



## Florida Homeopathic Society 2027 Conference

**Title:** The Art of Case Witnessing Through a Different Lens - From the Young to the Wise - When Words are Limited, the Case Still Speaks

**Date:** April 10 - 11, 2027

**Presenter:** Dr. Dinesh Chauhan

### Program Objectives:

1. Describe the principles of multidimensional case witnessing.
2. Explain the conceptual framework of deep pathology & assess its application.
3. Demonstrate child centered tools & evaluate the role of parental guidance.
4. Identify the elements that contribute to deriving the master key of the remedy.
5. Analyze long term clinical cases to evaluate remedy selection, posology, case management, and follow up strategies.

### Course Evaluation

**1) Please rate whether the program achieved its objectives.**

| Objectives (listed above) | Absolutely Yes | Yes | No | Absolutely No | No Opinion |
|---------------------------|----------------|-----|----|---------------|------------|
| Number 1                  |                |     |    |               |            |
| Number 2                  |                |     |    |               |            |
| Number 3                  |                |     |    |               |            |
| Number 4                  |                |     |    |               |            |
| Number 5                  |                |     |    |               |            |

**2) Please rate the usefulness of the program to you.**

|                                                                                                                              | <b>Absolutely<br/>Yes</b> | <b>Yes</b> | <b>No</b> | <b>Absolutely<br/>No</b> | <b>No<br/>Opinion</b> |
|------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------|-----------|--------------------------|-----------------------|
| Was attending the program a good use of your time?                                                                           |                           |            |           |                          |                       |
| Did the program contribute to your professional effectiveness and improve your ability to treat and manage clients/patients? |                           |            |           |                          |                       |
| Did the program address a professional practice gap?                                                                         |                           |            |           |                          |                       |
| Will you be able to apply what you learned in your practice?                                                                 |                           |            |           |                          |                       |
| Was the length of the program appropriate for covering the intended material?                                                |                           |            |           |                          |                       |

**3) Please help us provide feedback to the speaker.**

| <b>Did the speaker:</b>                                                   | <b>Absolutely<br/>Yes</b> | <b>Yes</b> | <b>No</b> | <b>Absolutely<br/>No</b> | <b>No<br/>Opinion</b> |
|---------------------------------------------------------------------------|---------------------------|------------|-----------|--------------------------|-----------------------|
| Present current information and seem knowledgeable about the topic?       |                           |            |           |                          |                       |
| Have the ability to communicate clearly?                                  |                           |            |           |                          |                       |
| Relate the content of the presentation to clinical practice?              |                           |            |           |                          |                       |
| Respond appropriately to questions and comments?                          |                           |            |           |                          |                       |
| Did the presenter's visual aids and handouts contribute to your learning? |                           |            |           |                          |                       |

**4) Please rate the extent to which this program was free of bias.**

| <b>Did the speaker:</b>                                            | <b>Absolutely<br/>Yes</b> | <b>Yes</b> | <b>No</b> | <b>Absolutely<br/>No</b> | <b>No<br/>Opinion</b> |
|--------------------------------------------------------------------|---------------------------|------------|-----------|--------------------------|-----------------------|
| Was this presentation balanced, fair, and free of commercial bias? |                           |            |           |                          |                       |

For distance learning programs only:

**5) Please rate the effectiveness of the distance learning technology:**

| <b>Did the distance learning technology:</b>                    | <b>Absolutely<br/>Yes</b> | <b>Yes</b> | <b>No</b> | <b>Absolutely<br/>No</b> | <b>No<br/>Opinion</b> |
|-----------------------------------------------------------------|---------------------------|------------|-----------|--------------------------|-----------------------|
| Function effectively?                                           |                           |            |           |                          |                       |
| Allow for meaningful interaction with the presenter?            |                           |            |           |                          |                       |
| Allow for meaningful interaction with other students/ learners? |                           |            |           |                          |                       |
| Keep learners engaged in the learning experience?               |                           |            |           |                          |                       |

**6) Please suggest topics for future educational activities:**

**7) Please suggest speakers for future educational activities:**

**8) Additional Comments:**