

### EATONVILLE TOWN COUNCIL

Regular Council Meeting Agenda-Final In-person/Virtual Zoom Hybrid Meeting Eatonville Community Center 305 Center St W, Eatonville

# May 8, 2023 7:00PM AGENDAS ARE SUBJECT TO CHANGE

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	A. ROLL CALL					
	LITZENBERGER	PAUL	SCHAUB	DUNN	MCFADDEN_	
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#### 2. VIRTUAL PARTICIPATION LINK

A. Public Comment for virtual participants to be read into the record must be received in writing by 5:00PM the day of the meeting, please place in the drop box at Town Hall or send to the Town Clerk at <a href="townclerk@eatonville-wa.gov">townclerk@eatonville-wa.gov</a>. Please limit public comment to 350 words or less. The public is encouraged to attend the meeting in person, by using the link or calling into the meeting. Meeting passcode: 98328, call in 253-215-8782 Meeting ID/Link: <a href="537 233 9187">537 233 9187</a>

#### 3. OPENING CEREMONIES

1. CALL TO ORDER

- A. PLEDGE OF ALLEGIANCE
- 4. AGENDA REVIEW AND APPROVAL/SET TIME RESTRICTIONS
- 5. COMMENTS FROM CITIZENS
- 6. CONSENT AGENDA
  - A. Minutes from the April 10, 2023 Council Meeting

B.	Payroll	26854 to 26860	\$126,205.02
C.	Payroll	26861 to 26863	\$111,379.58
D.	Claims	41699 to 41737	\$605,274.93
E.	Claims	41738 to 41771	\$112,387,22

#### 7. DEPARTMENT HEAD/COMMITTEE/BOARD/COMMISSION REPORTS

- A. POLICE REPORT
- B. FIRE REPORT
- C. PUBLIC WORKS REPORT
- D. COMMITTEE/COMMISSION REPORTS
- E. MAYOR'S REPORT
- F. STAFF REPORTS
- 8. UNFINISHED BUSINESS NONE

"The Town's mission is to create, provide and administer municipal services while protecting.

the present and future health, safety and general welfare of the community."

For special accommodations, please contact Miranda Doll at 360-832-3361 ext. 103 or by email at townclerk@eatonville-wa.gov. Requests should be made as soon as possible, but at least one full business day prior to the scheduled meeting.

## 9. NEW BUSINESS

## A. RESOLUTION 2023-V

A RESOLUTION OF THE TOWN OF EATONVILLE, WASHINGTON, DECLARING ITS SUPPORT FOR PURSUING THE DEVELOPMENT OF AN EATONVILLE BICYCLE PARK AND APPROPRIATION FUNDS FOR ITS CONSTRUCTION

## **10. COUNCIL COMMENTS**

11. ADJOURNMENT