

**REVISED  
PUBLIC COMMENT ENDING PERIOD**



**PUBLIC REVIEW  
MEETING NOTICE**

**FUNDING  
RECOMMENDATIONS  
EFSP PHASE 37 &  
EFSP PHASE CARES**

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A virtual **Public Meeting** will be held on **Wednesday, June 17, 2020, at 11:00 am** to receive comments for the proposed funding recommendations for **EFSP PHASE 37** and **EFSP PHASE CARES** allocations.

The proposed funding recommendations will be included on **Tuesday, July 14, 2020** Board of Commissioners' Agenda.

Public Comment period commences on **Monday, June 15, 2020**, and concludes on **Monday, June 22, 2020**.

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**PUBLIC  
MEETING  
NOTICE**

**Wed, Jun 17, 2020 11:00 AM**

Please join from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/818202317>

You can also dial in using your phone.

**1 (872) 240-3311**  
Access Code: **818-202-317**

## **FUNDING** **RECOMMENDATIONS**

### EFSP PHASE 37

Organization	Funding Recommendation
CATHOLIC CHARITIES ATLANTA	\$ 5,000.00
CENTER FOR FAMILY RESOURCES	\$ 13,000.00
COBB SENIOR SERVICES	\$ 21,500.00
FAMILY LIFE RESTORATION CENTER	\$ 12,500.00
FOOD SECURITY FOR AMERICA	\$ 9,628.00
LIVESAFE RESOURCES	\$ 8,000.00
MUST MINISTRIES	\$ 45,000.00
PROVIDENCE COMMUNITY BAPTIST CHURCH	\$ 14,500.00
SALVATION ARMY	\$ 10,000.00
SWEETWATER MISSION	\$ 30,000.00
THE EXTENSION	\$ 30,000.00
TRAVELERS AID OF METRO ATLANTA, INC. (HOPE ATLANTA)	\$ 10,848.00
TURNER HILL CDC	\$ 5,900.00
ZION BAPTIST CHURCH	\$ 21,408.00
ZION KEEPERS, INC.	\$ 21,044.00
ADMIN	\$ 5,272.00
<b>Total</b>	<b>\$ 263,600.00</b>

## EFSP PHASE CARES

CENTER FOR FAMILY RESOURCES	\$	52,500.00
COMMUNITIES IN SCHOOLS OF GEORGIA IN MARIETTA/COBB COUNTY	\$	14,000.00
FOOD SECURITY FOR AMERICA	\$	3,356.00
KIDS2LEADERS	\$	5,000.00
LATIN AMERICAN ASSOCIATION	\$	35,138.00
MUST MINISTRIES	\$	45,000.00
PROVIDENCE COMMUNITY BAPTIST CHURCH	\$	33,500.00
RESTORATION DELIVERANCE	\$	5,800.00
SALVATION ARMY	\$	20,000.00
SER FAMILIA	\$	53,616.00
YELLS	\$	5,001.00
ZION KEEPERS, INC.	\$	23,316.00
THE EXTENSION	\$	72,075.00
ADMIN	\$	7,516.00
<b>Total</b>	<b>\$</b>	<b>375,818.00</b>

### **Cobb County CDBG Program Office**

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