



**PUBLIC UTILITIES
COMMITTEE
MEETING AGENDA**

In-Person Meeting
Visitor Center-130 Mashell Ave N
March 25, 2026 - 4:00pm

1. **CALL TO ORDER**
2. **DISCUSSION ITEMS**
 - a. Right of Way Bond Code
 - b. Chapter 12
3. **COMMITTEE MEMBER COMMENTS**
4. **ADJOURNMENT**