

### EATONVILLE TOWN COUNCIL

Regular Council Meeting Agenda-Final In-person/Virtual Zoom Hybrid Meeting Eatonville Community Center 305 Center St W, Eatonville

# October 13, 2025 7:00PM AGENDAS ARE SUBJECT TO CHANGE

A. ROLL CALL					
LITZENBERGER_	PAUL	SCHAUB	DUNN	MCFADDEN	

#### 2. VIRTUAL PARTICIPATION LINK

A. Public Comment for virtual participants to be read into the record must be received in writing by 5:00PM the day of the meeting, please place in the drop box at Town Hall or send to the Town Clerk at <a href="townclerk@eatonville-wa.gov">townclerk@eatonville-wa.gov</a>. Please limit public comment to 350 words or less. The public is encouraged to attend the meeting in person, by using the link or calling into the meeting. Meeting passcode: 98328, call in 253-215-8782 Meeting ID/Link: 537 233 9187

# 3. OPENING CEREMONIES

1. CALL TO ORDER

- A. PLEDGE OF ALLEGIANCE
- 4. AGENDA REVIEW AND APPROVAL/SET TIME RESTRICTIONS
- 5. COMMENTS FROM CITIZENS
- 6. CONSENT AGENDA
  - A. Minutes from the September 22, 2025 Council Meeting
  - B. Payroll 27081 to 27083 \$126,216.72 C. Claims 44092 to 44093 \$ 9,034.87 D. Claims 44094 to 44142 \$257,528.81

### 7. DEPARTMENT HEAD/COMMITTEE/BOARD/COMMISSION REPORTS

- A. POLICE REPORT
- B. PUBLIC WORKS REPORT
- C. COMMITTEE REPORTS
- D. COMMISSION REPORTS
- E. MAYOR'S REPORT
- F. STAFF REPORTS
- 8. UNFINISHED BUSINESS NONE

# 9. NEW BUSINESS

#### A. RESOLUTION 2025-MM

A RESOLUTION OF THE TOWN OF EATONVILLE, WASHINGTON, AUTHORIZING THE EXECUTION OF AN OPERATIONS AND MAINTENANCE AGREEMENT FOR SWANSON FIELD WITH EATONVILLE AIR FORCE

# **B. RESOLUTION 2025-NN**

A RESOLUTION OF THE TOWN OF EATONVILLE, WASHINGTON, ADOPTING THE PARKS, RECREATION AND OPEN SPACES PLAN

# C. RESOLUTION 2025-OO

A RESOLUTION OF THE TOWN OF EATONVILLE, WASHINGTON, ADOPTING A SMALL AND ATTRACTIVE ASSETS POLICY FOR THE TOWN OF EATONVILLE

### D. RESOLUTION 2025-PP

A RESOLUTION OF THE TOWN OF EATONVILLE, WASHINGTON, AUTHORIZING THE EXECUTION OF AN ADDENDUM TO THE COMMERCIAL AND RESIDENTIAL ENERGY EFFICIENCY PROGRAM REIMBURSEMENT AGREEMENT

### 10. COUNCIL COMMENTS

# 11. ADJOURNMENT