Electronically Filed 2/5/2023 3:10 PM Seventh Judicial District, Fremont County Abbie Mace, Clerk of the Court By: Becky Harrigfeld, Deputy Clerk

Lindsey A. Blake, ISB #7920 Rob H. Wood ISB #8229 OFFICE OF THE FREMONT COUNTY PROSECUTING ATTORNEY 22 W. 1st N.

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Attorneys for the State

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF FREMONT

STATE OF IDAHO,

Case No.: CR22-21-1623

Plaintiff,

Vs.

NINTH SUPPLEMENTAL DISCOVERY DISCLOSURE

CHAD GUY DAYBELL,

Defendants.

COMES NOW, The State of Idaho, by and through the Fremont County Prosecuting Attorney's Office and pursuant to Idaho Criminal Rule 16, hereby notifies the Defendant of the following:

4) DOCUMENTS AND TANGIBLE OBJECTS

- a) Defense counsel can inspect and copy or photograph the items or material described in Idaho Criminal Rule 16(b)(4) by simply making prior arrangements with the Madison County Prosecutor's Office or the Law Enforcement Agency holding such items or evidence;
- b) In addition to the above, the State may also utilize the following as evidence at the trial. All of which has either previously been provided or is attached hereto:
 - Please see Addendum A5;

/s/ Lindsey A. Blake		
	Lindsey A. Blake	
	Prosecuting Attorney	for Fremont County
	/s/ Rob H. Wood	
	Rob H. Wood	
	Prosecuting Attorney	for Madison County
	<u>CERTIFICATE</u>	
I HEREBY CERTIFY that on the	nis 2 nd day of February, 20	23, that a copy of the foregoing
NINTH SUPPLEMENTAL DISCOVE	RY DISCLOSURE was se	rved as follows:
R. James Archibald	П	U.S. Mail
Jimarchibald21@gmail.com	$\ddot{ extbf{X}}$	Hand Delivered
		Courthouse Box
		Facsimile:
	X	File & Serve
		Email
John Kenneth Thomas		U.S. Mail
jthomasserve@co.bonneville.id.us	X	Hand Delivered
		Courthouse Box
		Facsimile:
	X	File & Serve
		Email
John Prior		U.S. Mail
john@jpriorlaw.com	X	Hand Delivered
		Courthouse Box
		Facsimile:
	X	File & Serve
		Email
	By: /s/ Jo	di L. Thurber