



PLANNING & BUILDING  
DEPARTMENT  
201 CENTER ST. W  
EATONVILLE WA 98328  
360-832-3361 EXT 114

## ***LANDCLEARING, GRADING OR FILL PERMIT APPLICATION***

**APPLICATION FEE: \$240.00**

**TECHNOLOGY FEE: \$10.00**

**DATE** \_\_\_\_\_ **PARCEL #** \_\_\_\_\_ **PERMIT#** \_\_\_\_\_

**PROPERTY OWNER:** \_\_\_\_\_

Address: \_\_\_\_\_ Mailing: \_\_\_\_\_

City: \_\_\_\_\_ Phone: \_\_\_\_\_

**CONTRACTOR:** \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

Phone: \_\_\_\_\_ Phone: \_\_\_\_\_

Contractor License # \_\_\_\_\_ Expiration: \_\_\_\_\_

**\* Please provide a copy of contractor's license with application \***

**LOCATION OF PROJECT:** *(Include Parcel #, Street Address, Legal Description and Zoning):*

Applicant must provide a **PLOT PLAN DRAWN TO SCALE** with a description of the project, including the area to be cleared, graded, amounts of fill, heights of cuts and slopes, type of material imported, indicate where the area will drain to. Explain how the erosion and sediment transport will be controlled. Please show methods, i.e.: silt fencing, fabric ground cover, silt pond, etc.

Is project within 200 feet of a shoreline? **YES** \_\_\_\_\_ **NO** \_\_\_\_\_

Will any lumber being cut be taken to market? **YES** \_\_\_\_\_ **NO** \_\_\_\_\_

How many board feet of lumber will be cut? \_\_\_\_\_

What is the size of the parcel that you will be clearing or grading? \_\_\_\_\_

The undersigned has read, understands, and agrees to follow all the instructions, procedures and conditions stated herein.

**Applicants Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**\*\*\*FOR OFFICE USE ONLY\*\*\***

**APPROVED:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Town Administrator**

**Conditions:** \_\_\_\_\_