Electronically Filed 7/30/2022 3:05 PM Seventh Judicial District, Fremont County Abbie Mace, Clerk of the Court By: Becky Harrigfeld, Deputy Clerk

Lori A.G. Hellis 54.419.6647 Lori.hellis@gmail.com

1 2	State of Idaho County of Fremont			
3 4 5	N THE MATTER OF			
6 7	6 State v. Chad Guy Daybell Case	Number CR22-21-1623 Number CR22-21-1624		
8	8			
9 10		TION TO INTERVENE		
11 12	Comes Proposed Intervenor and moves the court for an order permitting her to intervene			
13	in the above joined cases for the limited purpose of challenging the court's decisions to close			
14	hearings and seal documents and, in general, limit media access to the court records and			
15	proceedings in this matter.			
16	This motion is based on the following:			
17	IRCP 24			
18	ICAR 32			
19	Declaration of Intervenor			
20	Intervenor's Memorandum of Facts and Applications of Law			
21				
22	2 July 29, 2022.	July 29, 2022.		
23	Lori A. G. Hellis			

Page 1 of 3 – Motion to Unseal all Documents and Transcripts or Recordings of Past Hearings and Relate Motion for Injunctive Relief.

	Proposed Intervenor	
CERTIFICATE		
I HEREBY CERTIFY that on this 30th day of July 2022, a copy of the preceding was served		
follows:		
John Prior Attorney for the Defendant 429 SW 5th Street, Ste. 110 Meridian, Idaho 83462 john@jpriorlaw.com U.S. First Class Mail Hand Delivered Courthouse Box Facsimile: X File & serve Email R. James Archibald Attorney for Defendant 1493 North 1070 East Shelly, Idaho 83274 jimarchibald21@gmail.com U.S. First Class Mail Hand Delivered Courthouse Box Facsimile: X File & serve Email John Kenneth Thomas Bonneville County Public Defender's Office 605 N. Capital Ave. Idaho Falls, Idaho 83402 jthomasserve@co.bonneville.id.us U.S. First Class Mail Hand Delivered Courthouse Box Facsimile: X File & serve	Rob Wood, Special Prosecutor rwoood@co.madison.id.us U.S. First Class Mail Hand Delivered Courthouse Box Facsimile: X File & serve Email Rachel Smith, Special Prosecutor smithlawconsulting@outlook.com U.S. First Class Mail Hand Delivered Courthouse Box Facsimile: X File & serve Email Lindsey Blake, Fremont County Prosecutor prosecutor@co.fremont.id.us U.S. First Class Mail Hand Delivered Courthouse Box Facsimile: X File & serve Email	
	I HEREBY CERTIFY that on this 30th day of follows: John Prior Attorney for the Defendant 429 SW 5th Street, Ste. 110 Meridian, Idaho 83462 john@jpriorlaw.com U.S. First Class Mail Hand Delivered Courthouse Box Facsimile: X File & serve Email R. James Archibald Attorney for Defendant 1493 North 1070 East Shelly, Idaho 83274 jimarchibald21@gmail.com U.S. First Class Mail Hand Delivered Courthouse Box Facsimile: X File & serve Email John Kenneth Thomas Bonneville County Public Defender's Office 605 N. Capital Ave. Idaho Falls, Idaho 83402 jthomasserve@co.bonneville.id.us U.S. First Class Mail Hand Delivered Courthouse Box Facsimile:	

/s/ Lori A. G. Hellis

 $Page\ 2\ of\ 3-Motion\ to\ Unseal\ all\ Documents\ and\ Transcripts\ or\ Recordings\ of\ Past\ Hearings\ and\ Relate\ Motion\ for\ Injunctive\ Relief.$