CASE NO CR 29-22-2805

CLERK OF DISTRICT COURT

LATAH COUNTY

BY

DEPUTY

DEPUTY

LATAH COUNTY PROSECUTOR'S OFFICE WILLIAM W. THOMPSON, JR., ISB No, 2613 PROSECUTING ATTORNEY ASHLEY S. JENNINGS, ISB No. 8491 SENIOR DEPUTY PROSECUTOR Latah County Courthouse P.O. Box 8068 Moscow, ID 83843 Phone: (208) 883-2246 ISB No. 2613 paservice@latahcountyid.gov

IN THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF LATAH

STATE OF IDAHO, Plaintiff,

Case No. CR29-22-2805

MOTION TO TEMPORARILY SEAL THE ORDER EXTENDING RETURN OF EVIDENTIARY ITEMS PENDING HEARING (No Objection)

V.

BRYAN CHRISTOPHER KOHBERGER, Defendant.

COME NOW the State of Idaho, by and through the Latah County Prosecuting Attorney and hereby moves the Court pursuant to Idaho Court Administrative Rule 32(g)(1) and Idaho Code 74-124 for a Temporary Order Sealing the Order Extending Return of Evidentiary Items herein because release or disclosure would:

- 1. Interfere with enforcement proceedings;
- 2. Deprive a person of a right to a fair trial or an impartial adjudication;

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- 2. Constitute an unwarranted invasion of personal privacy,
- 3. Disclose the identity of a confidential source; and/or
- 4. Disclose investigative techniques and procedures.

The undersigned seek this protection pending a hearing on the matter.

Wherefore, the State respectfully prays that the Court seal from public disclosure the Order Extending Return of Evidentiary Items herein under the provisions of Idaho Court Administrative Rule 32(g)(1) and Idaho Code 74-124.

Defense counsel, Anne Taylor, has informed the State she has no objection to this motion.

RESPECTFULLY SUBMITTED this ______ day of July, 2023.

Ashley Jennings

Senior Deputy Prosecutor

CERTIFICATE OF DELIVERY

I hereby certify that true and correct copies of the MOTION TO TEMPORARILY SEAL ORDER EXTENDING RETURN OF EVIDENTIARY ITEMS PENDING HEARING were served on the following in the manner indicated below:

Anne Taylor Attorney at Law PO Box 9000 Coeur D Alene, ID 8	3816-9	9000	(4)	☐ Mailed ☑ E-filed & Served / E-mailed ☐ Faxed ☐ Hand Delivered
Dated this	5	day of	July, 20	023.