#### **RESOLUTION 2024-B**

# A RESOLUTION OF THE TOWN OF EATONVILLE, WASHINGTON, AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT AMENDMENT WITH PIERCE COUNTY HUMAN SERVICES, LOW INCOME HOME WATER ASSISTANCE PROGRAM

**WHEREAS,** Pierce County Human Services, Low Income Home Water Assistance Program (hereinafter, referred to as "LIHWAP") is funded by Public Law No: 116-260, signed on December 27, 2020; and

**WHEREAS,** the Town Council approved Agreement No SC-109092 with LIWAP, attached hereto as exhibit B, by Resolution 2022-L on February 28, 2022; and

**WHEREAS,** the Town Council approved Resolution 2022-GGG, amending this agreement on December 12, 2022; and

**WHEREAS,** LIHWAP wishes to amend the agreement by extending the agreement date from September 30, 2023 to March 31, 2024; now, therefore,

## THE TOWN COUNCIL OF THE TOWN OF EATONVILLE, WASHINGTON, HEREBY RESOLVES AS FOLLOWS:

**THAT:** The Mayor is authorized to execute on behalf of the Town, the Vendor Agreement, Amendment 2, between the Town and Pierce County Human Services, Low Income Home Water Assistance Program as described in Attachment A.

**PASSED** by the Town Council of Town of Eatonville and attested by the Town Clerk in authentication of such passage this 8<sup>th</sup> day of January 2024.

|                          | David Baublits, Mayor |  |
|--------------------------|-----------------------|--|
| ATTEST:                  |                       |  |
|                          |                       |  |
| Miranda Doll, Town Clerk | <u></u>               |  |

Exhibit A
Resolution 2024-B
Agreement No: SC-109092-2

# PIERCE COUNTY HUMAN SERVICES LOW INCOME HOME WATER ASSISTANCE PROGRAM (LIHWAP) VENDOR AGREEMENT – AMENDMENT 2

THIS AGREEMENT is made and entered into by Pierce County Human Services and Town of Eatonville.

WHEREAS, the parties have previously entered into an agreement, starting October 1, 2021, for Pierce County Human Services to provide funds to owners or operators of public water systems or treatment works to reduce arrearages of, and rates charged to, low-income households for such services;

WHEREAS, the parties desire to amend the agreement in consideration of the mutual benefits and advantages to be derived by each of the parties,

### IT IS HEREBY AGREED as follows:

- 1. The contract is being extended for an additional six months of service with a revised end date from September 30, 2023, to March 31, 2024.
- 2. Utility customer must have a balance owing to be eligible.

All other terms and conditions of the agreement and all supplements and modifications thereto shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have executed this Agreement on the days indicated below:

| Vendor:                             | PIERCE COUNTY:                                |      |
|-------------------------------------|---|------|
|                                     | Reviewed By:                                  |      |
|                                     |   |      |
| Signature of Corporate Officer Date | 1   |      |
| David Baublits                      |   |      |
| Mayor                               | Deputy Prosecuting Attorney (As to form Only) | Date |
| Print Signer's Name and Title       |   |      |
|                                     |   |      |
| Town of Eatonville                  |   |      |
| Agency Name                         | Finance                                       | Date |
| PO Box 309                          |   |      |
| Eatonville, WA 98328                | Approved By:                                  |      |
| Mailing Address                     |   |      |
|                                     |   |      |
| Contact Name: Miranda Doll          | Heather Moss                                  | Date |
|                                     | Director, Human Services                      |      |
| Contact Phone Number: 2538323361    |   |      |
|                                     | 1   |      |
| UEI No.:                            |   |      |
| UBI No.:                            | County Executive (\$250,000 or more)          | Date |