



# Spring Junior ALTA Program

Cobb County PARKS offers junior ALTA leagues at each of Cobb's tennis centers. This program is for youth tennis players of all age and ability levels. Players may register individually and teams will be formed by the tennis center staff. This program provides instruction, match play and fun!!!

All players must sign up for ALTA membership prior to signing up for the spring season. ALTA membership (\$10) may be purchased on line at [www.altatennis.org](http://www.altatennis.org). If you join this way, please print a copy of your payment confirmation and attach this to your Jr ALTA registration form.

**REGISTRATION:** Now until January 29  
(Please note: We are closed Dec. 24-25 and Jan. 1)

**\$25.00** payable to Cobb County PARKS  
(Administrative fees) (\$37.50 for non Cobb residents)

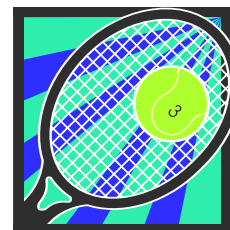
**\$75.00** remainder of coaching fee (payable to team coach). 7 - 9 lessons (1 hour each)

**Note:** Number of practices to be determined by number of players.

Example: 8 players - 8 lessons. Coach has prerogative to limit lessons to 8 and adjust fees accordingly.

All fees are mandatory (including coaching fees).

**Please note:** No refunds after January 29



**TEAM PRACTICES:** Begin week of February 8

**SEASON BEGINS:** March 6



*Cobb County...Expect the Best!*

**SEE BACK OF THIS FORM FOR GENERAL INFORMATION**

**Harrison Tennis Center - 2653 Shallowford Rd NE, Marietta, GA 30066 - Phone: (770) 591-3151**

**Visit our website at [www.cobbparks.org](http://www.cobbparks.org)**

## SPRING 2021 HARRISON JUNIOR ALTA REGISTRATION FORM

Name: \_\_\_\_\_ M  F  Age: \_\_\_\_\_ Birthdate \_\_\_\_\_

Street: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone #: \_\_\_\_\_ School attending \_\_\_\_\_ Grade \_\_\_\_\_

Are you state ranked?: \_\_\_\_\_ Playing experience: \_\_\_\_\_

Will you move up in age group if necessary?: \_\_\_\_\_ Is there an inconvenient practice time?: \_\_\_\_\_

**MUST BE COMPLETED BEFORE BEING ACCEPTED (If not completed, child will not be placed on a team)**

Have you played ALTA before? Yes  No  Home courts last ALTA season \_\_\_\_\_

Age group of team \_\_\_\_\_ Level \_\_\_\_\_ Flight \_\_\_\_\_ ALTA membership # \_\_\_\_\_

Coach request (see back for more info) \_\_\_\_\_

Parent's name \_\_\_\_\_ Phone # (h) \_\_\_\_\_

Cell #: \_\_\_\_\_ E-mail address \_\_\_\_\_

**PARENTS, WE NEED VOLUNTEERS!**

Can you be a team manager? Yes \_\_\_ No \_\_\_ Can you help in other ways? Car pooling \_\_\_ Phoning \_\_\_ Other \_\_\_\_\_

**FOR OFFICE USE ONLY:**

**Activity Code: 20169**

Amount paid: \_\_\_\_\_ Receipt # \_\_\_\_\_ Date paid \_\_\_\_\_ Initials \_\_\_\_\_

## GENERAL INFORMATION

1. Teams will be formed according to ability levels by Harrison Tennis Center, (770) 591-3151.
2. Team's home matches will be played at Harrison.
3. Practices will be held after school hours one day a week, Monday - Friday. All coaching sessions will be given. Practices start three weeks before the season, and the season lasts seven weeks, so this should give coaches and teams ample time to complete the sessions. If not, any additional sessions will be given immediately after season.

**REFUNDS WILL NOT BE GIVEN.**

4. Parents are needed as volunteers for team manager, car-pooling, phone calling, etc. Please let us know if you can volunteer. (Note: Teams cannot be formed without team managers.)
5. During the week of February 8<sup>th</sup> players will be notified as to which team they are on and practice times. Rosters are kept by coaches and team managers.
6. Matches – Girls play Saturdays at 1:30pm & Boys play on Saturdays at 3:30pm.
7. Every effort will be made to place your child on a team. If, due to age and ability level, a team is not available, we will contact the parent prior to the roster deadline.
8. Individual requests, specific team, coach, or practice days and times will be considered, but not guaranteed. If there is an inconvenient practice time, please state on form.
9. All fees, including coaching fees, must be paid; otherwise your child will not be placed in the line-up.
10. Line-ups are made by coaches. During the season, all players will be played as evenly as possible. During play-offs, the coach reserves the right to field the strongest team.
11. Players requesting to be on same team must turn in applications stapled together (not gem-clipped) along with written roster. Players must be of same ability and age group.
12. All 10 & Under teams will play on 60ft courts.



<p><b>Age Eligibility for 2021:</b></p>	<p>Minimum age for Junior eligibility: A player must attain his/her 7<sup>th</sup> birthday during the calendar year in which he/she wishes to play.</p> <p><b>10 &amp; Under Age Group:</b> No player may have reached his/her 11<sup>th</sup> birthday on or before May 31<sup>st</sup> following the spring season which he/she wishes to play.</p> <p><b>12 &amp; Under Age Group:</b> No player may have reached his/her 13<sup>th</sup> birthday on or before May 31<sup>st</sup> following the spring season which he/she wishes to play.</p> <p><b>14 &amp; Under Age Group:</b> No player may have reached his/her 15<sup>th</sup> birthday on or before May 31<sup>st</sup> following the spring season which he/she wishes to play.</p> <p><b>18 &amp; Under Age Group:</b> No player may have reached his/her 19<sup>th</sup> birthday on or before December 31<sup>st</sup> in the year in which he/she wishes to play.</p>
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### RELEASE AND HOLD HARMLESS AGREEMENT - PERMISSION TO PROVIDE EMERGENCY MEDICAL TREATMENT

Realizing the nature of this program, its physical demands and how important it is to follow rules, regulations, and instructions outlined by the staff of the Cobb County Parks, Recreation and Cultural Affairs Department, I am, to the best of my knowledge, in good health and able to participate in the program.

I authorize the staff of the Cobb County Parks, Recreation and Cultural Affairs Department to organize any required medical or first aid procedure, or to take the undersigned to a hospital emergency room for treatment. If any major treatment is required, I understand that every effort will be made to notify the individual indicated as emergency contact beforehand by telephone.

The undersigned hereby forever releases, discharges, and covenants to hold harmless the Cobb County Parks, Recreation and Cultural Affairs Department, the Cobb County Recreation commission, the Cobb Arts Commission, the Cobb County Board of Commissioners and Cobb County, Georgia and any other person, firm, corporation charged or chargeable with responsibility or liability, their heirs, administrators, executors, successors and assignees from any and all claims, demands, damages, costs, expenses, loss of services, actions and causes of action belonging to the undersigned or arising out of any act or occurrence in connection with and particularly on account of all personal injury disability, property damage, loss or damages of any kind sustained or that may hereafter be sustained arising out of the matters described herein or in consequence of the participation in the recreation program sponsored by the Cobb County Parks, Recreation and Cultural Affairs Department. The undersigned hereby bind their heirs, administrators, executors and successors. Further, this agreement shall apply to all unknown and unanticipated injuries and damages directly or indirectly resulting here-from. This Release and Hold Harmless Agreement shall constitute a full and complete release of any and all claims.

DATE: \_\_\_\_\_ BY: \_\_\_\_\_ (signature of participant)

DATE: \_\_\_\_\_ BY: \_\_\_\_\_ (signature of parent or guardian)

**NOTE:** Signature of participant and parent/guardian are both required if participant is under age 19, or is registered for a program for the mentally or physically challenged, or other special population member.