Filed: 04/01/2022 13:52:56 Seventh Judicial District, Fremont County

Abbie Mace, Clerk of the Court By: Deputy Clerk - Harrigfeld, Becky

LAWRENCE G. WASDEN ATTORNEY GENERAL STATE OF IDAHO

CHELSEA E. KIDNEY, ISB No. 8279 CHIEF, HEALTH & HUMAN SERVICES DIVISION

FLOYD L. SWANTON JR., ISB No. 10600 DEPUTY ATTORNEY GENERAL HEALTH & HUMAN SERVICES DIVISION PO DRAWER B 1118 F. STREET LEWISTON, IDAHO 83501 TELEPHONE: (208) 799-4410

TELEPHONE: (208) 799-4410 FACSIMILE: (208) 799-3423

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF FREMONT

STATE OF IDAHO,)
Plaintiff,) Case No. CR22-21-1624
VS.)
I ODINIODENE VILVI OW) MOTION TO SEAL
LORI NORENE VALLOW)
AKA LORI NORENE DAYBELL)
Defendant.	
)

The Idaho Department of Health and Welfare, through its attorney, Floyd L. Swanton, Jr., Deputy Attorney General, moves this court pursuant to Idaho Court Administrative Rule 32(i), for an order sealing the Notice of Production of Documents.

The basis for this request is that the order requiring the submission of documents was filed under seal. No hearing is requested.

MOTION TO SEAL

DATED this 1st day of April 2022.

FLOYD L. SWANTON JR.

Deputy Attorney General

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 1st day of April 2022, I caused to be served a true and correct copy of the foregoing MOTION TO SEAL to:

Madison County Prosecuting Attorney P.O. Box 350
Rexburg, ID 83440
Email: mcpo@madison.id.us

Lindsey Blake Fremont County Prosecutor's Office 22 West 1st North St. Anthony, ID 83445 lblake@co.fremont.id.us James Archibald Attorney at Law 1493 North 1070 East Shelley, ID 83274 jimarchibald21@gmail.com