

# Preview of the 2023 Candidate Application

**\*Note: Please do not fill out and submit this form.** This is an outline of questions that will be asked of you through the online nomination application. **Please use the online system to complete your Fellow Nomination Application.**

## 1.1: Personal Information

1. First Name: \_\_\_\_\_
2. Middle Initial: \_\_\_\_\_
3. Last Name: \_\_\_\_\_
4. Prefix: \_\_\_\_\_
5. Suffix: \_\_\_\_\_
6. Date of Birth: \_\_\_\_\_
7. Gender: \_\_\_\_\_
8. Mobile Phone #: \_\_\_\_\_
9. State: \_\_\_\_\_

## 1.2: Ethnicity

To which racial or ethnic group do you most identify?

10. Ethnicity: \_\_\_\_\_

## 1.3: Languages

Please list any languages other than English in which you are able to conduct business. Please leave blank if not applicable.

11. Language: \_\_\_\_\_

## 1.4: Connection

So we can connect and amplify your work.

**12. LinkedIn URL:** \_\_\_\_\_

**13. Twitter Profile URL:** \_\_\_\_\_

**14. Upload Professional Image**

## 1.5: Education

Please list the highest degree you have achieved.

**15. Institution:** \_\_\_\_\_

**16. Field Of Study:** \_\_\_\_\_

**17. Highest Degree Earned:** \_\_\_\_\_

## 1.6: Professional Qualification

We're about to ask you to enter a lot of information about your career, job history, contributions to public administration, awards, publications, and willingness to engage with the Academy.

We know life's busy, so we are going to make every effort to ensure that you will never have to enter data twice as an Academy Fellow. Let's not make life any harder than it already is.

## 1.7: History Of Employment

Please document your history of employment with position title, agency/organization, and timespan (years). Not only will this be in your application, but when you become a Fellow this information will allow us to tailor your Fellow experience.

***Please list jobs in chronological order, from present to past.  
Please spell out acronyms for agencies, divisions, and titles.***

- 18. Position:** \_\_\_\_\_
- 19. Division:** \_\_\_\_\_
- 20. Organization:** \_\_\_\_\_
- 21. Year Started:** \_\_\_\_\_
- 22. Year Ended:** \_\_\_\_\_

## 1.8: Primary Sector Of Expertise

Please choose the sector with which you have the most experience.

- 23. Primary Sector:** \_\_\_\_\_
- Additional Sectors of Expertise:** \_\_\_\_\_

## 1.9: Primary Functions

This data will allow us to tailor your Fellow experience, connect you with like-minded Fellows, and make government work and work for all.

**24. Click all that apply.**

- ☐ **Academic Faculty**
- ☐ **Academic Administration**
- ☐ **Budgeting and Finance**
- ☐ **Board Governance**
- ☐ **Communications and Marketing**
- ☐ **Change Management**
- ☐ **Data Analytics**
- ☐ **Economic Formulation**
- ☐ **Grants Management**
- ☐ **Human Capital**
- ☐ **Information Technology**
- ☐ **Intergovernmental**
- ☐ **Organizational Structure/Design/Development**

- ☐ **Other**
- ☐ **Performance Measurement**
- ☐ **Procurement and Acquisition**
- ☐ **Risk Management**
- ☐ **Strategic Planning**
- ☐ **Working Capital Funds**

## **1.10: Primary Policy Areas**

This data will allow us to tailor your Fellow experience, connect you with like-minded Fellows, and make government work and work for all.

**25. Click all that apply.**

- ☐ **Agriculture**
- ☐ **Alternative Energy**
- ☐ **Banking/Financial Regulation**
- ☐ **Budget**
- ☐ **Civil Rights and Liberties**
- ☐ **Commerce**
- ☐ **Consumer Protection**
- ☐ **Criminal Justice/Justice**
- ☐ **Defense**
- ☐ **Disability Rights**
- ☐ **Economy**
- ☐ **Education**
- ☐ **Energy/Natural Resources**
- ☐ **Environment**
- ☐ **Ethics and Lobbying Reform**
- ☐ **Foreign Policy**
- ☐ **Gender Policy**
- ☐ **Government Operations/Innovation**

- ☐ **Health Care**
- ☐ **Homeland Security**
- ☐ **Housing**
- ☐ **Immigration**
- ☐ **Indian Affairs**
- ☐ **Infrastructure**
- ☐ **International Aid And Development**
- ☐ **Labor**
- ☐ **National Security**
- ☐ **Nonprofit/Philanthropy**
- ☐ **Pensions**
- ☐ **Poverty**
- ☐ **Science**
- ☐ **Small Business**
- ☐ **Taxes**
- ☐ **Technology**
- ☐ **Telecommunications**
- ☐ **Trade**
- ☐ **Transportation**
- ☐ **Urban Affairs**
- ☐ **Veterans Affairs**

## **1.11: Publication & Awards**

### **26. Publications: \_\_\_\_\_**

(Please list representative books and publications, including the year published.)

### **27. Awards: \_\_\_\_\_**

(Please list representative awards, including the year received.)

## 1.12: Resume

**28.** Although you've likely entered all the information from your resume into this application, we still like to have your resume or CV for reference.

## 1.13: Submit Your Application

Your nomination materials are now complete. Please be sure the application is finished as you cannot make any edits after submission.

*Click the button below to finalize your nomination materials and send to your nominating Fellow.*

**\*Note: if you use the left margin to navigate (go back and forward through application) & not officially click proceed on each section, your information will be lost. The same will occur if you hit previous and not proceed.**