENNIS COURT CONSTRUCTION & MAINTENANCE                                       | Signature Tennis Courts, Inc.   | PARKS  | 04/25/19   | 04/24/20 | 1             | 1 YR CONTRACT W/2<br>1-YR EXTENSIONS |
| 18-6395    | TOOLS, HARDWARE, JANITORIAL, AND SAFETY<br>SUPPLIES FOR THE CENTRAL WAREHOUSE | Batteries Plus Bulbs; Cobb Hardware Co.,<br>Inc.; GFA Sales & Service; Galco Industrial<br>Safety; Pyramid School Products;<br>Southeastern Paper Group | WATER  | 10/30/18   | 10/29/20 | 3             | 1 YR CONTRACT W/2<br>1-YR EXTENSIONS |
| 18-6381    | TRAFFIC SIGNAL EQUIPMENT  | Control Technologies, OB Traffic,<br>Southern Lighting & Traffic Systems,<br>Temple Inc., Utilicom Supply   | D.O.T. | 10/22/18   | 10/21/20 | 2             | 1 YR CONTRACT W/2<br>1-YR EXTENSIONS |
| 17-03      | TROPHIES - ATHLETIC LEAGUES, TOURNAMENTS,<br>& SPECIAL EVENTS                 | Paulding Trophy   | PARKS  | 03/20/17   | 03/19/20 | 3             | 1 YR CONTRACT W/2<br>1-YR EXTENSIONS |
| 19-05      | TROPHIES - TENNIS CENTERS   | Trophy Hut, Inc.  | PARKS  | 04/30/19   | 04/29/20 | 1             | 1 YR CONTRACT W/2<br>1-YR EXTENSIONS |
| 17-04      | T-SHIRTS - TOURNAMENTS FOR<br>TENNIS CENTERS                                  | BlueGraphics, Inc.  | PARKS  | 03/22/17   | 03/21/20 | 3             | 1 YR CONTRACT W/2<br>1-YR EXTENSIONS |
| 19-6477    | TURF MANAGEMENT LAWN CARE SERVICES  | TruGreen Landcare   | PARKS  | 09/23/19   | 09/22/20 | 1             | 1 YR CONTRACT W/2<br>1-YR EXTENSIONS |
| 9610-PL-A2 | TURNOUT GEAR -<br>FIREFIGHTERS PROTECTIVE CLOTHING<br>(CITY OF ATLANTA)       | Bennett Fire, Georgia Fire Rescue Supply,<br>NAFECO   | FIRE   | 05/02/17   | 05/01/20 | 2             | 3 YEAR CONTRACT                      |



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| Bid No.    | Description  | Awarded Vendors  | Dept.                                | Start Date | End Date | Contract Term | Notes                                |
|------------|--|--|--------------------------------------|------------|----------|---------------|--------------------------------------|
| 1201700003 | TURNOUT GEAR FOR THE FIRE DEPARTMENT<br>(FORSYTH COUNTY)     | Bennett Fire   | FIRE                                 | 01/01/17   | 12/31/19 | 3             | FORSYTH COUNTY<br>CONTRACT           |
| 18-6371    | UNIFORMS - RENTAL/SERVICE                                    | J.W. Outfitters  | WATER, FLEET,<br>D.O.T., SOLID WASTE | 11/01/18   | 10/31/21 | 1             | 3 YR CONTRACT W/2<br>1-YR EXTENSIONS |
| 16-6097    | UNIFORMS - SHERIFF'S OFFICE                                  | Dana Safety Supply,<br>Smyrna Police Distributors,<br>T & T Uniforms       | SHERIFF                              | 12/22/15   | 12/21/19 | 3             | REBID IN 2019                        |
| 18-6337    | VACUUM TRUCK SERVICES  | AllSouth Environmental Services, Inc.                                      | WATER                                | 04/16/18   | 04/15/20 | 2             | 1 YR CONTRACT W/2<br>1-YR EXTENSIONS |
| 19-6449    | VALVES AND ACTUATORS - FULL SERVICE<br>MAINTENANCE AGREEMENT | Georgia Western, Inc.  | WATER                                | 06/19/19   | 06/18/20 | 1             | 1 YR CONTRACT W/2<br>1-YR EXTENSIONS |
| 19-6412    | VEHICLE BODY SHOP REPAIR SERVICE                             | Atlanta Road Body Shop   | FLEET                                | 03/01/19   | 02/28/22 | 1             | 3 YR CONTRACT W/2<br>1-YR EXTENSIONS |
| 18-6315    | VETERINARY SUPPLIES  | MWI Animal Health  | ANIMAL CONTROL                       | 01/26/18   | 01/25/20 | 2             | 1 YR CONTRACT W/2<br>1-YR EXTENSIONS |
| 2924       | WATER (PURCHASE - UTILITY)                                   | Cobb Co. Marietta Water Authority  | WATER                                | 04/09/02   | 04/15/32 | 15            | 30 YEAR CONTRACT                     |
| 15-6049    | WATER METER READING SERVICES                                 | Bermex, Inc.   | WATER                                | 10/01/15   | 09/30/20 | 3             | 3 YR CONTRACT W/2<br>1-YR EXTENSIONS |
| 17-6197    | WATER METERS - 3/4" TO 10"                                   | Delta Municipal Supply,<br>Neptune Tehnology Group,<br>Kendall Supply Inc. | WATER                                | 12/19/16   | 12/18/20 | 4             | 2 YR CONTRACT W/2<br>1-YR EXTENSIONS |
| 12-5651    | WATER PAYMENT PROCESSING "LOCKBOX"<br>SERVICES               | BB&T Banking   | WATER                                | 06/01/12   | 10/05/18 | 5             | IN REBIDDING<br>PROCESS              |

MASTER AGREEMENTS (ANNUAL CONTRACTS)  
ALPHABETICAL LISTING  
10/8/2019

ANNUAL CONTRACTS ARE GENERALLY AWARDED FOR A ONE (1) YEAR TERM WITH THE OPTION TO RENEW FOR TWO (2) ADDITIONAL ONE (1) YEAR TERMS.  
EXCEPTIONS ARE NOTED BELOW.

| Bid No. | Description  | Awarded Vendors   | Dept. | Start Date | End Date | Contract Term | Notes                             |
|---------|--|---|-------|------------|----------|---------------|-----------------------------------|
| 18-6388 | WATER/WASTEWATER PIPE, VALVES, AND RELATED MATERIALS | Consolidated Pipe & Supply, Inc.,<br>Core and Main, Delta Municipal Supply Company, Inc., Ferguson Waterworks, Fortiline, Inc., Hayes Pipe Supply, Inc., Southern Pipe & Supply | WATER | 10/18/18   | 10/17/19 | 1             | IN REBIDDING PROCESS              |
| 18-6319 | WRECKER & TOWING SERVICES (DISABLED COUNTY VEHICLES) | Barrow Enterprises, Inc.  | FLEET | 01/03/18   | 01/02/20 | 2             | 1 YR CONTRACT W/2 1-YR EXTENSIONS |