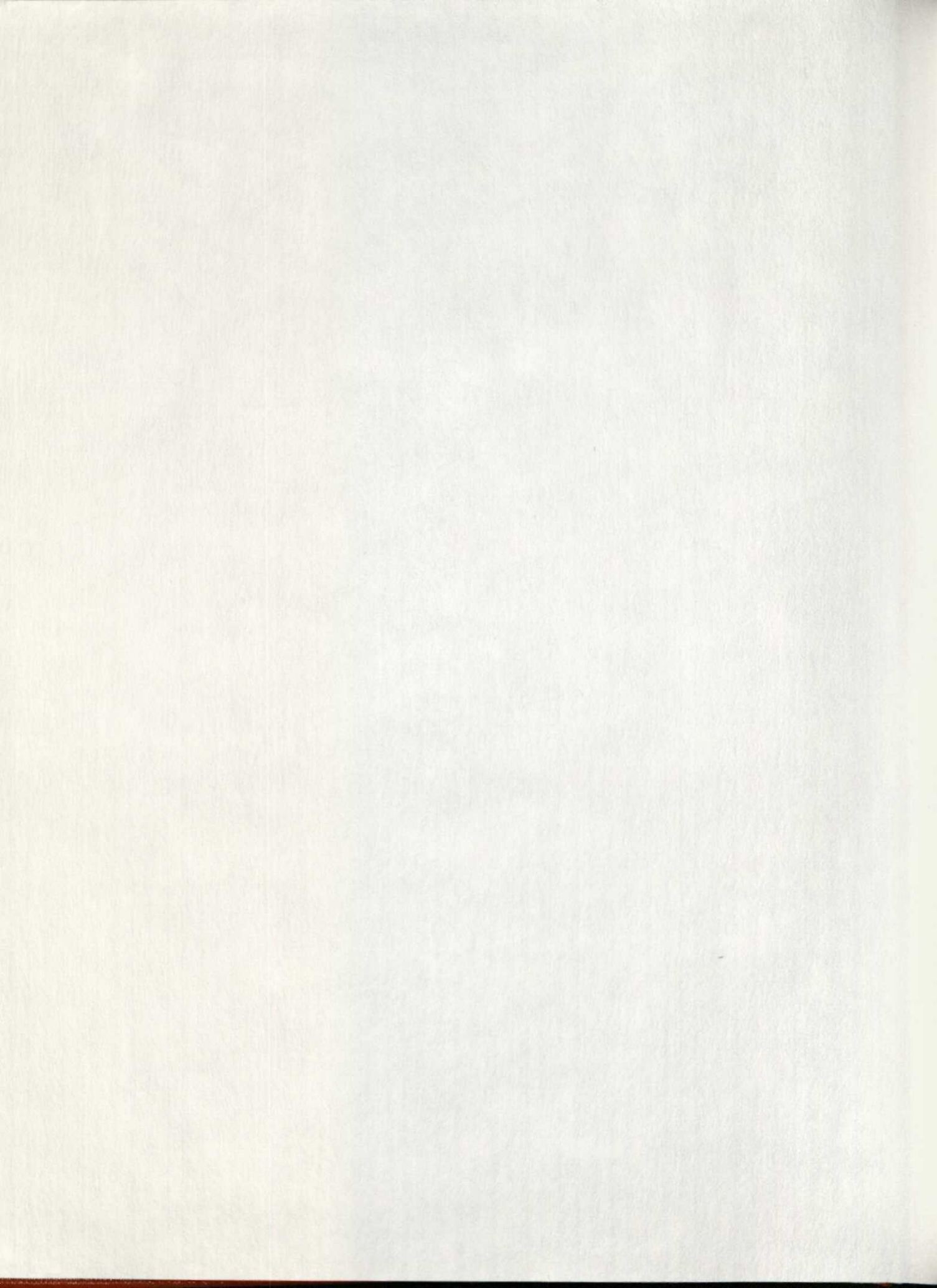


Record Book I

Lebanon Baptist Church

December 1, 1848 - July 17, 1869



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LEBANON BAPTIST CHURCH

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My personal interest in this early record is two-fold. First, Rev. Jesse Stallings, the first pastor, was a cousin of my great-grandmother Mary Stalling Hixon, wife of Seaborn Hixon, of Schley County, Ga. Secondly, my great-great-grandmother, Martha G. Cox, wife of Chappell Cox, became a member of Lebanon Baptist Church in 1850. Two of her daughters, Sarah Jane Cox and Martha Cox Laney became members in 1854.

After 163 years this church is still a thriving establishment.

This record was transcribed from the original April-May 2011.

Jack F. Cox
1779 Ga. Highway 30 West
Americus, Ga.

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Jack E. Cox
1779 Ga. Highway 30 West
Americus, Ga.

Georgia Sumter County Dec 1, 1848

The Baptist Church of Christ at Lebanon
Sumter County Ga. was constituted December
1st in the year of our Lord and Savior
Jesus Christ one thousand eight hundred
and Forty Eight by Francis F. Seig &
John U. Fletcher Presbytery.

Covenant of the Lebanon Baptist
Church. We whose names are here unto
subscribed having as we trust first
given our Selves to God, by faith in the
Lord Jesus Christ and, having from our
hearts Solomnly agreed to come under all
the Laws of the New Testament for the
Government of our lives, and believing that
It is our duty and privilege to live soberly
and righteously and piously in the ungodly
world, and in every possible manner to show
forth the Glory of God, who has called us
with a holy calling from darkness unto
light and that it is also our duty to (faded)
the same by Secret, family and (faded)
prayer and the faithful worship of (faded)
the holy Sabbath day and in the (faded)
of the Gospel and of the (faded)
every other ordained (faded)
perpetuity of his (faded)
names. Do now Solemnly (faded)
God, to give our Selves (faded)
the constitution of (faded)
Micagah Champion (faded)
Elizabeth Champion (faded)

John S. McJunkins (faded)
Eliza McJunkins (faded)
Joseph J. Chappell (deacon) (faded)
Mary H. Chappell (faded)
William H. Chappell (faded)

Abram Prim
Eliza Prim
Elias F. Champion
Levina Champion
Elizabeth Champion
James Champion
David Chapion

We also adopt the following Articles of
Faith

Article 1st. We believe in one only
true & living God, and that there are three
persons in the Godhead the Father, Son
& Holy Ghost.

Article 2d. We believe that the Scriptures of the
old and New Testaments are the word of
God & the only rule of faith & practice

Article 3rd. We believe in the Doctrine of
Election as laid down by the Apostle
Paul in 2nd Thesalonians 2nd Chapt. 13
& 14th verses God hath from the beginnings
(faded) of the spirit & belief of the truth
(faded) whereunto he called you by our
(faded) to the obtaining of the Glory of
(faded) Lord Jesus Christ.
(faded) is also corroborated by Peter in
(faded) Epistle 1st Chapt. & 2nd verse
(faded) according to the foreknowledge t
(faded) Obedience & Sprinkling
(faded) Jesus Christ
(faded) believe that Gods Elect
(faded) Ghost

(faded) Believe that the Saints shall
(faded) grace & never finally
(faded)

Article 6th We believe in the doctrine of Original sin

Article 7 We believe in mans impotency

To recover himself from the fallen state
He is in by nature, by his own free will
& ability.

Article 8th We believe that sinners are Justified

In the sight of God only by the (?)
Righteousness of Christ through faith in
Him.

Article 9th We believe that Baptism & the Lords

Supper are ordinances of Jesus Christ
& that true believers are the only Subjects
of these ordinances and that the only
proper mode of Baptist is by immer-
sion.

Article 10th We believe in the Reserrection of
the dead to the great & general Judgement
of the last day to be Judged every man
according to his works whether they
be good or whether they be evil.

Article 11th We believe that the punishment of
Wicked will be everlasting & the (faded)
the righteous eternal.

Article 12th We believe that no Minister (faded)
Right to the administration of the (faded)
Only such as are regularly (faded)
under the hands of the (faded)

John S. McMillen (faded)
Ella McMillen (faded)
Joseph I. Chappell (deacon) (faded)
Mary H. Chappell (faded)
William H. Chappell (faded)

(faded) believe that the Spirit shall
(faded) guide & govern them
(faded)

Rules of Decorum

Rules of Decorum for the Government of
the Lebanon Church.

Article 1st The church shall convene and hold her regular
meetings monthly.

Article 2 Conference shall be opened and closed by prayer
or praise.

Article 3 It shall be the duty of each white male
member to attend the conferences of the same
and any member failing to do so shall at the
next seceding conference render a reason for
such nonattendance, if he shall fail to attend
the second conference and render in his excuse
as above the church shall cite him to the next
conference.

Article 4 In the absence of the moderator the church
shall choose a moderator pro tem.

Article 5 It shall be the duty of the Moderator
1st to invite visiting Brethren & Sisters to seats with
us

2nd Open the door for the reception of memberw

3rd Call for references

4th Call for matters of dealing in which Gospel
steps have been taken

5th Call for acknowledgements for nonattendance

6th Call for acknowledgements of higher offences

7th Call for miscellaneous business

(faded) business shall be taken up by (?)and

(faded) dispose of by a vote of the majority

(faded) on cases touching fellowship unless

(faded) all movers and seconds shall

(faded)justice of conference and in

(faded) last move shall be first in

(faded)

(faded) of debate the Speaker shall
(faded) seat and address the mover
(faded) and respectfully manner
(faded) and shall
(faded) to the subject under
(faded) or failing so to do it shall

be the duty of the moderator to call him to
order and no Br. Shall speak more than three
times to the same subject without leave of the
Moderator.

Article 8. The manner of Receiving members shall be
by experience and Baptism, by letter from an
orthodox Baptist church or by Restoration.

Article 9 No male member shall absent himself
from conference without leave of the Moder
and will be expected to resume his Seat as
soon as circumstances will permit unless
otherwise employed.

Article 10. Any member speaking in an angry or
Unkind manner or omitting to use the endearing
appellation of Br. when speaking to (?) of
another shall come under the reproof of the
Moderator.

Article 11 no member shall be permitted to make or
Traffic in ardent spirits to be used as a (?)
Nor rent houses to be used for such purposes.

Article 12 The Church shall commune quarterly and a
Member being at church and failing to come and
take his seat or absenting himself before its close shall
by the Deacon be reported to the next conference (faded)
event it shall be the duty of the deacon to (faded)
satisfactory reasons be rendered to the Deacon (faded)
event it shall be the duty of the Deacon to (faded)
satisfactory excuse to the next conference.

Article 13 The Moder shall not be entitled to (faded)
cases of a tie unless he (faded)
which case he shall have privilege (faded)
after he shall have filled (faded)
the right of Speech at any (faded)

first filled and as the (faded)
of order the Modr will be (faded)
of the rules to preserve order (faded)
than one to speak at (faded)

Article 14 This Decorum shall be read quarterly (faded)
of the church and may be altered by two thirds (faded)
numbers present Article 15 all (faded)

Rules of Decorum

December 1st, 1848

Br. Seig Modr

- The church met in conference opened the
Door for the reception of members
- 1st The church recognized the Brethren
Micajah Champion, Joseph J. Chappell &
John S. McJunkin as her Deacons
- 2nd Elected Br. J. J. Chappell Clerk
- 3rd Resolved to ordain Br. Jesse Stallings
on the morrow to the Gospel Ministry
the brethren F. F. Seig & J. M. Fletcher
being present were invested as a presbytery
to perform said ordination.
- 4th On motion adjourned till tomorrow
10 o'clock.

December 2nd 1848 met according

To adjournment when the Brethren Seig,
Fletcher & Br. Jesse M. Davis who had
been previously invited kindly responded
to the call of the church and proceeded
to the ordination of Br. Stallings in the
order following the Ordination Sermon
was preached by Br. Fletcher, examination
of candidate by Br. Seig, Prayer by Br. Seig
& the charge (?) presentation of the
Bible by Br. Davis, right hand of fellowship
By Br. Fletcher.

The church then went into conference
Br. Seig Moderator.
Proceeded to call a minister to serve us
the coming year when Br. Stallings
was unanimously chosen.

Appointed a committee consisting of Brothers
(faded) Stallings & J. S. McJunkin to
propose a rule of decorum for the
government of this church.

Resolved that the Regular time
of meeting of this church shall be
the first Sabbath in each month a
Saturday before

January 5th 1849

- 1st The church met in conference Bro. Stallings
Modr. Opened the door for the reception of members
- 2nd Called for references when the Committee
appointed to prepare Rules of Decorum for the
government of this church made its report which
was received and adopted
- 3rd Appointed a committee consisting of Stallings,
McJunkin & Chappell to arrange for and
Superintend the building of a Meeting House
- 4th Resolved that if we are disappointed in obtaining
the site already agreed upon & the (?) that
builds at the cross roads
- 5th Agreed to alter the time of our meetings from
the first to the third Sabbath in each month
and Saturday before
- 6th Agreed that our time of communion be at
our regular time of meeting on Sabbath in
March, June, September & December
- 7th Resolved that Eleven of the clock be the time
for services to commence as well on Saturday
or Sunday.

J. J. Chappell, Clk.

Jesse Stallings

January 20th the church met in Conference
Bro. Stallings Modr.
Opened the door for the reception (faded)
J. J. Chappell, Clk

Jesse Stallings

February 17th 1849

- After preaching by Bro. Stallings the church
Met in conference Bro. Stallings Modr.
- 1st Opened the door for the Reception of members
when William L. Clark and Elizabeth B. Clark
was received by letter from the Macedonia
church and Oscar F. Jones from the Bethlehem
Church.
- 2nd The committee on building reported that
they had contracted for the building of a
church house at \$300.
- 3rd The committee to negotiate for a Lott of
Ground to locate the church Report Success
- 4th Resolved that the male members of
the church meet on next Wednesday week
to locate the church House.
- Adjourned to meeting in course.
- J. J. Chappell, Clk. Jesse Stallings, Modr

March 18th 1849

After preaching by Br. Stallings the church
Met in conference Br. Stallings Modr.
Opened the door for the reception of members
when Br. James Jowers and Sister Harriett
Jowers, Richmond Statham & Thomas Prim
were cordially Rec'd by letter.

Called for correspondence and Rec'd
a letter from the Macedonia Church by
Br. James F. G. Cato.

Agreed to take up a contribution to
Supply the Table to be attended to by the
Deacons.

Resolved that we accept the kind offer

Of the Macedonia church to keep up
A Christian correspondence between us.

J. J. Chappell, Clk. Jesse Stallings, Modr.

1849

April 14th 1849

After preaching by Br. Stallings
The Church met in conference opened the
Door for the reception of members.

2nd Information of the disorderly conduct of Br. Eli
the property of Br. Henry Davenport by Br. Champion
and Br. Davenport being a voluntary committee to
investigate his conduct the church preferred a
charge against him and expelled him from
the church.

Sunday 19th Opened a door for the reception
Of members when Alberta the property of Alben
P. Jones was received by letter.

J. J. Chappell, clk.

Jesse Stallings, Modr.

May 15th 1849

After preaching by Br. Stallings the
Church met in conference Br. Stallings
Modr.

1st Opened the door for the reception of
members when Br. Johnathan Winzer
Sister Mizana Winzer & Sister Mary
Pickett offered letters and were cordially
rec'd.

2nd Appointed correspondence to the Macedonia
church viz J. J. Chappell, John S. McJunkin
& Wm. P. Jones. Chappell to (faded)

Agreed that our manner of correspondence (faded)
our Sister Churches shall be (faded)

4th Appointed Thursday conference (faded)
and as a protracted meeting Brothers

James Jowers, Richmond Statham (faded)

Committee of Invitation and our minister
Stallings was added to the Committee

Jesse Stallings. J. J. Chappell, clk.

June 16th 1849

After prayer by several Brethren
went into conference Br. Stallings Moder.

1st Opened the door for the Reception of members

2nd Called for correspondence and read a
letter from the church at Macedonia by
the Brethren J. Brightwell, J. Nelson
T. Griffin & E. Winzer.

J. J. Chappell, Clk

Jesse Stallings Moder.

July 13th 1849

After preaching by Bro. Moman the church
met in conference Br. Stallings Moder. Opened
the door for the Reception of members

2nd Br. James Jowers informed the church that a
contradiction seemed to exist between Br. John
D. Stappleton and himself which contradiction
leaves in his opinion the appearance of falsehood
and begs to be heard in Justification of himself
and the honour of the cause when he was
called upon for evidence in Support of himself
which when heard was entirely satisfactory
the church deciding that he had amply sustained
himself

J. J. Chappell, clk

Jesse Stallings Moder.

Sunday, July 15th 1849 Opened the door
for the reception of members and recd by
letter London & Eady persons of Colour the
property of Jephtha B. Picket

J. J. Chappell, clk

Jesse Stallings Moder

August 18th 1845

After preaching by Br. Stallings the church met in conference opened the door for the reception of members when Br. Patrick Jowers & Sister Jane Jowers offered letters and were cordially recd.

Br. Johnathan Winzer offered an acknowledgment For nonattendance which was received

3rd Resolved to open a Christian correspondence with the Pleasant Plains Church and appointed the following Brethren correspondents viz Wm. P. Jones, E. F. Champion, Mr. H. H. McKunkin & J. J. Chappell

4th Appointed correspondence to the Church at Macedonia viz Wm. L. Clark, Wm. P. Jones John J. McKunkin & J. Winzer

5th Authorized Br. F. L. McKunkin to purchase a Bible for the use of the church.

J. J. Chappell Clk

J. Stallings Modr.

September 15th 1849

After prayer by several Brethren the Church met in conference Br. F. L. McKunkin Modr

1st Opened the door for the reception of members

2nd Called for correspondence and recd from the church Pleasant Plains a letter by her messengers H. McMath, Jesse Chambless, John Hughes, John Chambless & D. Mashburn

3rd Called for references

4th Called for acknowledgements when Br A. Prin reported himself as having felt Called on n defence of his person and family to use violence on a fellowman and after hearing the cause (faded) it satisfaction was approved by the church

5th Resolved to petition the Bethel Association for admission unto that body

6th Proceeded to appoint delegates to represent us in that Boddy when Brethren Jesse

Stallings & J. J. Chappell was elected and
 Br. J. S. McJunkin their alternate
 7th Agreed to raise for minutes one dollar
 for mission fund
 J. J. Chappell, Clk F. S. McJunkin Mody

September 17th 1849

- Spt 17 Monday night opened the
 Door for the reception of members when Sister Eliza
 Prin stated an Experience of Grace and
 Was cordially recd.
 Also Sister Jane McJunkin and was recd
 Also John Peel and was recd.
- Sept 21 Opened the door for the reception of
 Members when Wiley Chambliss, Green
 Smith, Sarah Francis Champion & Amanda
 Jones was recd by Experience
- Sept 22 Opened the door for the reception of
 Members and recd by Experience John
 Rosser, Thomas Capps, Elizabeth th
 Property of Wm. P. Jones & by letter Darlin Jowers
- Sept 24 Opened the door for the reception of members
 And Recd. By Experience William Skelton
 Same day at night opened the door
 And Recd. By Experience Roxey Ann L.
 Chappell, Julia Ann Stathan, Francis
 Watts, Josephine Davenport, Sarah
 McGrady by Experience.
 J. J. Chappell, Clk Jesse Stallings Modr

Oct 20th 1849

After preaching by
 Br. Stallings the church met in conference
 Opened the door for the reception of members
 J. J. Chappell, Clk Jesse Stallings, Modr
 November 17th 1849. Preaching by Br. Fletcher
 Met in conference opened the door for the
 reception of members
 Appointed correspondence to the Church at

Macedonia consisting of Brethren M. Champion
 J. L. McJunkin, T. Winzer and J. Stallings
 McJenkins to write
 To the church at Pleasant Plains
 Wiley Chambless, M. Champion, Wm.
 S. Skelton, Champion to write, J. Stallings Moder.
 J. J. Chappell, Clk.

December 15th 1849

- 1st After prayer & praise the church met
in conference Br. F. L. McJunkin Moder.
- 2nd Opened the door for the reception of members
called for correspondence from the Sister
Churches with whom we corresponded and
Recd. From the church at Pleasant Plains
a verbal correspondence by their messenger
H. McMath & James T. Chappell
From the Church at Macedonia no
correspondence.
- 3rd Br. Micajah Champion applied for letters
of dismission for himself and wife Sister
Elizabeth Champion, Daniel Champion, Lavina
Champion, Elizabeth Champion, Jim and
Sarah Francis Champion all of which were
granted.
J. J. Chappell, Clk. John L. McJunkin Moder.
January 15th 1850
After preaching by Br. Stallings the church
met in conference
- 1st Opened the door for the Reception of members
- 2 Recd a communication from Br. Ball
Agent of the Board of F.M.S.B.S. soliciting
the appointment by this church of a committee
to take up a collection for foreign missions
- 3rd For compliance with the above request the
church appointed Br. J. J. Chappell & Sis.
Amanda Jones that committee
- 4th Appointed Br. Wm. P. Jones Church
Treasurer.
J. J. Chappell, Clk Jesse Stallings moder.

February 16th 1850

- After preaching by Br. Stallilngs the church met in conference
- 1st Opened the door for the reception of Members
When Sister Mary Stallilngs offered a letter and was recd.
- 2nd Br. J. S. McJunkin offered an acknowledgement for nonattendance which was satisfactory
- 3rd Br. Stallilngs offered acknowledgement for non attendance which was satisfactory
- 4th On motion it was ordered that the Clerk notice and report absences
- 5th Proceeded to appoint correspondence vis
To Pleasant Plains Brethren Jones & Jowers
S. Champion. To the Macedonia Brethren
Clark, Wm. H. McJunkin, Stathan &
J. Winzer
- 6th Resolved that we correspond with the church at Hebron and appointed Brethren Chappell & Clark as corresponding Messengers.
- 7th On motion of Br. J. S. McJunkin a committee was appointed viz J. S. McJunkin, Jones & Chappell to arrange for the Keeping of the house in order
- 8th On motion a committee was appointed viz Wm. H. McJunkin, Clark & Prin to examine the Church books
- J. J. Chappell, Clk Jesse Stallilngs Modr.

March 16th 1850

- After preaching by Br. Stallings
the church met in conference Br.
Stallings, Modr.
- 1st Opened the door for the Reception of
members when Br. Lewis J. Ramsey
Sister Mary M. Ramsey & Sister
Martha G. Cox offered letters and were
Cordially Recd.
- 2nd Invited visiting Brethren to Seats with
us
- 3rd Called for correspondence and Recd from
the church at Pleasant Plains a letter
by the Brethren H. Math, John Hughes
& John Chambless & James T. Chappell
also from the church at Macedonia
Brethren B. L. Cato, Burk & Benton
- 4th Called for the report of the committee
to examine the church Book who reported
that they found the Book in good order
- 5th The Committee to arrange for the
Keeping of our house in order Report
That they have performed the duty (?)
- 6th Br. Wesley Chambless applied for
a letter of dismission which was
granted.
- J. J. Chappell, Clk. J. Stallings, Modr

April 20th 1850

- The church met in conference Br.
Stallings Modr
- 1st Opened the door for the Reception of
members
- 2nd Called for acknowledgements
- 3rd Br. Wm. Skelton made acknowledgements
for unchristian like conduct for which
the church forgave him
- 4th Appointe a committee consisting of Brethren
Stathan and J. Jowers to cite Br. Green
Smith to next conference to commence
in relation to a report of his having
been dancing and also for nonattendance
- 5th Appointed a committee consisting of Wm.
P. Jones & J. J. Chappell to cite Br. Wiley
Chambless to next conference to answer
to the charge of fighting
- 6th Br. McJunkin according to previous
appointment presented to the church
a Bible purchased by him at \$3.50
which the church recd.
- 7th Resolved that the church proceed forth with
to raise money to purchase the Baptist
Hymes which cost \$2.75
- J. J. Chappell, clk. Jessing Stallings, Modr.

May 18th 1850 Preaching by Br.
Stallings

Opened the door for the reception of members
Called for references and heard the
Report of the committee to cite Br. Green
Smith to conference who reports that

they have discharged the duty assigned them and that Br. Smith promised to be have Br. Smith having (?) however to attend the case was continued and a committee appointed Statham & J. Jowers to cite him to next conference

May 1850

3rd Called for the reports of the committee to cite Br. Wesley Chambless to conference Br. Chambless being present the church took up the case and proceeded to its investigation when the Br. was forgiven.

4th Br. T. Capps made acknowledgement for absence which was satisfactory.

5th Br. James Jowers offense was acknowledged for Absence which was satisfactory

6th Resolved that it shall be the duty of the Clerk to inquire into these cause of absences for our conference or refer them to the conference

7th Br. J. Winzer made acknowledgement for non attendance

8th Appointed correspondence to Pleasant Plains L. J. Ramsey, Wiley Chambless, John S. McJunkin To Macedonia Chappell, Statham & Clark To Hebron Chappell, Clark & Prin and Peel

J. J. Chappell

Jesse Stallings, Modr

June 15th 1850 After preaching by Br. Stallings the church met in conference

1st Opened the door for the Reception of members
2nd called for correspondence and Recd from the church at Hebron Br Tatum (faded) from the church at Macedonia (faded) by the Brethren M. Champion and (faded)

3rd Took up the References from the last conference and relative to Br. Smith and upon his

- acknowledgement the church forgave him
 4th Called for acknowledgements
 5th (?) and Recd a communication from
 Sister Cassandra Winzer informing us
 That she had changed her faith and
 wished us to erase her name from
 The church Book and to send her

a certificate of the same whereupon
 the church prepared a charge against
 her for heresay and appointed a committee
 consisting of J. L. McJunkin, Statham
 L. G. Ramsey, J. J. Chappell and J. Stallings
 and by request Henry Davenport to labour
 with Sister Winzer and if possible get
 her to return again to the faith once
 delivered to the Saints.

J. J. Chappell, Clk.

Jesse Stallings, Modr

- July 20th 1850 After preaching by
 Br. Martin met in conference
 1st Opened the door for the Reception of
 members
 2nd Took up the references in relation to
 the charge against Sister Casandra
 Winzer for Heresy. the committee
 Report that they have discharged the duty
 assigned them and find her still determined
 to persue the course as Intimated
 Whereupon motion in relation to
 Its needing a vote on the case the church
 By her vote declaring her readiness the
 vote on fellowship was taken which
 resulted in Excommunication of the Sister
 3rd On motion it was resolved that our
 September meeting commence on Friday
 In view of a protracted meeting. Committee
 of J. Stallings, J. J. Chappell, J. S. McJunkins,
 and by request Henry Davenport
 J. J. Chappell, clk. J. Stallings, modr.

August 17th 1850

- After preaching by Br. Stallings
Met in conference
- 1st Opened the door for the reception
of members
- 2nd (?) the request from Miss
Casandra Winzer that was given
Her the copy of the proceedings of the
Church as entire on the minutes
Relative to her excommunication
And upon motion the church granted
Her request.
- 3rd Proceeded to appoint correspondence to
the churches viz to the Pleasant
Plains Church Brother L. J. Ramsey &
Statham. To Hebron Brother Clark
& James Jowers. To Macedonia J. L. McJunkin
and Peel
- Satiday night opened the door
For the reception of Members & received
by experience Hanah of Couler the property
of Henry Davenport.
- Sunday night 15th Opened the door for
the reception of members and received
by experience Susan Lingo and Thomas
Richards Monday morning 19th at the
Water recd by experience Barbary of
Couler the property of Smith Davenport
Same day at the house recd under the
Watchcare of the church Leah Dunn
- J. J. Chappell Clk. J. Stallings, modr.

September 14th 1850

Preaching by Br. Stallings met in conference
Opened the Door for the Reception of members
2nd Called for correspondence and recd from
the Pleasant Plains Church by H. McMath
& James T. Chappell from the church at Hebron
by Br. Mashburn.

3rd Called for reference

4th On motion proceeded to election of
Delegates to the Association which resulted
In the Election of Br. J. Stallings & J. J. Chappell
And Br. J. S. McJunkin their alternate.

Sunday Night Opened the Door for the
Reception of members and Rec. Catherine
a woman of Colour the property of John
S. McJunkin

Tuesday 17th Recd. By Experience Henry
Howard Wednesday 18th Recd. by Experience
Mary of Colour the property of Elizabeth
Owens. Thursday 15th Recd. by Experience
Jamima McJunkin, Misoury F. Epps
and Andrew Champion.

Friday 20th Recd. by Experience James
Dunn.

J. J. Chappell, Clk.

J. Stallings modr.

October 19th Preaching by Br. Stallings
met in conference

1st Opened the door for the Reception of members

2nd Called for references

3rd Agreed to send for minutes \$1.00

4th Read and approved the letter to the

- association
- 5th Br. Patrick Jowers applied for letter of dismission for himself and daughter which was granted
- Sunday 20th Opened the door for The Reception of members and Recd by Experience Harriett the property of Micajah B. Picket
- J. Stallings modr.

November 16th 1850

- After Preaching by Br. Stallings the Church met in conference
- 1st Opened to Door for the reception of members
- 2nd Called for references the Committee appointed to Correspond with the Church at Woods Meeting House Twiggs County in behalf of Sister Dunn report progress
- 3rd Called for excuses for nonattendance when Br. Statham & Ramsey rendered satisfactory excuses.
- 4th Appointed correspondence to the church at Pleasant Plains Brethren Jones, Chappell & Statham
- To the church at Hebron Brethren Clark & Ramsey, To Macedonia Clark, Chappell & Jones
- 5th Proceeded to the call of a minister to Supply us the ensuing year when Br. Stallings was unanimously chosen
- 6th Appointed a committee consisting of Prim & Statham to cite Br. Green Smith to next conference for nonattendance
- J. J. Chappell, Clk. J. Stallings Modr.

December 14th 1850

- Preaching by Br. Stallings the Church met in conference
- Opened the door for the Reception of members when Br. Elijah Winzer & Sister Mary Winzer was Recd. by letter

- 2nd Called for correspondence and Recd
from the Church at Macedonia
a letter by the Brethren J. Cato & S.
Stapleton from the Church at Pleasant
Plains. Correspondence by Br. J. Chambliss
Br. Darlin Jones & Sister Missouri
Epps called for letter of dismission
Which were granted. J. Stallings, modr.

January 17th 1851

- After preaching by Br. Stallings
- 1st Opened the door for the reception
of members Br. John Kindrick offered
a letter from Bethlehem Church
Stewart County and was cordially
recd.
- 2nd Called for Acknowledgments when
Br. L. J. Ramsey & Br. Howard offered
Excuses for absence which were
satisfactory
- 3rd Br. Thomas Richards & Br. Thomas Capps
applied for Letters of Dismission which
were granted.
- 4th Appointed the Deacons of the Church to
employ some person to keep the House
in order during the present year
J. J. Chappell, Clk J. Stallings, Modr

February 15th 1851 Preaching by Br. Stallings

- 1st Opened the door for the reception of members
when Sister Leah Dunn, Sister Jemima
Jenkins, Brother (?) A. Fuller, Sister
Sister Martha C. Fuller his wife, Br. James
K. Kindreck and Sister Lucy G. Kindreck
Offered letters and were cordially Recd.
- 2nd The committee to arrange for Keeping the
House the present year by Indulgence
until next conference.
- 3rd The Committee appointed at November
conference to cite Br. Green Smith to confer-
ence for absences report that they have

discharged the duty assigned and obtained from him a promise to attend the next conference he failing so to do the committee was reappointed to cite him again.

- 4th Proceeded to appoint correspondence with the churches viz Pleasant Plains Br. Skelton & J. J. Chappell

- 5th To Hebron Br. P. Jones & John L. McJunkin. To Macedonia Wm. L. Clark Elijah Winzer & J. J. Chappell Bro. John M. W. Peel applied for a letter of dismission which was granted.

J. J. Chappell, Clk

Jessie Stallings, modr.

March 15th 1851

- 1st Preaching by Br. Stallings
Opened the door for the reception of members when Br. Henry Davenport and Sister Martha E. Long offered letters and were cordially recd.
- 2nd Called for correspondence and Recd. from the church at Pleasant Plains by the Brethren H. McMath & John Hughes from the church at Macedonia J. B. Bush & James F. G. Cato
- 3rd Took up the Reference against Brother Green Smith and continued until next conference
- 4th The committee to arrange for the Keeping our House in Order report that they have employed Brethren Alpha Champion for the sum of five dollars.
- 5th Called for excuses for absences when Br. R. Statham made satisfactory acknowledgment
- 6th Proceed to raise funds for the payment of our Part and also a balance for

- 7th Br. Champion for keeping the house
Agreed by a unanimous vote of the
Church to recognize Br. Henry Davenport
as a deacon of our church.

- 8th In consultation with Brethren from
other churches it was determined that
we propose to the churches occupying in
the County of Stewart and Sumter and
those occupying in Lee County East of the
Kinchafone to (?) a delegation of
this church at this place on Friday
before the 5th Sabbath in August next
to confer upon the prospects of dividing
the Bethel Association and that a
Committee consisting of Jesse Stallings,
Henry Davenport, J. J. Chappell, E. Black-
Shear, J. S. McJunkin, L. J. Ramsey &
H. McMath be appointed to inform
the churches of the time and place of
meeting.

J. J. Chappell, Clk.

Jesse Stallings, Modr.

April 19th 1851 met in conference
Br. Stallings being absent Br. Henry
Davenport was appointed modr. Br.
Ramsey appointed Clerk pro tem

After prayer by the Moderator

- 1st Opened the door for the reception of
members whereupon Br. James T. Chappell
presented a letter from the church at
Pleasant Plains and was cordially recd.

- 2nd Br. Green Smith gave satisfaction for
nonattendance

- 3rd A Charge was preferred against Brother
John Roper for intoxication and a
Committee appointed to wait on Br. Roper
And (?) him to attend next conference
Committee of Brethren L. G. Ramsey, John S.

- 4th Appointed a committee consisting of Henry Davenport, James R. Kindrick & Wm. P. Jones to cite Br. H. Howard to next conference to ensure to a report of his having used ardent spirits to excess.
Lewis J. Ramsey Clk pro tem Henry Davenport Modr
- May 17th 1851
- Preaching by Br Stallings
- 1st Opened the door for the reception of members
- 2nd Called for references when the case of Br John Rober for inclarity or Drunkenness was taken up Br Rober being Present denied the charge which was Satisfactory and he acquitted of the same
- 3rd Took up the case of Br Henry Howard for Inclination or drunkenness and continued it till next conference and appointed a committee vis Brother John S. McJunkin, J. K. Hindrick, Wm. P. Jones & J. J. Chappell to visit Br Howard and cite him to next Conference
- 4th Called for acknowledgment when Br J. Stallings & J. J. Chappel offered Excuses for absence which was satisfactory
- 5th Agreed to call in the appointment of a convention at this place on Friday before the 5th Sunday in August next in consequence of the Investiture of the Executive Committee to Invite a Convention at Lumpkin at that time to take preliminary action relative to getting up a female

high school within the churches of
the Bethel Association

- 6th Sister Julia Griffin called for a letter of Dismission which was granted
Also Br Jesse Stallings called for letters of Dismission for himself and wife Sister Mary A. Stallings which were granted
- 7th Proceeded to appoint corses provided
viz To Pleasant Plains Wm. P. Jones & James F. Chappell To Macedonia J. S. McJunkin, Winzer & Jones
To Hebron R. Statham & W. H. McJunkin
J. J. Chappell, clk. Jesse Stallings Modr
- June 14th 1851
After preaching by
Br. Stallings the Church met in
Conference
- 1st Opened the door for the reception of members when Br. Alpha M. Champion offered a letter and was cordially recd.
- 2nd Called for Correspondence and Recd. from the Macedonia Church a letter by the Brethren (?) L. Cato & John P. Bush also a letter by the Brethren John Chambliss & Jesse Chambliss from Pleasant Plains
- 3rd Called for references when the case of Br. Henry Howard for Insobriety came up Br. J. K. Kindrick one of the committee reported that he saw Br. Howard and informed him that The church wished him to attend her next conference to answer to the

above charge

- 4th Resolved that we will receive Testimony
from persons no member of any
church and give it that weight and
Importance which we believe it deserves
- 5th The Church a Charge against
Br. Henry Howard for profanity and
reappointed the same Committee to meet
and cite to the next Conference to
answer the above charges
- 6th Conference closed by Praise
J. J. Chappell, Clk Jesse Stallings Modr
- July 19th 1851. After preaching by Br.
Stallings the Church met in conference
- 1st Opened the door for the reception of members
- 2nd Took up the reference per relative
to the charge against Br. Henry Howard
the committee being present reported that
they had visited Br. Howard and asked him
to conference but that he refused to agree
to come. The Church then proceeded to
Investigate the charges which were Insobriety
& profanity and they being properly substantiated
he was by a vote of the church excommunicated
- 3rd Took up the reference in relation
to the application of Br Andrew Champion
for a letter of dismission which letter
was granted
- 4th Under the call for acknowledgment
Br. James Jowers for himself and Br. Wm.
Skelton made suitable acknowledgment
for absence
- 5th Appointed the Brethren James Jowers & R.

Statham a committee to cite Br. Green
Smith to next conference for absence.

- 6th At the request of the Executive committee
of the Bethel Association the church proceeded
to Elect delegates to a convention to be
held in Lumpkin to take preliminary
steps for the establishment of a Female
high school within our bounds which
resulted in the election of Br. H. Davenport
& James Jowerw
J. J. Chappell Jesse Stallings Moder
- August 16th 1851. Br. Stallings being absent
the church after prayer meeting proceeded
to organize Conference by calling Br. Henry
Davenport to the chair
Conference being opened in the usual
way
- 1st Opened the door for the Reception of
members
- 2nd Under the call for references the case
of Br. Green Smith was presented the
Committee reported that they saw Br.
Smith and that he agreed to come to
Conference he having failed to come
However the committee were reappointed
to cite Br. Smith
- 3rd Called for excuses for absence when
the Brethren Clark, Champion, Skelton, Champion &
F. Kindrick made suitable excuses
- 4th proceeded to appoint correspondence
to Pleasant Plains Brethren Davenport &
Chappell To Macedonia Brethren J. S.
McJunkin, Clark & Statham To Hebron
Clark & J. T. Chappell
- 5th Agreed to commence our next meeting on Friday

J. J. Chappell, Clk Jesse Stallings, Modr

Lebanon Church Sept 20 1851

After preaching by Br. Stallings

met in conference

1st Opened the door for the reception of members

2nd Called for references Correspondence and Recd
from the pleasant plains church a letter
by Brother John Hughes & Wm. Mark

3rd Called for references when the case of Br
Green Smith for absences was reported Br.
Smith being present made suitable ackno-
lodgments.

4th Called for excuses for absences when Br
James K. Kindrick made satisfactory statement

5th Br. John S. McJunkin Br. Wesley
Chambless for profanity and proposing to (?)
on motion Brethren J. S. McJunkin & John
Kindrick were appointed to cite him to next
Conference

6th proceeded to the Election of delegates to the
Association when Brethren Henry Davenport and
Wm. P. Jones were elected Br. J. S. McJunkin
their alternate

7th Agreed to send up in our letter to the
Association for minutes \$1.50 and have a
Sabbath of our next meeting a missionary
Sermon preacher and a collection taken up for
conference purposes and a collection taken up for
the Association funds and the China mission

8th Agreed to send up in our letter to the
Association that we are opposed to a decion
of the Association

9th On motion of Br. J. T. McJunkin agreed to
inform the Church at Mount Olive of Br. Lewis

J. Ramsey that his Christian deportment has been good since he has had membership with us.

J. J. Chappell Clk. Jesse Stallings Modr

Lebanon Church October 15 1851

After preaching by Br. Stallings

- The Church met in conference
- 1st Opened the door for the reception of members when Sister Mary A. Thomas offered a letter & was received
- 2nd Called for references when the case of Br. Wiley Chambless for profanity & preparing to bet came up upon which Br. James Kindrick one of the committee reported that he had seen and cited Bro. Chambless to this conference and that Bro. Chambless refused to come when our Investigation of the case he was excluded from the privileges and fellowship of the church
- 3rd Appointed Bro. Ramsey to call on Bro. W. Chambless for his letter of dismission
- 4th Read and adopted the Letter to the Association with certain specified amendments
- 5th Agreed to reconsider as much of the minutes of last conference as relates to the dividing of our missionary fund between the Domestic and China mission and agreed that our contributions shall be called and associational fund.
- 6th Bro. Jowers rendered satisfactory excuse for absence
- 7th Appointed Bros. Clark and Chappell to cite Bro. Wm. Skelton to next conference for Absence. And Bro. Champion and J. H. Hen-

drick to cite Bro. Henry Davenport to
next conference for absence.

J. J. Chappell, Clk Jesse Stallings Modr

Lebanon November 15th 1851

After preaching by Bro. Stallings

- 1st Opened he door for the reception of members
- 2nd Called for references when the reference
against Bro. Skelton for absence was taken
up. The Church agreed to grant Bro Skelton
indulgence in consequence of his remoteness.
- 3rd The reference against Bro. Davenport for
absence being taken up and Bro Davenport
being present satisfied the church for his absence
- 4th The committee to call on Wiley Chambless
for his church letter being absent it was
continued until next conference
- 5th The Church prepared a charge against Bro
John Roper for drunkenness and appointed
Bros J.S. McJunkin & J. T. Chappell a committee
to cite Bro. Roper to next conference.
- 6th Bro John Kindrick applied for letters of dismission
for himself and wife which were granted
- 7th Appointed correspondence to the church at
Pleasant Plains consisting of Bros. H. Davenport
and Wm. P. Jones To Macedonia Bros A. Prin &
Davenport
- 8th Preceeded to call a minister to serve us the
ensuing year when Bro. Stallings was
unanimously chosen. Bro. Stallings being present
agreed to serve the church

J. J. Chappell, clk. Jesse Stallilngs, Modr.

Lebanon Church Dec 20th 1851

After preaching by Br Stallings opened
the door for the Reception of members

- 2nd Called for references when the
committee to call on Wiley Chambless
who was excommunicated from this church
begged indulgence
- 3rd Took up the case of Br John Roper
for Drunkenness and excommunicated
him
- 4th Br. L. J. Ramsey made acknowledgment
for nonattendance which was satisfactory
- 5th Br Alpha M. Champion applied
for a letter of Dismission which was
granted
- 6th Agreed under the Inclemency of the
weather to postpone Communion until
the regular time in course

J. J. Chappell, Clk Jesse Stallings Modr

Lebanon January 17th 1852

After preaching by

Br. Stallings the church in conference

- 1st Opened the door for the reception of members
- 2nd Called for references
- 3rd Called for Br Statham made acknowledgment
for nonattendance which was satisfactory
- 4th Br Wm. L. Clark applied for letter of
Dismission for himself and wife which
were granted
- 5th On motion the church agreed to retain

- the letter of Dismission as granted to Br Alpha M. Champion and that the Clerk inform Br. Champion her option until he shall make title To the school.board (?) in some other way
- 6th Reappointed Br McJunkin, Jones and J. J. Chappell to committee to arrange for the Keeping our House in order the present year
- J. J. Chappell, Clk Jesse Stallings Modr

Lebanon Church February 14th 1852

Preaching by Br. Stallings

- 1st Opened the door for the reception of members
- 2nd Called for references when the case of Br Alpha M. Champion came up and was Continued until next conference
- 3rd Called for acknowledgments Br James Jowers made satisfactory excuse for absences
- 4th Proceeded to appoint correspondence to the Church at Pleasant Plains viz Wm. P. Jones & J. J. Chappell To Macedonia Brethren Henry McJunkin & Elijah Winzer
- J. J. Chappel, Clk Jesse Stallings Modr

Lebanon March 20th 1852 After preaching by Br Stallings the church met in conference

- 1st Opened the door for the reception of members when Br Henry A. Spencer and Sister Sarah Spencer his wife also Sister Malina Ann Nancy & Martha Spencer their daughters offer letters and were recd also Br Jesse Stallings and sister Mary Ann Stallings his Wife offered letters and were recd.
- 2nd Called for references the case of Br Champion continued until next conference
- 3rd Called for acknowledgments when Brethren James K. Kendrick, Richmond Statham & Lewis J. Ramsey rendered satisfactory excuses
- 4th Ordered that the clerk address a letter to Br Thomas Prin requesting unanimously to attend Conference. Also to address Br. Wm. Skeslton Informing him that there is report (?)

him unfavorable to his Christian Character
and request him to attend next
conference

J. J. Chappell, Clk

Jesse Stallings Modr

Lebanon April 17th 1852

After preaching by Br Stallings the
Church met in conference

- 1st Opened the door for the reception of members
when Sister Nancy Capps offered a letter
and was cordially recd
- 2nd Called for references when the case of
Br A.M. Champion came up. Br Champion
not being present the case was continued
until the next conference and a committee con-
sisting of Brothers Wm. P. Jones, J. S. McJunkin
& Henry Davenport was appointed to cite
him to next conference
- 3rd Took up the case of Bro. Wm. Skelton
for absence and disrespect of (?)
and upon the report of the Clerk who
was appointed to confer with Br Skelton
on the subject of the report found it to
be false upon which report the church
became satisfied
- 4th The Committee to arrange for the keeping
the meeting House in order the present year
report that they have employed Wm. P.
Jones for the Sum of five dollars.
- 5th Brothers J. Jowers & J. Dunn made
excuses for absences which were satisfactory

J. J. Chappell, Clk

J. J. Stallings, Modr

May 15th 1852 After preaching by Br

Stallings the church met in conference

- 1st Opened the door for the reception of members
when Sister Elizabeth P. Rogers offered a
letter and was received

- 2nd Called for references when the case
of the church withholding the letter of
Br A.M. Champliss was considered and
Continued until next conference
- 3rd Br John S. McJunkin perfered a charge

- 4th Against his Servant man Charles for
Unchristian like conduct and upon
a note of the Church he was excommunicated
Appointed Correspondence to Pleasant
Plains Brothers H. Davenport & W. P. Jones
To Macedonia Brothers John S. McJunkin
& E. Winzer

J. J. Chappell, Clk Jesse Stallings Modr

June 19th 1852

After preaching by Br
Fuller the Church met in conference
Br Stallings modr

- 1st Opened the door for the reception of members

- 2nd Called for references when the
case of withholding the letter of Br. A. M.
Champion came up and on motion
The case was continued until next
Conference that Gospel Steps may be had
In the case

- 3rd Called for Correspondence and recd
a letter from the Church at Macedonia
by Brothers M. Champion, John Brightwell
& William Brightwell Pleasant Plains
John Chambless

- 4th Called for acknowledgments

- 5th Appointed a committee consisting of
Br Davenport and John S. McJunkin to
Cite Br Green Smith to next conference
for absence

- 6th Resolved that the 12th Article of the Church
Decorum be now altered so as to read as
follows, The Church Shall commune
quarterly and any member being present

at Communion Season & Failing to take
his Seat, or absenting himself from the
Communion before its close shall render

his reason to the Deacons which excuse
if not satisfactory it shall be their
duty to report to the next conference
and in cases every member so offending shall
fail to render an excuse to the Deacons
they shall report Such a one to the
next conference as in disorder to be dealt
with accordingly. Moreover if any member
take his seat at Communion and refuse to
partake it shall be the duty of the Deacons
to call on the Brother or Sister in default
for his or her excuse and report the
same to the next Conference if no
Satisfactory

Conference closed by praise

J. J. Chappell, Clk Jesse Stallings, Modr

July 17th 1852 After preaching by Br

Stallings the church met in conference

1st Opened the door for the reception of members

2nd Called for references when the case
of Br A.M. Champion was announced
and continued to next conference

3rd The committee to cite Br Green
Smith to conference for absence report
that they have failed to cite him
and on motion the committee was
continued

4th Called for acknowledgment

J. J. Chappell, Clk Jesse Stallings, Modr

August 14th 1852

After preaching by Br.

J. M. Davis opened the door for the
Reception of members when Sister
Martha Templin offer a letter
from the Church of Christ at
Hobeb, Hancock County and was recd.

2nd Called for references when the
Committee to cite Br Green Smith
For absence reported that they had
visit Br Smith who promised to be
here agree to meet with Br Smith
until next conference

3rd The case of Br. A. M. Champion
reported amicably (?) Letter granted
4th Appointed to bear Correspondence to
Macedonia Brs Davenport, Winzer &
Chappell. To Pleasant Plains Bros
Davenport & Chappell

Tuesday 17th. Open the door for the
Reception of members when Amelia
Ann Rogers & Sarah Jane Cox offered
Experiences of Grace and were recd
into the fellowship of the church
Wednesday the 18 Opened the door for
the reception of members and recd by
letter from the White Plains Church
Greene County Ga Sister Elizar Jane
Stephens Thursday 19th opened the
Door for the reception of members
and recd by letter from the
Rehobeth Church Sister Sarah Capps
And at night by Experience Almeida

E. Chappel & Ann of Couler
 the property of Jesse Stallings
 Friday 20th Opened the door for the
 reception of members & Recd by experience
 Martha McJunkins
 J. J. Chappell Clk Jesse Stallings Modr

November 20th 1852

After preaching by Br. Stallings

- The church met in conference
- 1st Opened the door for the reception of members
 - 2nd Called for references
 - 3rd Called for acknowledgements
 - 4th Br James K. Kindrick called for letters of dismission for himself and wife which were granted. Sister Sarah McGrady by letter
- J. J. Chappell, Clk Jesse Stallings, Modr

December 15th 1852 After preaching

- By Br Stallings the church met in conference
- 1st Opened the door for the reception of members
 - 2nd Called for references
 - 3rd Called for acknowledgments when Br Lewis J. Ramsey offered an acknowledgment for inebriety and after much deliberation the case was continued until next conference
 - 4th Br James Dunn contradicted a report of his having been drunk which was satisfactory
 - 5th Several Brethren made acknowledgment for absence which were satisfactory
- J. J. Chappell, clk. Jesse Stallings, modr.

January 15th 1853

After preaching by Br Stallings the Church met in conference.

- 1st Opened the door for the reception of members
- 2nd Called for references when the case of Br L. J. Ramsey for Inebriety was taken up and upon voting on the same touching fellowship he was excommunicated from the fellowship and privileges of the church
- 3rd Br Wm P. Jones presented as an grievance the unchristian like conduct of his Servants of Colour viz Bob & Elizabeth whereupon the church preferred a charge and excommunicated them.

J. J. Chappell, Clk Jesse Stallings modr

February 19th 1853 After preaching by Br Stallings the Church met in conference

- 1st Opened the door for the reception of members and recd by letter Br Alexander Chappell and Sister Georgia Ann Chappell

Also Br John Kindrick and sister Amanda Kindrick by return of letter

- 2nd The church preferred a charge against Br. Wm. Skelton for profanity and (?) unchristian like conduct and appointed Brethren J. S. McJunkin & Wm. P. Jones to Cite him to next conference
- 3rd Appointed Br Prin & J. S. McJunkin to cite Bro Thomas Prinn to next conference for absences
- 4th Appointed Brother A. Prin & H. McJunkin to cite Br Green Smith to next conference

for absence

March 18th 1853

After preaching by Br Stallings
the church met in conference

- 1st Opened the door for the reception of members
- 2nd Invited visiting Brethren to seats with us
- 3rd Called for Correspondence
- 4th Called for references under this call the case of Br. Wm Skelton for profane Swearing and absence was a (?)
Br Skelton being present made satisfactory Acknowledgment
- 5th the cases of Br Thomas Prin for absence came up the Committee report that Br Prin refuses to come to conference and thinks the Church had better exclude him, after Some deliberations on motion the case Was continued and that a Committee of three be appointed to labour with him the three deacons of the church were appointed that Committee
- 6th the case of Br Green Smith for absences came up when the committee reported very unfavorable. On motion the charge of Profanity was added to the above charge and then on motion touching fellowship Br Smith was excommunicated from the fellowship of the church
- 7th Brethren Statham, James Dunn & Davenport made acknowledgments for absences which were satisfactory

J. J. Chappell, Clk Jesse Stallings Modr

April 16th 1853

After preaching by Br Stallings the church met in conference

- 1st Opened the door for the reception of members when Br. Thomas Drake and Sister Taletha Jane Drake offered letters from the Mount Lebanon Church Coweta County Ga. and were recd into the fellowship of the church. Also Sister Mary H. Lingo offered a letter from the Church of Woods Meeting House Twiggs County Ga and was recd into the fellowship of the church

- 2nd Called for references when the case of Br Thomas Prin for absence came up whereupon the committee appointed to labor with him reported that Br Prin requests through the Committee that indulgence for three months be granted him that he may have time and opportunity of seeking forgiveness of the Lord for his sin of which forgiveness he does not at this time feel sufficiently confident when on motion this request was granted

Sister Eliza Batery and Sister Jane Winzer applied for letters of dismission which were granted

- 4th On motion the following resolutions was ordered to be set down as one of the articles of our Decorum

viz At all our monthly meetings preaching shall commence at Eleven o'clock unless by special arrangement

May 14, 1853

After Preaching by Br Stallings met
in conference

1st Opened the door for the reception of
members

2nd called for references

3rd Called for acknowledgments when
Br Capps offered an excuse which was
Satisfactory

4th Information have reached the church
that there is a report current in the
world that Br Abram Prin is in the
habit of drinking to intoxication On motion
the Brethren John S. McJunkin, Henry
Davenport & J. J. Chappell was appointed
a Committee to enquire into the facts
and cite Br Prin to next conference

5th Proceeded to appoint correspondence
to the Pleasant Plains church vis Brethren
Davenport & Jones

To Macedonia Brothers J. S. McJunkin,
Davenport & J. J. Chappell

6th Agreed to propose a correspondence with
the Shilo Church Sumter County and
appointed J. J. Chappell and Alexander
Chappell messengers

J. J. Chappell, Clk Jesse Stallings, modr

June 17th 1853

After preaching by Br

Stallings the church met in conference

1st Opened the door for the reception of members

2nd Called for correspondence and recd. a letter from the church at Macedonia by Bro Clark & Brightwell

3rd Under the call for references the action of the church at its last conference relative to the report of Br Abram Prin having been drunk came (?) and upon the report of the Committee the Church preferred a against Br Prin for Inebriety. In the investigation of the casse Br Prinn being present acknowledged that He had been drunk with this (?)

Judgement accompanied with a promise

By Br Prinn that he never would again

Drink Intoxicating Spirits as a beverage

Also his Sorrow (?) for his trans-

gression the church the church forgave him

4th Several brethren made acknowledgements for absenes which were satisfactory

5th On motion a Committee was appointed to cite Br Wm. Skelton to meet next conference for absence

J. J. Chappell, Clk. Jesse Stallings Modr

July 16th 1853

After preaching by Br. Stallings

the church met in conference

1st Opened the door for the reception of members

- 2nd Called for references when the case of Br Wm. Akelton as cited to this conference for absence was reported The Committee report that they saw Br Skelton who owing to a press of business said he would

not attend the conference and also plead the same in excuse for his former absence. When on motion the case was continued until conference.

- 3rd Br Statham rendered satisfactory excuse for absence

- 4th Br Abram Prin applied through Br Stallings for letters of Dismission for himself and wife Sister Prins letter was granted but on account of a report his having been drunk the Church refused to grant his letter but appointed committee Winzer, H. McJunkin & Statham to investigate the facts and cite him to next conference

J. J. Chappell, Clk Jesse Stallings, Modr

August 20th 1853

After Preaching by Br Fletcher the church met in conference

- 1st Opened the door for the reception of members

- 2nd Called for references the Clerk reported the case of Br Wm Skelton for absence as continued from last conference Br Skelton being absent sent his excuses By Br James Jowers for his absence at This conference which was satisfactory his case continued until next conference

- 3rd The case of Br Abram Prin for a breach of fidelity and for drunkenness was taken up by the Committee reported that Br Prin denied the charge but if being amply sustained by testimony

he was excommunicated from the fellowship of the church.

- 4th Proceeded to appoint correspondents with our Sister Churches with whom we correspond viz Macedonia Brs. J. S. McJunkin, Henry Davenport & J. J. Chappell
To Shiloh Brs J. S. McJunkin, A. Chappell
Henry Davenport & W. A. Fuller
To Pleasant Plains Br. Henry Davenport
J. J. Chappell, Clk Jesse Stallings Modr
- September 17th 1853
Br. Stallings being
Absent after prayer Br Davenport
Was called to the chair
- 1st Opened the door for the reception of members
- 2nd Invited visiting Brethren and Sisters
to Seats with us
- 3rd Called for correspondence from the Sister churches when the Brethren D. Mashburn & John Chambless reported themselves from Macedonia
- 4th Called for references when the case of Br Wm. Shelton for absences as continued from last conference was announced the Committee report that Br. Skelton is absent today on account of affliction. on Motion the case was continued until next conference
- 5th in consequence of a report that Br Wm. Skelton had been trading on the Sabbath and gambling also the church proceed to appointing a Committee consisting J. S. McJunkin, J. J. Chappell & James Jowers to investigate the reports and Cite him to next conference.

- 6th It being reported that Br & Sister Drake had had their Children Sprinkled or as it is sometimes called by Methodists the Brethren J. J. Chappell, J. S. McJunkin and Henry Davenport Deacons of the Church visited and found the report To be true, but declared that they were Ignorant of the fact that Methodists Held it to be a valid Baptism and Also ignorant of the deleterious effect It would have on the Baptist Church Did not believe in it as Baptism but being (?) to do so by their Grand mother who was Methodist yielded was sorry they had thus afflicted the Church and would never again report it. The above case as presented by the Deacons as above together with the caused that lead to it and the acknowledgment was laid before the Conference which was satisfactory
- 7th On motion proceed to elect Delegates to represent us in the Association to be held in Lumpkin the election being (?) vote by ballot the Brethren Jesse Stallings and J. J. Chappell were elected and Henry Davenport alternate
- 8th Agreed to request Br Stallings to preach a Missionary Sermon at our next meeting
- 9th Agreed to send for minutes one Dollar and fifty cts the balance of our fund as sent (?) to be applied to the Support of the African Missions
- 10th A query being laid on the table and (?) it consistant with the Christian character or light to play for amusement or in any other way

on a fiddle Signed A Member

After reading the same was postponed till next
Conference. H. Davenport Modr.

October 15th 1853

The church met in conference

Br Jesse Stallings, modr Henry Davenport

Clerk Pro tem

1st Invited visiting Brethren & Sisters to
Seats with us

2nd Opened the door for the reception of members

3rd Took up the reference of Br Wm
Skeltons case, the Committee having
Failed to see Br Skelton on motion
The case was continued till next

Conference, the same Committee continued

4th Took up the Inquiry upon the subject
of playing the Fiddle which was
also laid over till next conference

5th Read and adopted the letter to the
association

6th Granted letters of Dismission to London
and Edy the property of formerly J. B.
Picket now Doctor Durham

H. Davenport Clk P.T. J. Stallings, modr

November 19th 1853

After preaching by Br Lewis

Solomon the church met in conference

Br. Stallings modr

1st Opened the door for the reception of members

2nd Called for references when the case of
Br Wm Skelton came up as continued
from last conference for absences &
gambling. On motion agreed to prefer a
charge against Br Skelton for the above
& (?) it being substantiated by testimony
whereupon the question touching fellowship
was taken which resulted in the
excommunication of Br Skelton from

- 3rd the fellowship of the church
On motion Br Davenport was appointed
to conference with Br Thomas Prin upon

- 4th the subject of the request made by him
of the church relative to indulgence.
The church preferred a charge against
Albert of Colour the property of
Wm P. Jones for disorder when by a vote of
the church he was excommunicated.

- 5th Br Wiley Chambless upon satisfactory
acknowledgment was restored to the
fellowship of the church and upon
application a letter of Dismission was
granted him

- 6th Letters of dismission were granted to
Br. Wm. P. Jones, Sister Adaline Jones,
Br Oscar H. Jones, Br John Kindrick, Sis
Amanda F. Kindrick, Br Thomas Drake &
Sister Taletha Jane Drake

December 17th 1853
no conference

January 14th 1854
After preaching by

Br. Stallings the Church met in
Conference

- 1st Opened the door for the reception of
members
2nd The Committee to Correspondence with Br
Thomas Prin produced the correspondence
on that Subject when Br Prin was forgiven
and a letter according to his request granted
him
3rd Satisfactory excuses were made by several
Brethren
4th Appointed Brethren J. J. Chappell & E. Winzer

a committee to arrange for keeping the house
J. J. Chappell, Clk J. Stallings Modr

February 18th 1854

Preaching by Br Stallings

- 1st Opened the door for the reception of members when Br William Bush & Sister Elizabeth Bush his wife offered letters and were cordially recd.
- 2nd Called for references the committee to contract for the keeping of the house the present year reports that they had agreed for the same with Br J. J. Chappell at the price of five dollars.
- 3rd Br J. S. McJunkin reports disorder in his coloured woman Caty for which upon motion she was expelled from the fellowship of the church
- 4th Several Bros. made excuses for absences which were satisfactory
- 5th Appointed Correspondence to the church at Macedonia viz E. Winzer & H. Davenport, To Pleasant Plains Bros. A. Chappell & W. A. Fuller, To Shiloh H. Davenport & A. Chappell
J. J. Chappell Clk. J. Stallings Modr

March 18th 1854

After preaching by Br. Stallings

the church met in conference

- 1st Opened the door for the reception of members
- 2nd Called for references
- 3rd Called for correspondence and recd from the church at Shiloh By Bro. John Champless
- 4th Under the call for Acknowledgments for absences several Brethren made satisfactory excuses

J. J. Chappell, Clk Jesse Stallings Modr

April 15th 1854

- Preaching by Br Perryman after which
The church met in Conference
- 1st Opened the door for the reception of
members Br Burrel J. Kindrick, Sister Margaret
D. Kindrick & Sister Jane Green offered
Letters and were cordially recd.
- 2nd Called for references
- 3rd Called for excuses for absences
- 4th Called for matter of dealing in which Gospel Steps
had been taken
- 5th Called for Miscellaneous busings
- 6th Br James T. Chappell & Sister Mary M.
Ramsey called for letters of dismission which
were granted

May 20th 1854

- Preaching by Br Fleming after which
The Church met in conference
- 1st Opened the door for the reception of
members
- 2nd Called for references
- 3rd Called for business in which Gospel
Steps had been taken
- 4th Proceeded to appoint Correspondence to the
church at Pleasant Plains Brs J. J. Chappell
J. S. McJunkin, To Macedonia Bros. Elijah
Winzer & William Bush & J. S. McJunkin
To Shiloh Br J. J. Chappell
- J. J. Chappell, Clk Jesse Stallings, Modr

June 17th 1854

- Our pastor being absent after
Prayer by Bro. Mashburn and
Br Rowell the church met in
Conference J. S. McJunkin moderator
- 1st Opened the door for the reception
of members
- 2nd Called for correspondence an reed
from the church at Shiloh by
the Brethren Mashburn and Rowel
- 3rd Called for references
- 4th Called for excuses for absences
- 5th Called for matters of dealing
in which Gospel Steps had
been taken
- J. J. Chappell, Clk John S. McJunkin

June 18th 1854 called conference
Br Scott of Colour the property of Edward Clark
was reed by letter

July 15th 1854

- Our pastor being absent the
Church after the reading of the
Scripture and prayer met in conference
- 1st Invited visiting Brethren & Sisters to
Seats with us
- 2nd Opened the door for the Reception of
members when Br Thomas J. Jones &
Sister Antoinette Jones, Sister Frances
Fuller & Sister Mary E. Clark offered
Letters and were cordially reed
- 3rd Called for references
- 4th Called for matters of dealing in
which Gospel Proceeding have been had

- 5th Called for Miscellaneous Business
J. J. Chappell Clk. John S. McJunkin Modr

August 19th 1854

- After Preaching by Br. Stallings
the church met in conference
- 1st Opened the door for the reception
of member when Napoleon B. Binion
offered a letter and was cordially recd
Also Milly of colour the property
Edward Clark offered a letter and
was recd
- 2nd Called for references
- 3rd Called for excuses for absences
- 4th Called for Business in which Gospel
Steps had been taken
- 5th On motion agreed to enclose our grave
yard as soon as convenient upon the
place as proposed by the Deacons of the
Church
- 6th Instructed the Clerk to obtain by
subscription a fund for the above
purpose
- 7th On motion proceeded to appoint
Correspondence viz to Pleasant Plains
H. Davenport & J. J. Chappell To Macedonia
E. Winzer & J. J. Chappell To Shiloh
B. Kindrick & W. A. Fuller
J. J. Chappell Clk Jesse Stallings Modr

September 16th 1854

- After preaching by
Br. Seig the Church met in conference
- 1st Opened the door for the Reception
of Members and Recd. by letter Sisters
M. & E. Butler into the Christian fellow-
Ship of the church.

- 2nd Called for correspondence and recd.
from Shiloh by the Brethren Mashburn
& Beckworth
- 3rd Called for references
J. J. Chappell, Clk J. Stallings, Modr

October 14th 1854

- After preaching by Br Stallings
the church met in conference
- 1st Opened the door for the reception of
members
- 2nd Read and adopted the Letter to the
Association the total number as sent
Up being 57
- 3rd Provided for the Election of Delegates
Brothers J. Stallings & J. J. Chappell
Being elected & H. Davenport alternate
- 4th Agreed to take up a collection
tomorrow to be applied to Domestic
and Central African Missions
J. J. Chappell, Clk J. Stallings, Modr

November 18th 1854

Preaching by Br Stallings

- The Church met in conference
- 1st Opened the door for the reception of
members
- 2nd Appointed correspondence with the church
at Macedonia viz Bros. J. S. McJunkin
& J. J. Chappell To Shiloh N. B. Binion
& A. C. Chappell To P. Plains N. B. Binion
& A. Chappell
- 3rd Resolved to sell our interest in the Academy
and appoint Br A. Chappell, E. Wizner
& N. B. Binion as a committee to confer
with those holding private interests in the
same relative to the price
J. J. Chappell, Clk J. Stallings, Modr

December 16th 1854

After preaching by Br. Stallings the

Church met in conference

- 1st Opened the door for the reception of members
- 2nd Called for references the committee to assist in pricing the Academy building absent the business was continued until next conference

- 3rd Called for Correspondence and Recd from Macedonia a verbal communication by Br Bush

J. J. Chappell, Clk Jesse Stallings Modr

January 20th 1855

Preaching by Br Stallings the church

met in conference

- 1st Opened the door for the reception of members
- 2nd Called for references when the report of the Committee to price the Academy in view of offering it for sale report that they have not agreed upon a price when upon motion it was resolved that we sell the house to the highest bidder on the Pricing of our next Conference day payable thru twenty fifth of December next.
- 3rd Read a Communication from Br Wm. J. Coleman of Alabama informing us of the Christian deoprtment of Br Prin accompanied by an acknowledgment of A. Prin and a request for his Restoration, the Church whereupon

Instructed her Clerk to address Mr.
Coleman informing him that we would
not depart from usage in such
case but that if he would (?)

Himself under the watch case of
an orthodox Baptist Church and the
Church becoming satisfied with the
Christian deportment of A. Prin and
will so inform us accompanied with
the acknowledgment of A. Prin that
then we would restore him and at
his request grant him a letter of
dismissal

4th Br (?) H. H. McJunkin applied for
himself and his wife Martha McJunkin
and daughter Jemima McJunkin
also Br Thomas J. Jones applied for
letters for himself and wife Antoinette
Jones all of which were granted.

J. J. Chappell, Clk Jesse Stallings Modr

February 17th 1855 Preaching by

Br Stallings the church met in
Conference

1st Opened the door for the reception
of members

2nd Called for references

3rd Br Dunn made satisfactory excuse for absence

4th A committee was appointed consisting
of J. Stallings, H. Davenport, J. S. McJunkin

A. Chappell & J. J. Chappell to visit

Br. Capps & Sister Capps upon
the subject of their having changed
their faith and to cite them to next
conference if necessary

5th Appointed J. S. McJunkin &
J. J. Chappell corresponding messengers
To the Church at Macedonia
To Shiloh J. S. Chappell & H. Davenport

J. J. Chappell, Clk Jesse Stallings, Modr

March 17th 1855

Preaching by Br Stallings

The church then men in conference

1st Opened the door for the
reception of members

2nd Called for references when the committee
to wait on Br Thomas J. Capps and Sister
Capps upon the report of their having
changed their faith to that of believing
universal salvation report that they
have discharged the duty assigned them
and are happy to inform the church being
in relation to Sister Capps the Referral
is false but regret to say in relation
to Thomas J. Capps they found the referral
to be true but obtained a promise from
him to attend next conference

Br Capps having failed to attend
addressed a note the church informing
him of his reasons for said charge
which on motion was read

After which a charge of Heresy was
proposed against him and on (?)
for the question touching fellowship
he was excommunicated from the church

3rd Called for correspondence and
recd from Shiloh by Br (?)
Chambliss

4th Br Napoleon B. Binion applied
for letters of dismission for himself
and wife Sister Amelia Binion
which were granted

J. J. Chappell, Clk J. Stallings, Modr

Most Respectfully your brother in Christ
M. C. Rylander

April 14th 1855

After preaching by Br Stallilngs
the church met in conference

- 1st Opened the door for the
reception of members and
recd. by letter MacKlain and
Mary of Couler the property
Of Edward Clark into the
Fellowship of the church

- 2nd Called for references
there being no brethren
business conference (?)
in the usual form

J. J. Chappell, Clk J. Stallings, Modr

May 19th 1855

After preaching by Br Stallings

The church met in conference

- 1st Opened the door for the reception
of members when Luke the property of T. E. (?)
was recd by letter also John the property of
Wm B. Cato by letter

- 2nd Appointed the (?) J. S. McJunkin
& James Jowers to bear correspondence to
Macedonia and to Shiloh Brethren J. S.
McJunkin, A. Chappell & J. J. Chappell

- 3rd Br Henry Davenport informed the
church that a publication had appeared
in the South Western News under date
of January 10th 1855 which contained charges
against him of gross improprieties (?)
the following communication from M. E.
Rylander was introduced and on motion
read in the conference

May 15th 185

Dear Brethren at the request of Mr. Henry
Davenport Jun a member of your church
I visited in company with him, Mr. James
Tinley a citizen of Bibb County in the early
Part of last month for the purpose of

witnessing our investigation on a charge
made by Mr. U. A. Ransome against Mr.
Davenport on his having been guilty of sd.
gross impropriety some years ago at the
house of Mr. Tinley to whom Mr. Ransome
referred our Committee for proof of his
charge. When they called on him for his
authority for making such a charge
against Mr. Davenport when Mr. Davenport
mentioned to Mr. Tinley the object of our
visit he promptly replied that he had
Recd. a letter from a Mr. Ransom of Sumter
when the Subject requesting his certificate
to that he answered Mr. Ransoms letter
& informed him that he knew nothing
about the matter & should give no certi-
ficate. Mr. Tinley then said to Mr.
Davenport unhesitatingly & without any
Qualification "I will here say to you in the
Presene of Mr. Rylander that I never said
or know anything of you inconsistant
with the character of a Gentleman or
a Christian" I have given you the
exact language of Mr. Tinley and will
say that I have known him for many
years & know him to be a man of
undoubted veracity & integrity. I would
have preferred submitting to you Church
this testimony in person but business called
me from hom & I cannot properly be
at your conference next Saturday &
as it would Mr. Davenport great
injustice as well as your church to delay
the adjustment of this affair another month
I forward to you in writing the result of

the investigation I hope it will give entire satisfaction to your church.

Most Respectfully your brother in Christ
M. C. Rylander

Also at the same time commiseration was received from the Rev. James Glass which on motion was Read

At Home May 19th 1855

Dear Brethren as

Mr. W. A. Ransome have thought proper To call in question Mr. Davenport veracity in a publication in the Southwestern News of January 10th & has in that article referred to me for proof of his charge. I do hereby assure you that I have never given him or anyone else any authority to make such a charge against Mr. Davenport as such is wholly unfounded. Mr. R. also charges in the same article that the certificate given by my daughter in our first communication of October 19th 1854 is the proceeds of Mr. Davenport to prolific Brain which charges I also assure you are false, the Certificate referred to is the exact language of my Daughter I even further state that I have and do Still enclose all that is written in both our communication and we are prepared at any time to establish all that we have stated as fact.

I will say in conclusion that it affords me much pleasure to be able in some degree at last to renounce the (?) Slander that is attempted to be heaped before the Innocent as in this case.

Yours in Christian Bonds

James Glass

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June 16th 1855

After preaching by Br Stallings
the church met in conference

- 1st Opened the door for the reception
of members
- 2nd invited visiting Brethren to seats with
us
- 3rd Called for correspondence when Br
Binion presented himself as a corresponding
Messenger from the church at Shiloh
also Brothens M. Champion & J. Brightwell
from Macedonia

J. J. Chappell, Clk Jesse Stallings, Modr

July 16th 1855 After Preaching by
Br Stallings the church met in
Conference

- 1st Opened the door for the reception
of members And there being no
other business conference closed in
usual form

J. J. Chappell, Clk J. Stallings, modr

August 1855

After Preaching by

Br Rylander the church met in
conference. Br Stallings, modr

- 1st Opened the door for the reception
of members Albert belonging to Mr. P. Cato by letter
- 2nd Called for absentees at the former
conference when Br Jowers offered

- 3rd an excuse which was satisfactory
Appointed Correspondence to the
Church at Macedonia James Jowers
& J. J. Chappell to Shiloh J. J.
Chappell, A. Chappell
J. J. Chappell, Clk J. Stallings modr

September 15th 1855

- After Preaching by Br Cunningham
the church met in conference Br
Stallings Modr
1st Opened the door for the reception of
Members
2nd Called for correspondence from the
churches with whom we correspond
and recd. the Brethren N. B. Binion &
D. M. Philips from Shiloh and Br.
Winzer from Macedonia
3rd On motion agreed to have no meeting
tomorrow on account of the Camp
Meeting and in lieu thereof to meet
on Friday before the fifth Sabbath
in the month to hold a three days
meeting. There being no further business
the Conference closed in the usual form
J. J. Chappell, Clk J. Stallings modr

September 29 1855

- After Preaching by Br Rylander
The church met in conference
1st Opened the door for the reception of members
2nd Elected Brethren Jesse Stallings & J. S.
McJunkin Delegates to the association & Br

Davenport Alternate Clerk to prepare
the letter to the association

J. J. Chappell, clk J. Stallings, modr.

October 20th 1855. After preaching by Br
Isaac Hart the church met in conference
Opened the door for the reception of members
Recd. and adopted the letter to the
Association the total number of members
as sent up to the Association this year
is 53

J. J. Chappell, Clk Isaac Hart Modr

November 17th 1855

- After preaching by Br J. E. Tharpe
the church met in conferences
- 1st Opened the door for the reception of
member
- 2nd On motion agreed to refund Br
Davenport five dollars which he
advanced to sustain the (?)
of the Association. And also two dollars
which he advanced as operational
fund
- 3rd Br Stallings called for a letter
of dismission, also Br Wm. Bus for
himself & wife which were granted
- 4th Br Stallings having resigned the
Pastoral care of the Church upon
Motion the church proceeded to call
a Pastor to Supply us the ensuing year
when Br. George H. Cooper was unanimously
chosen.
- 5th Appointed a Committee consisting
of John S. McJunkin, H. Davenport
& J. J. Chappell to wait upon Br. Cooper
and inform him of the call and also
to visit the Church at Americus requesting
the Ordination of br. Cooper
- J. J. Chappell, clk. Jesse Stallings modr

December 15th 1855. After Preaching by
Br Stallings the church met in conference

1st Opened the door for the reception of
members

2nd Called for correspondents and Recd
from Shiloh by Br Beckworth

J. J. Chappell, Clk Jesse Stallilngs modr.

January 20th 1856

After Preaching by Br
Cooper the church met in Conferences
Br Cooper Moderator

- 1st Opened the door for the reception
of members when Br Benjamin Tharpe,
Sister Susan E. Tharp and
Augustus M. Tharp offered letters
and were cordially recd into
the fellowship of the Church
- 2nd Appointed the Brethren A. (?) H.
Davenport & J. J. Chappell to arrange
for the keeping the Church
House the present year
J. J. Chappell, clk. G. F. Cooper, modr

Fesbruary 16th 11856

After Preaching by Br. Cooper
the church proceeded

- 1st to Open the door for the reception of
members Br. Washington Tharp offered
a letter and was cordially recd. into the
fellowship of the Church
- 2nd Appointed correspondence to the churches
with whom we correspond
To the church at Shiloh Br. B. Tharp
& J. J. Chappell, to Macedonia Bros.
Davenport & Winzer
- 3rd Appointed a committee consisting of Bro
Davenport & A. Chappell to cite Br
Henry Spencer to next conference for
absences

J. J. Chappell, Clk G. F. Cooper, Modr

March 15th 1856

- After Preaching by Br Cooper the
Church met in conference
- 1st Opened the door for the reception of
members
- 2nd Called for references when the committee
Appointe to arrange for keeping the
Church House the present year reported
that they have discharged the duty assigned
them
- 3rd The committee to Cite Br Henry Spencer
to their conference for absence report that
they have discharged that duty Br Spencer
being present gave entire satisfaction
- 4th Br Spencer applied for letters of dismission
for sister Martha J. Capps & Sister Nancy
M. McJunkin which were granted
- J. J. Chappell, clk G. F. Cooper Modr

- April 19 1856 After preaching by
Cooper and Exhortation by Br C. A. Tharp
Conference
- 1st Opened the door for the reception
of Members when Sister Ammey
Ansley offered a letter and was
Cordially recd. into the fellowship of
the church.
- Benjamin Tharp Clk P.T. G. F. Cooper Modr

- May 17th After Preaching by Br Cooper
the Church met in conference
- 1st Opened the door for the reception of
Members
- 2nd Appointed Correspondence to Shiloh Brothers
B. Tharp & J. J. Chappell To Macedonia Brothers

Davenport and McJunkin

J. J. Chappell Clk

G. F. Cooper Modr

June 14th 1856

After Preaching by Br Cooper

The Church met in conference

- 1st Opened the door for the reception of members
- 2nd Called for references
- 3rd Called for Correspondence when Br Wm. Johnson was recd from Shiloh and Br Brightwell from Macedonia
- 4th Br Davenport reported by request of Sister Fanny McMath that she had committed an offence by Dancing and satisfactory Acknowledged being made the church forgave her and on application granted her a letter of dismission
- 5th Resolved that we observe Friday before our next meegin as a day of Fasting and prayer Saturday night at the church feet washing Also resolved to postpone communion until next meeting

J. J. Chappell, Clk G. F. Cooper modr

July 19th 1856

After preaching by Br Cooper th

Church met in conference

- 1st Opened the door for membership
- 2nd Appointed a Committee consisting of Brs J. S. McJunkin and Winzer to cite Br Jowers to next conference for absence

J. J. Chappell, clk Geo. F. Cooper Modr.

August 16th 1856

- After Preaching by Br Cooper
- 1st The church met in conference
- 2nd Opened the door for the Reception of members
- On unfinished business the Committee to cite Br Jowers for absence be being present gave satisfaction
- 3rd A charge was preferred against Br Washington Tharp for departure from the Baptist faith by denying the faith of future punishment the following Committee was appointed to labour with And cite him to next Conference viz Brothers McJunkin, Davenport, A. Chappell C. Tharp, J. J. Chappell and on motion Br Cooper our Pastor was added to that committee
- 4th Appointed Corresponding messengers to Macedonia, Davenport, B. Tharp, McJunkin To Shiloh A. Chappell, Spencer & McJunkin Benjamin Tharp Clerk P. T. G. F. Cooper Modr

September 20th 1856

- After preaching by B. Cooper
- the church met in Conference
- 1st Opened the door for the reception of members
- 2nd Called for correspondence and recd from Shiloh Br John Chambless with a message as to the Spiritual condition of the church also asking to have our interest in our prayers
- 3rd Called for references when the committee

to labour with and cite Br W. Tharp
for his change of faith, report that the
Committee has visited Br Tharp and found
that although he has partially changed
his faith and embraced the faith of
universal salvation he had renounced

- 4th that faith which gave your Committee
entire satisfaction on that Subject
and owing to the absence of Br Tharp
the case continued until next Conference
The Association having requested the
Churches to send up their minds in their
letters to the next Association as to whether
they are willing to withdraw their connection
from the Georgia Convention and unite
with the Florida Convention and also as
to whether in the event the Association
determines to join the Florida we will
withdraw from the Bethel Association
On motion resolved that we are opposed
to cutting our connection with the Georgia
State convention for the purpose of joining
the Florida Convention
- 5th Elected Brothers J. J. Chappell, J. S. McJunkin,
and in case of failure Br. H. Davenport
as Delegates to the Association

J. J. Chappell Clk G. F. Cooper modr

Oct 18th 1856

- After Preaching by Br Cooper the church
met in conference
- 1st Opened the door for the reception of members
- 2nd Took up the case of Br Washington Tharp
which was continued from last conference on
account of his absence Br Tharp being present
gave the church satisfaction and on motion
the church forgave and retained him in
full fellowship
- 3rd Owing to circumstances which seem to
for (?) the Brethren previously chosen to

represent us on the Association for motion
preceeded to elect others when Brothern
Benjamin Tharp & Henry Davenport were chosen
And Br E. Winzer alternate

- 4th on motion the Church proceeded to
call a minister for the ensuing year when
Br G. F. Cooper was unanimously chosen
J. J. Chappell G. F. Cooper Modr

Nov 15 1856 Preaching by Br Cooper
the church met in conference

- 1st Opened the door for the reception of
members

- 2nd Appointed Correspondence to Shiloh
Br B. Tharp to Macedonia Br Winzer
J. J. Chappell clk G. F. Cooper Modr

December 1856 no conference

January 1857 the conference opened by praise
Br John G. Span Recd by letter
J. J. Chappell clk G. F. Cooper Modr

Feb 14th 1857 after preaching by Br
Cooper the church met in conference

- 1st Opened the door for the reception
of members when Br Arthur Rowntree
offered a letter and was recd

- 2nd The Committee to contract for Keeping
the House report Success

- 3rd Appointed Correspondence to Macedonia
Br Wizner & Br Spann To Shiloh Br
Davenport & B. Tharp
J. J. Chappell clk G. F. Cooper Modr
Recd on Sabbath evening Joseph the property
of J. V. Price by letter

March 14th 1857

After Preaching by Br Cooper the
Church met in conference

- 1st Opened the door for the reception
of members when Br J.W.B. Harrell
and Sister Mary A. Harrell his wife
Br J. R. Harrell and Sister Martha
Harrell his wife offered letters and
were cordially recd.

- 2nd Called for references

J. J. Chappell Clk G. F. Cooper Modr

Sunday Evening March 15

Opened the Door for the
Reception of members and
Recd by letter Green the
Property of John V. Price

April 18/57 After Preaching by Br Cooper
the Church met in Conference

- 1st Opened the door for the reception of members
none recd.

J. J. Chappell clk G. F. Cooper Mdr

May 16 1857

After Preaching by Br
Cooper the Church met in Conference

- 1st Opened the door for the reception
of members when Sister A. E. Palmer
offered a letter and was recd.

Appointed Br. B. Tharp and
Harrel as corresponding messengers to
Shiloh Br McJunkin & Spann to

Macedonia

J. J. Chappel Clk

G.F. Cooper Modr

June 20th / 57

After Preaching by Br Cooper the
Church met in conference

1st Our Clerk being absent Bro B. Thorp
was appointed act as Clerk pro tem

2nd Opened the door for members

3rd A letter of Dismission was granted
to Bro Washington Tharp

4th Recd correspondence from Shiloh
by Br Mashburn
there being no other business the
conference adjourned in usual form

B. Tharp Clerk protem C.F. Cooper Modr

Recd. by experience on Sabbath Patsy the property of
J.E. Rylander

July 18th

After preaching by Br Cooper

Conference was opened by praise

1st Opened the door for the reception
of members

2nd On account of the repeated
absences of Br Henry Spencer a
Committee consisting of Brs A. Chappell
W. A. Fuller & H. Davenport was
Appointed to visit him

B. F. Tharp Clk protem G. F. Cooper Modr

Aug. 15th 1857

After preaching by Br G. F. Cooper conference
Assembled by praise

Upon opening a door for the reception of
members Br H. McJunkin, his wife and
daughter M.G.C Catherine returned letters which they

had previously received from this church

On unfinished business the case of Br
Spencer for absences was taken up he being
Present gave satisfaction

In relation to the pool the committee

Aug. 15th 1857

that so far as they have been able, it is now
in order for use, but is not satisfactorily arranged
therefore Bros. Davenport, Tharp and A. Chappell
are requested to continue efforts as a committee
to have it properly arranged

Appointed messengers to visit Sister Churches
as following; To Shiloh Bros Davenport, B. Tharp
and A. Chappell; To Macedonia Bros Span,
Davenport and Winzer

On motion the church decorum was read
and a slight amendment was made to its last
item, so as to make it the Clerks duty to
read his minutes each meeting before confe-
rises. Prayer by the Modr. Conf. adj.
Benj. F. Tharp clk G. F. Cooper Modr

Sept. 19th 1857

After preaching by Br G. F. Cooper conference
assembled by praise

Opened a door for the reception of members
but none came forward

The committee on the removal or repair
of the pool report that it is in order for use
but is not satisfactorily arranged therefore
the committee are requested to continue their
efforts to have it so arranged

Called for correspondence from sister churches
when we received messengers with verbal
communications from both Macedonia
and Shiloh

Proceeded to elect delegates to our next
Association to convene with the church at

Friendship in Nov. which resulted in the
Choice of Brs. Davenport & Tharp and Bro J. S.
McJunkin as alternate

Granted Sister Mary Ann Thomas a letter
of dismission. Prayer by bro Modr conf. adj.

B. F. Tharp Clk

G. F. Cooper Modr

Sept. 19th, 20th, 21st, 22nd, 23rd, 24th, 25th 26th, 27

Received by restoration Coty the property of Br
McJunkin By baptism, Violet the property
Of Thos. Griffin, Maria the property of Jephtha
Picket, Francis the property of Cato, Jane
And Tamer the property of bro A. Chappell,
Henry the property of sister Fuller and
Rodah the property of bro. Marshall; also
Miss Eugenia Lingo, Marshall Winzer, Benj.
Chappell, Virilla B. Chappell, Talbot Marshall,
James Marshall, Nancy Marshall, Mira the
Property of G. R. Harper

Benj. F. Tharp Clk

Oct. 17th 1857

After preaching by Bro. Binion the Church
Met in conference

First opened a door for the reception of mem-
bers and received by letter sister Elizabeth
Moore

Second Read and adopted the letter to the next
Association

Third Upon the resignation of bro. Cooper as
Pastor of our church we proceeded to the choice
of a pastor for the next year when bro. Binion
was unanimously chosen.

J. J. Chappell Clerk protom

On Sabbath we received by experience &
baptism Martha the property of Wm. Marrow
and Caroline the property of Edward Clark

Nov 14th 1857

- After preaching by bro. G. F. Cooper the Church met in conference
- First opened the door for reception of members
none came forward
 - Second Clerk reported no unfinished business
 - Third bros. Tharp & Chappell gave satisfactory excuse for Absences at last conference

November 14th 1857

- Bro Jowers having been absent so often as to be considered a violation of one of the rules of the decorum Bro Chappell therefore reported the cause of bro Jowers absence was partly from affliction which appeared satisfactory
- Bro. McJunkin one of the delegates to our last Association at the request of the Moderator made a report of some resolutions of the association of the brethren present.
- One resolution of said association was that the Churches report as soon as convenient to bro Warren at Lumpkin what amount could be made up for a support of a missionary to the blacks in the bounds of this association an action of which for the present deferred
- Granted bro Joseph Harrell and Sister Martha Harrell letters of dismission
- Appointed messengers to visit sister churches as follows, to Macedonia bros Davenport and Winzer, to Shiloh bros. A. Chappell and James Marshall

Benj. F. Tharp Clk

Dec 19th 1857

- After preaching by bro Johnson the church met in conference.
- 1st Opened a door for the reception of members when Fanny the property of bro J. J. Chappell offered a letter and was received
 - 2nd Called for correspondents from sister churches which were as follows, bro ----- and Mass from Shiloh and bro Winzer

- from Macedonia
- Third Appointed a committee of bros H. McJunkin
And Winzer to cite bro Jowers to next confer-
ence for absence
- Fourth Bro Rountree gave satisfactory excuse
for absence at last conference
Granted Sister Elizabeth Rogers a letter of dismission

December 19th 1857

- Fifth Bro Rountree applied for a letter of
dismission which was granted
- Sixth On motion the church resolved to
Contribute ten dollars annually for ten
years to make bro Cooper a life director
of the Bible revision association
J. J. Chappell Clerk protem

Jan 16th 1858

After preaching by bro Binion
conference opened by praise
Opened a door for the reception
of members none came forward
On unfinished business the case
of bro Jowers was taken up (for nonattend-
ance) but was again laid over
Bro Tharp gave satisfactory excuse
for absence at last conference
Granted bro. John G. Spann a letter
of dismission
On Sabbath morning we recd
The following communication from
bro. G. F. Cooper our late pastor which
being recd was on motion ordered
to be spread among the records of
this church

Americus Jan 15th 1858

To the Members of Lebanon Church
Dear Brethren and Sisters
I do not feel
that I have expressed to you the

kindness and attention bestowed
upon us during the past year

At the time of our separation
my heart was so full that both
thought and utterance were stifled

In your private hospitality there
was a degree of warmth feeling and
generosity which I may not have
merited but will ever cherish with
the fondest recollections. Of your
last act of brotherly kinship I desire to speak
more particularly (viz) That of making
one a life director of the Revision
Association. As this was done at
the close of our connection, I
shall regard it as a monument
which you erected to perpetuate the
remembrance of my unworthy la-
bores among you and I desire to
keep it in sacred and lasting mem-
ory. Accept, again my warmest
thanks for your "brotherly kinship"

Pray for me always and
may the God of all grace and bless
you and make you to succeed
in every good work and work for-
ever, Amen

In the hopes of the Gospel, I remain
your unworthy brother in Christ.

George F. Cooper

Feb. 19th 1858

After preaching by bro. Binion con-
ference opened by praise

Opened a door for the reception of
Members but none came forward

The cases of bro. Jowers for nonattendance

was taken up, he being present

Church Records

gave satisfaction

Appointed messengers to visit sister Churches as follows: To Macedonia bros Davenport and Winzer; To Shiloh bros A. Chappell, Davenport and B. F. Tharp

Granted Sister Amacy Ansley, bro J.W. Harrell and his wife, Sister Mary Harrell and bro Luke the property of T. Smith, letters of dismission.

Bros. J. S. Chappell & J.W.B. Harrill gave satisfactory excuses for absences at last conference

Prayer by the Mod. Conf. adj.

B. F. Tharp Clk N. B. Binion mod.

March 20th 1858

After preaching by bro Binion conf Opened by praise. Opened a door for the reception of members when none came forward.

Called for correspondents & none were present

Called for references to last conference, the clerk reported none on the docket.

Under the head "Excused absences" Bros Spencer and Kendrick gave satisfactory excuses for absence at last conf.

A charge being preferred against bro. Henry of color, the property of Sister Fuller for theft, falsehood and swearing for which Bros. A. Chappel, A. Fuller and B. J. Kendrick were appointed a com-

mittee to investigate the case and report at our next conference.

Conf. adj. N. B. Binion Mod.
B. F. Tharp, Clk.

Church Records

Sabbath March 21st 1858

After preaching to the colored persons the door was opened for the reception of members when we received by letter bro. James & sister Lavina of color the property of John V. Price and sister Ann the property of Wm. Cato

Con. Adj.

April 17th 1858

After preaching by bro. C. A. Tharp Conference assembled by praise

The door of the church was opened for the reception of members but none came forward.

On unfinished business the case of Bro. Henry of color the property of Sister Fuller was taken up And upon hearing the report of the committee satisfaction not being made he was on motion unanimously expelled

Bro. Jowers gave a satisfactory excuse for absence at last conference.

On motion the church Decorum was read

On motion resolved that a missionary sermon be preached on tomorrow and a collection be taken for missionary purposes.

May 15th 1858

After preaching by bro. N. B. L.
Binion conference assembled by praise.

Upon opening the door for the reception of members we received by letter Bro. Danill Morris, sister Amy Morris also their daughter Sister Kezzia Morris.

Their being no unfinished business the Church proceeded with miscellaneous matters Under which head Messengers to sister

Church Records

Churches as follows; To Shiloh Bros. Henry Davenport, E. Winzor and A. Chappell To Macedonia bros. J. S. McJunkin and H. Davenport.

On motion the church agreed to take up monthly collection for Missionary purposes. Conf. adj.

B. F. Tharp clk N. B. Binion Modr

Sabbeth May 16th 1858

After preaching conference was opened when we received by experience Jemima of color the property of Wm. Coker

June 19th 1858

After preaching by bro. Binion conference assembled by praise

Upon opening the door for the reception of members we received by letter Sister Elizabeth T. Wright

Called for correspondence from sister churches when we received as messengers from Shiloh bros. Chambliss & Whitehead

There being no unfinished business on the docket the conference proceeded with new business, under which head bro. Spencer gave a satisfactory excuse for absence at last conference

Prayer by the Mod. Confer. Adj.

B. F. Tharp clk N. B. L. Binion, Mod.

Church Records

July 17th 1858

After preaching by bro. Binion conference assembled by praise.

The door of the church was opened for the reception of members but none came forward.

Bro. Morris gave a satisfactory excuse for absence at last conference.

Under the head miscellaneous business a proposition was made to enlarge our house of worship which being agreed upon a proposition was then made for the church in committee of the whole to assemble here on Monday the 20th Inst. for the purpose of making said enlargement which was unanimously agreed to

conference adjourned

B. F. Tharp N. B. L. Binion Mod.

August 14th 1858

After preaching by bro. Binion conf assembled by praise.

Upon opening the door of the church for the admission of members we received by letter sister Margaret Tinsley.

Bro. J. J. Chappell gave a satisfactory excuse for absence at last conference

Appointed messengers to visit sister

churches as follows; Shiloh bros. J. J.
Chappell & Benj. Tharp; Macedonia
Bros. Davenport & Winzer. N. B. Binion Mod.
Benj. Tharp clk.

After preaching on Sabbath we received by
letter Celia the property of Wm. Cato

Church Records

Sept. 18th 1858

After preaching by bro. G. F. Cooper
conference assembled by praise

In the absence of our pastor bro.
Cooper was requested to act as Mod. Pro
tem.

The door of the church was opened for
the reception of Members but none came
forward.

The church proceeded to the choice of
delegates to represent us in our next
association to be held in Albany which
resulted in the choice of bros. J. S. McJunkin
C. F. Tharp and as their alternate bro. H.
Davenport.

Directed the clerk to prepare a letter to
said association to be read at our next
conference

Read the Church Decorum
Conference Adj.

B. F. Tharp clk

N. B. L. Binion Mod

Oct. 15th 1858

After preaching by bro. Binion conf.
assembled by praise. Opened the door
of the church for the reception of Members
but none came forward. Read and adopted
the letter to our next association.

Proceeded to elect a minister as our pastor

which resulted in the unanimous choice
of bro. N. B. L. Binion

Granted sister Sarah Capps a letter of
dismissal.

Conf. Adj. N. B. L. Binion Mod.
B. F. Tharp Clk.

Church Records

Nov. 21st 1858

After preaching by bro. Binion conf.
assembled by praise

Opened the door of the church for
the reception of members but none
came forward.

Invited visiting brethren and sis-
ters to seats with us

Appointed messengers to visit Shiloh
bros. A. Chappell & B. F. Tharp; To Macedonia
bros. H. Davenport & E. Winzer

Granted bro. Wm. H. Chappell a letter
of dismissal

Prayer by bro. Binion

Conf. Adj.

Sabbath evening. Rece by experience Dinah the
Property of Henry Lassiter

December 18th 1858

After preaching by bro. N.B.L.

Binion conference opened by praise

Opened the door of the church for the
reception of members none came forward

Called for Messengers from sister
churches and received from Maced-
onia bros. S. Winzer & J. G. Span

Bros. Jowers & Kindrick gave satisfac-
tory excuses for absences at past con-
ferences.

Appointed a committee consisting
of bros. McJunkin and Davenport to employ
Some person to keep our house the

Ensuing year.

Conf. adj.

Church Records

Jan. 15th 1859

After Prayer meeting the church
assembled in conference

In the absence of our pastor bro
Henry Davenport was requested to act
as Moderator pro tem.

Visiting brethren were invited to seats
with us.

On unfinished business the com-
mittee whose duty it was to employ
some person to keep our house the
present year report that they have en-
gaged the service of br B. F. Tharp for
eight Dollars

Prayer by the Mod. conf. adj.

B. F. Tharp Clk

H. Davenport Mod pro tem

Feb 19th 1859

After preaching by bro. Binion conf.
assembled by praise.

1st Opened the door of the church for the
reception of members but none came for-
ward

2nd Bro. Jas. Jowers gave a satisfactory ex-
cuse for absence at last conference

3rd A question arose whether or not we should
send delegates to a convention to be held
at Friendship church on Friday before th
4th Sabbath in March next for the purpose of
forming a new association and also some
discussion was postponed for the consideration
of next conference

4th Appointed visitors to Shiloh bros. J. J. Chappell,

J. S. McJunkin, A. Chappell, B. F. Tharp, To Macedonia bros. E. Winzor & Jas. Marshall. conf. adj.

B. F. Tharp Clk

N.B.L. Binion Modr.

Church Records

March 19th 1859

After preaching by bro. Binion conference assembled by praise.

Opened the door of the church for the reception of members but none came foreward

According to usage the Church Decorum was read

Under the head unfinished business the subject of appointing delegates to a convention at Friendship was taken up and bros Davenport, B. T. Tharp were delegates to represent us in that body.

Bro. J. S. McJunkin proposes the following query: Is it disorder for Baptists to encourage horse racing by allowing their hands to clear out race paths which was decided in the affirmative

A charge being preferred against bro. James Jowers for disorder and allowing his hands to clear out a race path thereby encouraging immorality; Whereupon bros. McJunkin, Davenport, Tharp were appointed a committee to labor with him and cite him to next conference to answer to said charge

Prayer by the Mod. conf. adj.

B. F. Tharp Clk

N.B.L. Binion Mod

April 16th 1859

After preaching by bro Binion conference opened by praise

Called for references to past conferences when the case of bro. Jowers was reported, but the committee

having failed to discharge their duty, on motion
of bro. McJunkin the case was laid over for the
consideration of next conf. adj. N.B. Binion Mod
B. F. Tharp, Clerk

Church Records

May 14th 1859

After preaching by bro. Binion confer-
ence assembled by praise

Opened the door of the church for the
Reception of members and none offered

On unfinished business the case of
Bro. Jowers as seen in the minutes of March
conference was taken up, he being present
gave satisfaction

Granted Sister Elizabeth T. Wright a letter of dis-
mission.

Appointed messengers to visit the
churches with which we correspond, viz
Shiloh bros. H. M. Tharp & B. T. Chappell
To Macedonia bros. Winzor & B. F. Tharp
Conf. Adj. by prayer Tharp Clk.

June 18th 1859

After preaching by br N.B.L.
Binion conference assembled by praise
Upon opening the door of the church
for the reception of members, we received
by experience Mary of Color the property
of bro. Hawkins.

Agreeable to usage at our commun-
ion meetings the church Decorum was
read and on motion of bro. Davenport a
slight alteration made to the 6th Article.

On motion of bro. Davenport we
Raised a sizeable amount of money for
a church fund, which motion was
seconded so as to appoint bro. John S.

McJunkin our Treasurer.

Conference adjourned

Benj. Tharp Clk

Church Records

July 15th 1859

After preaching by brother Adam, conference assembled by praise. Our pastor being absent bro. Adam was requested to act as our mod. pro tem. Opened the door of the church for the reception of members, but none came forward

Granted sister Elizabeth Moore a letter of dismission.

Bro. Jowers gave a satisfactory excuse for absence at last conference.

Agreed to hold prayer meeting each day of the last week July Inst. in pursuance of a recommendation of the state convention & of the Biennial Convention.

Aug 20th 1859

After Preaching by bro. Ross conference assembled by praise

On opening the door of the church For the reception of members W. Green Smith applied for restoration and on giving the church full satisfaction he was restored into the fellowship of the church

Bro. J. J. Chappell gave a satisfactory Excuse for absence at last conference.

Granted the following letters of dismission:
Danville Morris, Amy Morris, Jos. P. Chappell, Mary Chappell, B. T. Chappell
Roxie Chappell, Almeida Chappell, Virilla B. Chappell also their servant Fanny and

bro. Green Smith. Conference adj.
Recd on Sunday Lewis the property of bro
McJunkin & on Wednesday the 24th Sallie E. Tharp

Church Records

Sept. 24th 1859

After preaching by bro. Binion Conf.
opened by praise.

On opening the door of the church
for the reception of members Mr. S. B.
McJunkin applied for membership
by experience and was cordially received
into the fellowship of the church

Called for messengers from sister
churches when we received from the
church at Macedonia bros. Clark & Bush

On motion the church Decorum was
read.

Granted a letter of dismission to
Celia a colored sister belonging to bro.
Cato

Proceeded to elect delegates to our
next association (to convene at Cotton
Hill, Randolph Co.) which resulted in the
choice of bros. Henry Davenport and Benj.
Tharp, their alternate bro. J. S. McJunkin.

Prayer by the Mod. conf. adj.
Benj. Tharp Clk N.B.L. Binion mod.

Oct. 15th 1859

After preaching by bro. Dikes conference
opened by praise

Upon opening the door of the church for
the reception of members we received by letter
sister Hariet Winzor, sister Arabella Winzor,
and bro. Nathaniel Winzor.

Bros. Jowers and Jas. Marshall gave sat-

isfactory excuses for absence at last conf.

Recd and adopted the letter to the association at Cotton Hill Clay Co., Ga. (?) in Nov.

Chooosed bro. Binion as our pastor for the next year.

A question arose whether or not we

Church Records

sever our connection with the Bethel Association, for the purpose of joining a new association which was soon decided, that we remain in the Bethel for the present.

Prayer by the Mod. Conf. adj.

Benj. F. Tharp, Clk N.B.L. Binion Mod

Nov 19th 1859

After preaching by bro. McMichael (a traveling minister) conference opened by praise. The door of the church was opened for the admission of members but none came forward.

There being no unfinished business the church proceeded to appoint Messengers to visit churches with which we correspond as follows: to Shiloh viz Benj. Tharp; To Macedonia bro. Henry Davenport.

Granted the following letters of Dismission; bro Henry H. McJunkin Sister Martha H. McJunkin, Catherine McJunkin and their colored man Lewis.

Prayer by the moderator

Conf. adj.

Benj. Tharp Clk N.B.L. Mod.

Dec. 17th 1859

After preaching by bro. Binion conference assembled by praise

Opened the door of the church for the
reception of members but none came
forward. Recd. on Sabbath the 18th P.R. Stanfield by letter
Bros. Jas. Marshall and Augustus M. Tharp

Church Records

Gave satisfactory excuses for absences at
Last conference

Granted the following letters of dis-
Mission, bro S. B. McJunkin, sister Susan
Lingo, Jane Green and Josephine Dav-
enport. Prayer by the mod. conf. adj.

B. F. Tharp Clk N.B.L. Binion Mod.

Jan. 14th 1860

After preaching by bro. Binion
conference assembled by praise

The door of the church was opened for
The reception of members none came for-
ward.

The clerk reported no unfinished bus-
iness from last conference.

Granted the following letters of dismissal
bro Marshall Winzor, Nathaniel Winzor,
Harriet Winzor, Araella Winzor and
Sister Mary Lingo

Conf. Adj by prayer
Benj. Tharp Clk N.B.L. Binion Mod.

March 19th 1860

After prayer meeting conference assembled
by prayer

Upon opening the door of the church for
the reception of members we received by letter
bro. S. D. Mclendon of Palmyra church.

Clerk reported no references to last conference
There being no unfinished or new business

Conference adj.

Benj. Tharp Clk.

N.B.L. Binion Mod.

Church Records

April 14th 1860

After prayer meeting conference assembled by praise

the moderator being absent bro J.J. Chappell was requested to act as Mod. pro tem

Visiting brethren were invited to seats with us

On opening the door of the church for the reception of members, bro. Geo. M. Patterson applied for admission by letter and was cordially received as one of our body.

Clerk reported no unfinished business
Bro. James Marshall (through the clerk) applies for letter of dismission which was not granted, on the ground that he had been guilty of unchristian conduct to his parents and on motion of bro McJunkin the clerk was instructed to write to bro. Marshall the reason that his letter was not granted and request him to made satisfaction for such unbecoming treatment to his parents and the clerk to report to the conference the same as early as practicable.

Collected \$10 as the 3rd one of ten installments for making bro. Geo. F. Cooper a life director of the "Bible revision association", and on motion the clerk was appointed as agent to convey the said amount to bro Cooper

Conf. Adj

Benj. Tharp Clk

J. J. Chappell Mod pro tem

May 19th 1860

After preaching by bro Binion conference assembled by praise.

On opening the door of the church for the reception of members bro Blackshear Smith presented a letter of dismission and recommendation from a sister church.

Church Records

on which he was cordially received into the fellowship of our church

Under the head unfinished business the case of bro. James Marshall for immoral and unchristian conduct to his parents was taken up, he being present and failing to give satisfaction, on motion and second the case was laid over for the consideration of next conference.

Appointed messengers to visit Shiloh Church, bros. Davenport & McLendon; To Macedonia bros. McLendon & Kendrick

Conference adj. by prayer by Mod.
N.B.L. Binion Mod. Benj. Tharp Clk

June 16th 1860

After preaching by bro. Binion conference assembled by praise

The door of the church was opened for the reception of members but none came forward

The case of bro. James Marshall as a matter of reference to last conference was taken up and satisfaction not being given by him, he was unanimously excluded from the fellowship of the church.

On motion, it is agreed that the church bears with the absence of bro. M. A. Tharp for satisfactory reasons, provided he will attend as often as convenient.

Conf. adj. by prayer
Benj. Tharp Clk N.B.L. Binion Mod.

Church Records

July 14th 1860

After preaching by bro Binion confr.
assembled by praise

The door of the church was opened for
the reception of members but none came
forward

Bro. Jowers gave a satisfactory ex-
cuse for absence at past conference

Bros. McLendon, Kendric & McJunkin
were appointed a committee to visit to
sister Dunn in her affliction and des-
titution and to administer to her neces-
sities & the church to sustain the action
of that committee

On motion it was agreed to ascertain
tomorrow morning whether we can
establish a Sabbath school at this
place

Prayer by the Mod. conf. adj.

Benj. Tharp Clk N.B.L. Binion Mod

Aug. 18th 1860

After preaching by bro Binion con-
ference assembled by praise.

Opened the door of the church for the ad-
mission of members but none came forward

On unfinished business, bro McJunkin
in behalf of the committee reported that the
committee had discharged their duty so
far as to visit sister Dunn & to provide for
her necessities for the present; they are also
requested to act as such a committee during

the present year. Appointed brethren to visit Shiloh, Bros. McLendon & Davenport. To visit Macedonia bros. Winzor & McLendon & Chappell

Agreed to open a correspondence with the Church at Hebron in Lee Co.; to appoint messengers to visit their Sept. meeting, at our next conference.

Church Records

Sept. 15th 1860

After preaching by bro
Binion & conclusion by bro Daniel
Mashburn conference assembled by
praise On opening the door of
the church for the reception of mem-
bers, sister Susan W. Johnson and
sister Ethalinda Fountain presented
letters from sister churches and were
cordially received as members with
us.

Received messengers from Shiloh
(in Sumter) and Macedonia

Read the Church Decorum

Bros. T. Marshall & Jowers gave sat-
isfactory excuses for absence at past
conferences.

Appointed brethren to visit sister chs
as follows: To Hebron bros. McLendon
and Hendric; To Macedonia bros. Alx.
Chappell, E. Winzor & S. D. McLendon.

Proceeded to elect delegates to
our Association which resulted in
the choice of bros. H. Davenport, B. Tharp,
and as their alternate bro. S. D. McLendon.

Agreed to send for minutes of our
Association \$1.50.

Prayer by the Moderator.

Conf. Adj. N.B.L. Binion
Benj. Tharp Clk

Oct 20th 1860

After preaching by bro Binion
conference assembled by praise.

There being no other unfinished
business before the conference, the letter
to our Association was read and
adopted.

Church Records

Resolved that we instruct our delegates
to the next session of the Bethel Association
to vote for a withdrawal of said Assoc.
from the Foreign Mission Board

Prayer by the Mod. conf. adjourned.
Benj. Tharp Clk N.B.L. Binion Mod

Nov. 17th 1860

After preaching by bro Binion
conference assembled by praise.

The door of the church was opened
for the reception of members but none
came forward

Appointed brethren to visit sister
churches at their next communion
season as follows: To Macedonia
bro M. T. Marshall

On motion the church went into
the choice of a pastor for the next year
when bro. Binion was again unani-
mously chosen, who being notified of
the same accepted the call under the
following condition, to serve us at all
events and in case there (?) be
a sufficient number of churches for
him to have no other calling we are
to be one of 4 to give him as our pre-
portinate share \$600 the amount of \$150 &
should he fail as pastor to get four churches
then we give him what amount we
feel willing and able to give

Conference adj.
Benj. Tharp Clk N.B.L. Binion Mod.

Church Records

Dec 15th 1860

After a short prayer meeting the church met in conference

The pastor being absent bro. S. B. Mcjunkin was requested to act as moderator pro tem.

The door of the church was opened for the reception of members but none came forward.

Bros. Davenport & Kendric gave satisfactory excuses for absence at past conferences.

Granted Martha of color the property of Judge Marron a letter of dismission

Granted bro B. J. Kendric and his wife Sister Margaret Kendric letters of dismission.

Our pastor being absent we agreed to postpone indefinitely the communion

Conference adj.
Benj. Tharp Clk S. B. Mcjunkin Mod pro tem

Jan 19th 1861

After preaching by bro Binion conference opened by praise.

Bros. Smith, Patterson & Marshall gave satisfactory excuses for absences at last con.

Granted bros. H. M. Tharp and Joseph the property of Mr. Price letters of dismission

Appointed bros. McJunkin and Chappell a committee to arrange for the keeping of our house the present year.

Agreed to postpone indefinitely the pay-

ment of our present annual installment
for the benefit of our beloved Geo. F.

Church Records

Cooper as a life director of the Bible
revision Association "The Bible Union Association
having failed by reason of the War.

Prayer by the Mod conf. adj.

Benj. Thorp Clk

N.B.L. Binion Mod.

Feb 16th 1861

After preaching by bro Binion
conference assembled by praise

The door of the church was opened
for the reception of members but
none came forward.

There being no unfinished business
the church proceeded to appoint mes-
sengers to visit sister churches as
follows; To Macedonia bro E. Winzor
To Hebron bro J. M. Patterson

The committee appointed at last
conference to employ some person
to keep our house this year report
that they have again employed bro.
Benj. Tharp and for the same amount
For which he has to keep it last year
(\$8.00) Conf. adj.

Benj. Tharp Clk

N.B.L. Binion Mod

March 16th

After preaching by
bro. Binion conference assembled by praise

Opened the door of the church for the
reception of members but none came forward

Bro. Jowers (through bro. Mcjunkin)
gave an excuse for absence from

conference which appears satisfactory.

In conformity to usage the Church Decorum was read.

Prayer by the Mod. Conf. adj.

Church Records

April 20th 1861

The church met in conference
bro. N.B.L. Binion Mod.

Opened the door of the church
for the reception of members but
none offered. No references to
last conference. Bro. H. Davenport
read an excuse for absence at
last conference which was received

H. Davenport

Clk pro tem

May 18th 1861

After preaching by bro. G. F. Cooper
conference assembled by praise

The door of the church was opened
for the reception of members but none
came forward.

There being no unfinished business
the church proceeded to appoint mes-
sengers to visit sister churches as follows
To Shiloh, Bros. Davenport & Chappell; To
Macedonia bros. Davenport & Winzor

Brethren Chappell, Tharp & Jowers
gave excuses for absences at last con-
ference which were received

Conf. adj

B. Tharp, clk

N.B.L. Binion Past.

June 15th 1861

After preaching by the pastor conf.
assembled by praise.

Upon opening the door of the church
for the reception of members we recd.
by letter Jack (the property of Mr. F.
W. Forth.

There being no unfinished or new
business conference conf. adj. by prayer

B. Tharp Clk

N.B.L. Binion Mod.

Church Records

July 20th 1861

After preaching by the pastor the church
met in conference. The clerk being ab-
sent bro. G. M. Patterson was appointed clk.
pro tem.

Opened the door of the church for the
reception of members and received by letter
from the church at Freemans creed Clark Co., Ga bro.
J. H. Mattox.

Excused br. G. M. Patterson for absence
at past conferences.

Conf. adj.

G. M. Patterson Clk pro tem N.B.L. Binion Mod.

Aug 17th 1861

After preaching by the pastor the
church assembled in conference.

Upon opening the door of the church
for the reception of members, Lucinda
of color the property of Mr. Porter pre-
sented a letter from the church at A-
mericus upon which she was received
into the fellowship of our church.

Brethren Chappell and Tharp
gave satisfactory excuses for absence
at last conference.

Conference adj.

Sept. 14th 1861

After preaching by bro

Binion conference assembled by praise
The door of the church was opened
for the reception of members but none
came forward.

Received as messengers from the
church at Macedonia bros. Bush and
Montgomery. Proceeded to elect

Records of Lebabon Church

delegates to our next association to
meet at Blakely which resulted in
the choice of bros. Patterson & B. Tharp
and ass their alternate S. D. McLendon

The clerk to prepare a letter to said
Meeting to be read at our next conf

Agreed to send for minutes of the
Association \$1.50.

Oct. 19th 1861

After preaching by bro Parker
Conference assembled by praise

Our pastor being absent bro Parker
was requested to act as moderator pro
tem.

Opened the door of the church for the
reception of members when Alex, the
property of Mr. Rylander presented him
self, and for want of a letter from some
church of our faith and order, he placed
himself under the watch care of our church
until our brethren H. Davenport as a
committeeman can by letter confer
with the pastor of the church where said
applicants membership was, and if
possible procure for him a letter of
dismission.

The letter to the Association was read
and adopted.

Granted sister Eugenia Lingo a
letter of dismission.

Conf. adj
Benj. Tharp Clk

Parker Mod.

Nov. 15th 1861

After prayer meeting the church sat in conference and in the absence of our pastor bro J. S. McJunkin was requested to act pro tem

Records of Lebanon Church

There being no unfinished business on the minutes of last conference, under the head new business, the church thought proper to choose a pastor for the next year which resulted in the unanimous choice of bro Binion (our present pastor) our clerk to notify him of the same as soon as practicable

Conf. adj. J. S. McJunkin, Mod
B. Tharp Clk pro tem

Dec 14th 1861

After preaching by bro Binion conference opened by praise.

Opened the door of the church for the reception of members but none came forward.

Under the head references to last con. The clerk reported that he has in accordance with the requisition of the church written to and received an answer from bro Binion (as our pastor) that he can not Sere us the next year. The report of the clerk was received and another choice was made which was br. Irwin of Albany Ga. (unanimously). The Clerk to notify bro. Irwin of the same immediately.

Granted sister Nancy of color the Property of Dr. Watkins a letter of Dismission.

N.B.L. Binion Mod.
Benj. Tharp Clk

Jan 18th 1862

The Lebanon Church met in conference by prayer. The pastor being absent bro. McJunkin was chosen to act as Mod. pro. tem. There being no unfinished business, under the head new business, we agreed to accept the services of bro. W. Tharp

Records of Lebanon Church

from and after our Feb. conference as our pastor for the present year.

Granted bro P. R. Stanfield a letter of dis-Mission. Conf. Adj. J. S. McJunkin Mod

Benj. Tharp Clk pro tem

Feb. 15th 1862

After preaching by bro. Washington Tharp conference assembled by praise.

There being no unfinished business the church proceeded to appoint messengers to visit churches as follows: Shiloh bros McJunkin & Tharp; Macedonia bros E. Winzor, A. Chappell and Mclendon. Appointed bro. Benj. Tharp treasurer pro tem

Conf. adj. Washington Tharp Mod
Benj. Tharp Clk.

March 15th 1862

After preaching by bro. Washington Tharp conference assembled by praise.

Upon opening the door of the church for the reception of members Mr. James Marshall came forward and seeking restoration and having given the church satisfaction he was cordially restored to fellowship.

On motion the church Decorum was Read Bros. Davenport and Mattox gave satisfactory excuses for absene at past conferences.

Conference Adj. by prayer
Benj. Tharp clk Washington Tharp Mod
Records of Lebanon Church

April 19th 1862

After prayer meeting the church met in conference. Our pastor being absent bro. J. S. Mcjunkin was requested to act as mod. protom

The door of the church was opened for the reception of members but none came forward.

There being no unfinished or new business the conference adjourned.

J. S. Mcjunkin Mod protom

Benj. Tharp clk

May the 17th 1862

After preaching by bro Washington Tharp conference opened by praise.

Upon opening the door of the church for the reception of Members we received by letter sister H. J. West and sister Maria McLendon.

There being no unfinished business the church appointed brethren to visit sister churches as follows, bros S. D. McLendon and Benj. Tharp to Macedonia and bros. Chappell & McLendon to Shiloh.

Granted bro. Blackshear Smith a letter of dismission. Conf adj. W. Tharp Mod. Benj. Tharp Clk.

June 14th 1862

After preaching by bro W. Tharp the church assembled in conference by praise.

Upon opening the door of the church for the reception a colored woman (Dicy) the property of bro. Rylander desired membership, and by placing herself under the watch care of the church till Bro. Davenport as a committeeman for the purpose could procure a letter from a church in Savannah.

Records of Lebanon Church

by which she could become a member of our church.

It being the time for reading the Decorum on motion of bro. McLendon the reading for the present was suspended.

Conference adjourned

Washington Tharp Mod

Benjamin Tharp Clk

July 19th 1862

After preaching by bro W. Tharp conference assembled by praise.

Opened the door of the church for the reception of members but none came forward.

There being no unfinished or new business conference adjourned W. Tharp Mod

Benj. Tharp Clk

August 16th 1862

After preaching by bro W. Tharp conference assembled by praise

Opened the door of the church for the reception of members but none came forward.

Clerk reported no unfinished business on the inutes of last conference

Granted sister Martha Laney a letter of Dismission.

Appointed messengers to visit sister Churches as follows. To Shiloh 1st Sab. in Sept. bros. Chappell & McLendon. To Macedonia 2nd Sab. in Sept. bros. Benj. Tharp and S. J. Mcjunkin.

Prayer by the Mod. Conference adj.

W. Tharp Mod

Benj. Tharp Clk.

Sept 23rd 1862

After preaching by bro. W. Tharp conf. opened to praise. The door of the church

was open for the reception of members but none came forward.

There being no unfinished business on record, under the head new business we went into the choice of delegates to the next meeting of the Bethel Association which resulted in the choice of bros. S. D. McLendon and B. Tharp and as alternate bro. H. Davenport. The clerk to prepare a letter to said association to be read at our next conference. Agreed to send to the association for minutes \$1.00.

Having had for several months past a colored man and woman (Alex & Dicy) the property of Mr. Rylander under the watch care of the church, it is now thought prudent and advisable to receive them into the fellowship of the church, the ch. having been satisfied with their general christian deportment, and that we could institute no means by which the applicants could get letters of dis. from the church of which they had been members.

Oct. 23rd 1862

After singing and prayer the church assembled in conference. The Pastor being absent bro. Davenport was requested to act as moderator pro tem.

The conference being organized the door of the church was opened for the reception of members but none came forward. The letter to the association was read and adopted.

Agreed that we request through our Delegates, the next meeting of the Bethel

Records of Lebanon Ch.

Association to be held with this church.

Prayer by the mod. conf. adj.

H. Davenport Mod.

Benj. Thorp Clk

protem

Nov. 15th 1862

After prayer meeting the church sat in conference. The Moderator being absent bro Mcjunkin acted pro tem.

The door of the church was opened for the reception of members but none but none came forward. Bro. Mcjunkin gave satisfactory excuse for absence at last conference. The Church proceeded to elect a pastor for the next year. Bro. W. Tharp was again chosen unanimously.

Ordered that the clerk notify him soon of said call. Appointed messengers to visit Shiloh Bros. Davenport & Tharp to Macedonia bros. McLendon & Winzor.

Conf. Adj. by prayer

J. S. Mcjunkin Mod

Benj. Tharp Clk

protem

Dec. 20th 1862

The Church met in conference Bro W. Harp mod. The door of the church was opened for the reception of members none received. There being no references visiting brethren were called for when bros Boyd and Montgomery reported themselves as corresponding messengers from Macedonia & were received

H. Davenport E. clk

Protem

Jan. 17th 1863

After preaching by bro W. Tharp conference Assembled by praise. Opened the door

Records of Lebanon Church

of the church for the reception of members but none came forward.

Clerk gave satisfactory excuse for absence at last conference, also reported no unfinished business on the minutes of last conference

Adj. prayer by bro

B. Tharp c. clk

W. Harp mod

March 14th 1863

After preaching by bro Tharp conference assembled by praise.

Opened the door of the church for the Reception of members, none came forward

Clerk reported no reference to last conference.

In accordance with a proclamation of the president of the C.S.A. we agreed assemble at this house in prayer & fasting capacity on the 27th Inst.

On motion & second it was agreed that our male members write monthly to our young brethren who are far off in the "tented fields" in our defence and in the defence of our country.

April 18th 1863

After preaching by bro Washington Tharp conference assembled by praise

Opened the door of the church for the reception of members but none came forward Agreed that on tomorrow we take up a collection for army (?)

The collection amounts to \$46.00

Records of Lebanon Church

May 15th 1863

After prayer meeting conference assembled by praise. In the absence of the Moderator bro Mcjunkin was requested to act as Mod. pro tem.

There being no unfinished business, on miscellaneous business the church appointed brethren to visit churches as follows, To Shiloh bros Davenport and Tharp. To Macedonia bros Winzor and Chappell. To Hebron bro. McLendon.

Prayer by the Mod. Conf. adj.

J. S. Mcjunkin Mod p.t.

Benj. Tharp clk.

June 20th 1863

After preaching by bro Washington Tharp conference assembled by praise

Upon the door of the church being opened for the reception of members sister Sarah A. Jowers presented a letter from a sister church upon which she was cordially received into the fellowship of our church.

There being no unfinished or new Business conference adj. by prayer by the Mod.

W. Tharp Mod

Benj. Tharp clk

Saturday before 3rd Sabbath in July 1863

After preaching by bro Tharp conference assembled by praise. Opened the door of the church for the reception of members. None recd.

Washington Tharp Moderator

H. Davenport Clk pro tem

Records of Lebanon Church

August 12th 1863

After preaching by bro Tharp conference was opened by praise. Opened the door of the church for the reception of members. None recd. Appointed A. Chappell Clerk Pro Tem. Brethren McJunkin & McJunkin gave satisfactory excuses for absence at last conference.

Appointed bro Davenport clerk instead of bro Benj. Tharp Decd.

Appointed delegates to correspond with sister churches as follows – bro S. D. McClendon to Macedonia & bro McClendon & Davenport to Shiloh.

Washington Tharp Moderator

Alex Chappell Clk Pro Tem

September 19th 1863

After preaching by bro. Tharp conference was opened by praise. Opened the door of church for the reception of members recd. by letter bro Archibald McNeal.

Elected bro. J. S. McJunkin & H. Davenport (S.D. McClendon in caase of failue) delegates to our association to be held with the Americus church on Saturday before the 1st Sabbath in Nov. Bro. Davenport to prepare our letter & present to our conference Octr. for adoption.

Washington Tharp Moderator

H. Davenport Clerk

“At night Opened the door of the church for the reception of members. Recd by Experience Rosaline Tharp & Julia Ann Tinsley.

Washington Tharp Moderator

H. Davenport Clk.

Sept 22nd Tuesday night. Opened the door of the church for the

reception of Members. Rec'd by experience Matthew Raiford & his wife Virginia Raiford & at the pool next morning, the 23rd, Faraby the property of Isaac Hart dec'd.

Washington Tharp Moderator

H. Davenport Clk.

Records of Lebanon Church

1863

Sept. 23rd Wednesday night. The door of the church was opened for the Reception of members. Restored to the Fellowship of the church, Charles, the property of J. S. McJunkin. Rec'd by Experience Mrs. Frances Stevens & Harriet the property of John Reese & Mrs. Sarah E. Daniels

Washington Tharp Moderator

H. Davenport clk

Oct 17th Saturday before 3rd Sabbath

The church met

in conference Bro. Tharp being absent.

Bro. S. B. McJunkin was chosen Moderator

pro tem. The door of the church was

opened for the reception of members. None

rec'd.

S. B. McJunkin Moderator

J. S. McJunkin clk Pro Tem

Nov 14th After preaching by bro Tharp conference was

opened for the reception of members. Rec'd

by certificate of their baptism R. J. Windsor &

J. A. Windsor, by Thomas H. Pritchard, army

Evangelist in Virginia. Proceeded to call

a preacher for next year, which resulted in

the election Br. J. O. Hixon. Br'n S. D.

McClendon, J. S. McJunkin & H. Davenport were appoint-

ted a committee to notify bro. Hixon of the

call & request an early answer.

Washington Tharp moderator

H. Davenport Clk

Dec'r Saturday before third Sabbath in Decr. Brother

Tharp being absent after prayer meeting, the

church met in conference, Brother J.S.

McJunkin was elected Moderator Pro Tem

The door of the church was opened for the

reception of members, none rec'd.

Records of Lebanon Church 1864

1864

The committee appointed to notify Bro. Hixn of his call to the pastoral care of our church for the ensuing year report that Bro Hixon agrees to serve us provided that we will change our meetings from the 3rd Sabbath in each to the second.

The church after consultaion agreed That as it would greatly our congregations to make the proposed change, that the same committee should notify Bro Hixon of the fact & that we would insist on Bro. Tharp to accept the pastorship of our church for another year.

J. S. McJunkin Moderator

1864 H. Davenport Clk

Jan'y 16th After preaching by Bro. Tharp the church went into conference. The door of the church was opened for the reception of members, none rec'd. The clerk being absent, Bro. A. Chappell was chosen Clerk pro.tem. Bro. McClendon gave satisfactory excuse for absence at the previous conference

Bro. Washington Tharp agreed to preach for us again the present year.

Washington Tharp, moderator

A. Chappell clk. Pro.Tem.

Feb'y 20 After preaching by Bro. Tharp, the church went into conference. Invited visiting bros & sisters to seats with us. Opened the door of the church for the reception of members none re'd. Appointed corresponding messengers to sister churches as follows. Bre'n Davenport & Chappell to Shiloh & br'n McClendon & J. S. McJunkin to Macedonia

J. S. McJunkin Clk Protem W. Tharp Moderator

Records of Lebanon Church 1864

1864

March 19th After preaching by Bro Tharp the church went into conference. Invited visiting br'n and sisters to seats with us. Opened the door of the church for the reception of members. None rec'd.

Granted letters of dismission to Bro Matthew Raiford & wife sister Virginia Raiford

W. Tharp moderator

H. Davenport clk.

April 16th After preaching by Bro Harp, the church went into conference. Invited visiting br'n & sisters to seats with us. Opened the door of the church for reception of members.

Rec'd bro B.R. Mayes & wife sister Mary Mayes & Daughter Anna Mays under the watch care of the church. Agreed to take a collection on tomorrow for army colpor tage. Rec'd 96 & 65/100 Dollars in cash which was placed in the hands of our pastor, Bro Tharp to be turned over to the Baptist Convention to convene in Atlanta next month with instructions that it be to designated above. W. Tharp Moderator

H. Davenport Clk.

May 14th After preaching by Bro. Tharp, the church went into conference. Opened the door of the church for the reception of members

Rec'd by letter Bro. John M. Windsor

W. Tharp Moderator

H. Davenport, Clk.

" 15th At a called conference after preaching, the door of the church was opened for the reception of members. Rec'd by certificate from Bro. J. P. Gevin, a chaplain in Gen Johnson's Army & a regularly ordained Baptist Minister, Bro. S. A. Roberts of Co. H. 46th Ga. Regt. Stating that Bro. Roberts was "in the 1st Inst. Baptist by him before a large number of professing brethren, after giving them satisfactory evidence of his being born in the spirit"

H. Davenport, Clk.

W. Thorp Mod.

Records of Lebanon Cemetery 1864

1864

June 18th After preaching by Bro. Tharp the church went into conference. Invited visiting brethren to seats with us. Opened the door of the church for the reception of members, none Rec'd. There being no other business, on motion conference adjourned.

W. Tharp Mod

H. Davenport Clk

July 15th After preaching by Bro Tharp the church went into conference. Invited visiting brethren & sisters to sseats with us. Opened the door of the church for the reception of members. None rec'd. There being no other business, on motion conference adjourned.

W. Tharp, Mod.

H. Davenport, Clk

Aug 19th There was no preaching or conference Brother Tharp being sick & all the male members but two being absent in state service under Governor Brown's call for the state militia.

Sept 17th Brother Tharp being absent after prayer by brother J. S. McJunkin the Church went into conference brother J. S. McJunkin acting as moderator Pro Tem. Invited visiting brethren & sisters to seats with us. Opened the door of the Church for the reception of members: none rec'd. Called for correspondents: none present.

Appointed brethren S. D. McClendon & H. Davenport delegates to the Bethel Baptist Association to Convene at Cotton Hill, Clay Cty. on Saturday the 6th Nov'r. Brother J. S. McJunkin alternate.

Agreed to send five dollars for minutes & to take up a colletion for Army Colportage at our next meeting.

There being no other business, on motion Conference was adjourned.

H. Davenport
Clk.

S. D. McJunkin
Moderator

Records of Lebanon Church 1864

1864

Oct 15th After preaching by Bro. Tharp, the church went into conference. Invited visiting brethren & sisters to seats with us. Opened the door of the church for the reception of members, none rec'd. Our Pastor Bro. Tharp stated to the church congregation the cause of his absence at our last two meetings which was cordially accepted by the church as entirely satisfactory.

Rec'd & adopted the letter to the association prepared by our bro. clerk. There being no other business on motion conference was adjourned.

H. Davenport

W. Thorp

Clk

Moderator

P.S. according to appointment at last conference

Took up collection on Sabbath for Army Colportage which amounted to 103 \$

Nov.24 After preaching by Bro. S. B. McJunkin, the church went into conference. Invited visiting brethren & sisters to seats with us. Opened the door of the church for the reception of members: none rec'd. There being no other business on Motion Conference adjourned.

S. B. McJunkin

H. Davenport, Clk

Moderator Pro Tem

Dec 17 After preaching by Bro. S. B. McJunkin, the church went into conference. Invited visiting brethren & sisters to seats with us. Opened the door of the church for the reception of members: none rec'd. Went into the election of a Pastor for the ensuing year, which resulted in the unanimous choice of bro. S. B. McJunkin, who accepted the call to the full extend that his connection with the army as evangelist & colporteur may allow him to do. There being no other business, on motion conference was adjourned.

S. B. McJunkin

H. Davenport, Clk

Moderator

Records of Lebanon Church 1865

1865

Jan'y 14th After preaching by bro S. B. McJunkin, the church went into conference. Invited visiting br'n & sisters to seats with us. Opened the door of the church for the reception of members none rec'd. There being no other business, on motion conference was Adjourned
S. B. McJunkin
H. Davenport, Clk Moderator

Feb'y 19th After preaching by bro. S. B. McJunkin the church went into conference. Invited visiting brethren & sisters to seats with us. Opened the door of the church for the reception of members. Rec'd by letter sister A.E. Rylander. There being no other business, on motion conference adjourned.
S. B. McJunkin
H. Davenport, Clk Moderator

March 18th There was no conference by reason of the death of S.B. McJunkins infant child.
H. Davenport, Clk

April 15th After preaching by bro. S. B. McJunkin the church met in conference. Invited visiting br'n & sisters to seats with us. Opened the door of the church for the reception of members: none rec'd. There being no other business on motion, conference was adjourned.
S. B. McJunkin
H. Davenport, clk Moderator

May 19th After preaching by bro. S. B. McJunkin, the church went into conference. Invited visiting br'n & sisters to seats with us. Opened the door of the church for the reception of members: none rec'd. On motion it was agreed that we have preaching on the first Sabbath in each month in addition to our present monthly meeting. There being no other business, on motion conference was adjourned.
S. B. McJunkin
H. Davenport, Clk Moderator

Records of Lebanon Church 1865

1865

June 17th After preaching by Bro. S. B. McJunkin the church went into conference. Invited visiting br'n & sisters to seats with us. Opened the door of the church for the reception of members: none rec'd On motion of Bro. J.S. McJunkin a charge was preferred against Elec, a colored brother, the property of bro. M.E. Rylander, for absconding from his master without the slightest provocation. The charge being sustained, on motion of Bro J. S. McJunkin the question of fellowship was put to the church whereupon he was unanimously excluded from the fellowship of the church. There being no other business, on motion conference was adjourned.

S. B. McJunkin

H. Davenport, Clk.

Moderator

July 15 After preaching by Bro. S. B. McJunkin the church met in conference. Invited visiting br'n & sisters to seats with us. Opened the door of the church for the reception of new members, none rec'd There being no other business, on motion, conference was adjourned.

S. B. McJunkin

H. Davenport, Clk

Moderator

August 9 Wednesday night, after preaching by bro Caywood, the door of the church was opened for the reception of members. Rec'd by experiences Rufus Chappell. Saturday night the 12th. Rec'd by experience Mrs. Sophia Maddox & on Sunday morning at the water, rec'd Miss Elizabeth Anderson.

S. B. McJunkin

H. Davenport, Clk.

Moderator

Records of Lebanon Church 1865

Sept 16th After preaching by Bro. S. B. McJunkin the church went into conference. 1st Invited visiting br'n & sisters to seats with us. 2nd Opened the door of the church for the reception of members none rec'd. 3rd on motion of bro J. S. McJunkin the charge of profanity was preferred against Harriet, a member of this church & formerly the property of Mr. John Reese. The charge being fully sustained by the evidence, by motion & second the question of fellowship was put to the church, which resulted in her exclusion. 4th went into the election of delegates to our next association to be held with church at Blakely commencing on Friday before the 1st Sabbath in Nov'r which resulted in the choice br'n A. Chappell & H. Davenport & J. S. McJunkin, alternate The bro. Clerk to prepare the letter. On motion Conference was adjourned.

H. Davenport	S. B. McJunkin
Clk.	Moderator

October 14th After preaching by brother S.B. McJunkin the church went into conference. 1st invited visiting br'n & sisters to seats with us. 2nd Opened the door of the church for the reception of members, none rec'd. 3rd granted a letter of dismission to brother S. D. McClendon. 4th Read & adopted the letter to the association. 5th Agreed to ask for a letter of dismission from the Bethel Association. 6th The following named brethren agreed to furnish sister Dunn with provisions, each, one month at the time, in the order of their names as hesre stated To wit - S. D. McClendor, J. S. McJunkin, H. Davenport, Alex'r Chappell & N. A. Tharp. S. B. McJunkin Moderator H. Davenport, Clk.

Nov'r 15. After preaching by Bro. S. B. McJunkin the church went into conference. 1st Invited visiting br'n & sisters to seats with us 2nd Opened the door of the church for the reception of members none recs'd. 3rd (struck through) 4th next went into the election of a Pastor for next year which resulted in the unanimous choice of Bro. S. B. McJunkin who accepted the call. On motion conference Adjourned. H. Davenport, clk. S. B. McJunkin Moderator

Names of Males
Received in the constitution of the church

1848	
Dec 1 st	Micajah Champion (Deacon)
"	Joseph T. Chappell (Deacon)
"	John S. McJunkin (Deacon)
"	Wm. P. Jones
"	Jesse Stallings (minister)
"	Wm. H. H. McJunkin
"	Abram Prim
"	Elias F. Champion
"	James Champion
"	Wm. H. Chappell
"	David Champion
	The above were constituted members
1849	
Feby 17	William L. Clark
" "	Oscar F. Jones
March 18	James Jowers
" "	Richmond Statham
" "	Thomas Prim
May 19	Johnathan Winzer
Aug 18	Patrick Jowers
Sept 17	Wiley Chambless
" "	Green Smith
Sept 21	John Peel
" 22	Darlin Jowers
Sept 22	John Roper
" "	Howard Capps
" 24	William Skelton
1850	
March 16	Lewis J. Ramsey
Aug 18	Thomas Richards
Sept 17	Henry Howard
" 19	Andrew Champion
" 20	James Dunn
Decr 14	Elijah Winzer
1851	
Jany 17	John Kendrick
Feby 15	James R. Kendrick
" "	Wm. A. Fuller
Mar 15	Henry Davenport Jun (Deacon)

Received	Names of Males
1851	
April 19	James T. Chappell
June 14	Alpha M. Chambion
1852	
March 20	Henry A. Spencer
1853	
Febry 19	Alexander Chappell
April 16	Thomas Drake
1854	
Febry 18	William Bush (Deacon)
April 15	Burrel J. Kindrick
July 15	Thomas J. Jones
Aug 19	Napoleon B. Binion
1855	
Jany 20	Benjamin Tharp
" 20	Marcellus A. Tharp
1856	
Febry 16	Washington Tharp
1857	
Febry 14	Arthur Rowntree
March 14	J. W. B. Harrell
" "	J. R. Harrell
	John G. Spann
Aug 15	Henry McJunkin
Sept 23	Marshall Winzor
1857	
Sept 24	Benj. T. Chappell
" 25	Talbot Marshall
	James Marshall
1858	
May 15	Danville Morris
Sept 24	S. B. McJunkin
1859	
Oct 15	Nathaniel Winzor
Dec 18	P. R. Stanfield
Mar 17	S. D. McLendon
1860	
April 14	Geo. M. Patterson
May 19	Blackshear Smith
July 20	J. H. Mattox
1861	
Sept 19	Archibald McNeil

" 22 Matthew Raiford
Nov 14 R. J. Windsor Dec'd

Nov 14 J. A. Windsor Dec'd
1864

May 14 John M. Windsor "
" 15 S. A. Robert dead
1865

Aug 9 Rufus Chappel
Feb'y 16 Rec'd Spencer Morgan ordained minister

		Received
		1851
	April 12	James T. Chappel
	June 14	Abraham M. Chappel
		1852
	March 20	Henry A. Spencer
		1853
	Feb'y 19	Alexander Chappel
	April 16	Thomas H. Hays
		1854
	Feb'y 18	William Bush (Dorson)
	April 12	Barnes J. Knicker
	July 12	Thomas J. Jones
	Aug 19	Napoleon B. Blanton
		1855
	Jan'y 20	Bernard Thompson
	" 20	Manilla A. Tharp
		1856
	Feb'y 16	Washington Tharp
		1857
	Feb'y 14	Arthur Rowland
	March 14	J. W. B. Russell
	" "	J. R. Russell
		John G. Spang
	Aug 12	Henry McAnakin
	Sept 23	Marshall Winsor
		1857
	Sept 24	Benj. T. Chappel
	" 25	Talbot Marshall
		James Marshall
		1858
	May 12	Danville Morris
	Sept 24	S. B. McAnakin
		1859
	Oct 12	Nathaniel Winsor
	Dec 18	R. R. Starfield
	Mar 17	S. D. McKesson
		1860
	April 14	Geo. M. Patterson
	May 19	Blackburn Smith
	July 20	J. H. Mattox
		1861
	Sept 19	Archibald McKel

1867	
March 16	N. A. Tharp
April 21	John Jennings
June 15	A. R. Roundtree, Licentiate
Aug 16	Wm. R. Dorn
1868	
May 16	Frederick West
August 17	Thomas Simpson
" 21	John Harbor
" "	George W. Jennings
" "	Samuel Chappell
" 22	George Markett
" "	Andrew M. Jackson
" "	John Chappell
Nov 14	B. T. Jennings
" "	Tillman Jennings
" "	Jackson Jennings
1869	
April 17	B. R. Mayes (Rec'd without letter upon the grounds that The church of which he was a member was broken up by the war & there was no chance for him to get a letter of dismission)
Aug 17	William H. Chappell
" 18	Robert Wooten
" "	Douglass S. A. Mayes
" 19	Rufus M. Jennings
" 19	Denseley Dorn
Aug 17	Thomas Hawkins
" 20	Edward Timmerman
" "	Blake F. Falkner
" "	Joseph J. Jowers
" 22	Bro. F. Jennings was re'd under the watch care of the church
Dec 18	James Dorn
1870	
Apr 16	William Paschall
May 14	Darling P. Jowers
August 23	Edward Tharp
" 24	Wiley Simpsosn
" 25	Tyre Jennings
1871	
Feby 18	W. J. Felts

S. B. McJunkin

Moderator

Moderator

J. S. McJunkin Moderator Pro Tem

J. S. McJunkin Moderator Pro Tem

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Records of Lebanon Church

1866

cause of his absence from the last several conferences

4th. Appointed corresponding messengers to the following churches. To Wit – To Macedonia, Webster Cty. Br'n James Marshall & M. A. Tharp. To Hebron, Lee Cty. Bro. B. R. Mayes. To Shiloh, Sumter, Bro Rufus Chappell. The clclrk to write a Letter to each church; asking a renewal of our correspondence.

5th. Granted a letter of dismission to Lucinda Porter, a col'd sister

6th. The Bro. Deacons were appointed a committee to hire hands to scour the church as often as they may think necessary for the Keeping of it in good order & that they & their successors in office continue to discharge this duty till otherwise ordered by act of conference & the membership to be held responsible for all expences thus incurred by them. On motion conference adjourned.

H. Davenport clk

S. B. McJunkin Moderator

June 16 After preaching by bro S.B. McJunkin the church went into

Conference. 1st Invited visiting br'n & sisters to seats with us

2nd opened the door of the church for the reception of members none rec'd. 3rd Excused bro J. H. Maddox for absence previous account of the great distance he lives from the church.

4th Licensed our Col'd br'n, Scott Maynard & McLin Biggins (Freedmen) to exercise their religious gifts by exhortation & preaching within the limits of the church. 5th Granted the Col'd people the use of our churh for worship one Sabbath in each month on condition that they do not abuse it. On motion, conference adjourned.

S. B. McJunkin

H. Davenport Clk

Moderator

July 14 After preaching by bro S. B. McJunkin the church went into confer-

Ence. 1st Invited visiting br'n & sisters to seats with us. 2nd Opened the door of the church for the reception of members. Rec'd by experience Amanda Shropshire & Mary Jane Schley, women of color.

3rd Rec'd bro Davenports excuse for absence from last conference.

On motion, conference adjourned.

S. B. McJunkin

H. Davenport Clk

Moderator

Records of Lebanon Church

1866

August 18 After preaching by bro. S. B. McJunkin the church went in Conference. 1st. Invited visiting br'n & sisters to seats with us. 2nd. Opened the door of the church for the reception of members Rec'd by experience, Abbie Daniel, Charlotte Cates & Renty Bryant all Col'd prsons. 3rd Appointed br'n B. R. Mayes, A. Chappell & H. Davenport, a committee to investigate the case of Albert Cato (Freedman) a member of our church, who is sreported have quit his wife & to have been guilty of othr unchristian conduct & report to next conference. 4th Agreed to reconsider so much of our July conference as related to our correspondence with our sister churh, Hebron, Lee Cty. & to withdraw our proposal of correspondence with said church alone on account of the distance, & to propose instead, correspondence with th church at Preston, Webster Cty. 5th. Appointed James Marshall & Elijah Windsor as corresponding messengers to Union Church. B. R. Mayes & J. S. McJunkin to Macedonia & Rufus Chappell & M. A. Tharp to Shiloh. On motion conference Adjourned. S. B. McJunkin Moderator
H. Davenport Clk

Sept 15 After preaching bly Bro McJunkin the church went into conference. 1st Invited visiting br'n & sisters to seats with us. 2nd Opened the door of the church for the reception of members. Rec'd by experience Mary Maynard, a Freedwoman. 4th Called for correspondence from sister churches. Rec'd from Macodenia bro Thomas Stapleton & from Shiloh bro. John Chambless. 4th The committee appointed to investigate the case of our col'd bro. Albert Cato having failed to do any thing in the case, were continued & required to make their report at our next conference. 5th. Elected br'n Alex'r Chappell & H. Davenport as our delegates to our next association to be held with the Albany church commencing on Saturday before the 1st Sabbath in Nov'r. 6th Granted letters of dismission to sister Harriet Jowers, bro Elijah Windsor & his wife Mary J. Windsor, bro. J. S. McJunkin & his wife Eliza A. McJunkin & their daughter Martha A. McJunkin & also sister Fannie Stevens. Sunday morning Sept. 16th opened the door of the church at the Water & rec'd by experience Susan Prince & Sydney Simpson both Col'd. S. B. McJunkin Moderator
H. Davenport Clk.

Records of Lebanon Church

1866

Oct'r 20

After preaching by bro S. B. McJunkin the church went into conference. 1st. Invited visiting br'n & sisters to seats with uss 2nd. Opened the door of the church for the reception of members none rec'd. 3rd. The committee appointed to investigate the case of Albert Cato (col'd) report that they do not find the reports against him substained by any testimony they could get, whereupon the charges were withdrawn. the committee was discharged. 4th Proceeded to call a Pastor for the next year which resulted in the election (unanimously) of bro. J. H. Caywood of Webster Cty. & br'n M. A. Sharp & H. Davenport were appointed to notify him of the call, also granted letters of dismission to sisters, Rosalin L. McJunkin & Leah Dunn. 6th Resolved that whereas it cannot be many years before our coloured members must set up separate churh organizations for themselves & whereas they are not capable of doing it with their present knowledge of our discipline & usages

Therefore, Resolved, that for the purpose of instructing them in these important particulars, we make it the duty of all of our Colored Male members, after the first day of January next, to attend regularly our monthly conference meetings & that our Decorum be so amended as to embrace them within its provisions as being equally bound with our white male members to attend the same. On motion, conference adjourned

S. B. McJunkin

H. Davenport clk

Moderator

Nov'r 17

There being no minister to preach for us, after prayer by bro. Davenport the church went into conference by calling bro. B. R. Mayes to act as Moderator Pro. Tem.

1st. Invited visiting br'n & sisters to seats with us. 2nd opened the door of the church for the reception of members, none rec'd. 3rd. Rec'd bro. Mayes excuse for absence from last conference. On motion, conference adjourned.

4th. Granted a letter of dismission to Florabe West (col'd)

B. R. Mayes

H. Davenport clk

Moderator Pro Tem

Dec'r 15

After preaching by bro. Spencer Morgan the church went into Conference by calling bro. Morgan to act as Moderator Pro Tem

1st. Invited visiting br'n & sisters to seats with us. 2nd Opened the door of the church for the reception of members.

Records of Lebanon Church

1866

none Recs'd. 3rd Rec'd bro G. M. Pattersons excuse for absence from last two conferences. There being no othr business, on motion, conference adjourned.

S. Morgan

H. Davenport Clk

Moderator Pro Tem

1867

January 19 After preaching by bro J. H. Caywood the church went into conference. 1st Invited visiting br'n & sisters to seats with us. 2nd. Opened the door of the church for the reception of members: none rec'd. 3rd. Rec'd bro B. R. Mayes excuse for absence from last conference. 4th Granted letters of dismission to our col'd bro & sister Jack Cates & his wife Charlotte. There being no other business, on motion, Conference adjourned.

J. H. Caywood

H. Davenport clk

Moderator

Feb'y 16 After preaching by bro. J. H. Caywood the church went into Conference. 1st. Invited visiting br'n & sisters to seats with us 2nd. Opened the door of the church for the reception of members. Rec'd by letter from the Bethel church at Americus, Rec'd Spencer Morgan ordained minister & sisters Elizabeth R., Lota H. & Jenie Pursley. Thee being no other business, on motion, conference adjourned.

H. Davenport, clk

J. H. Caywood Moderator

March 16 After preaching by bro. S. Morgan, the went into conference by calling bro. Morgan to act as moderator Pro Tem.

1st. Invited visiting br'n & sisters to seats with us. 2nd Opened the door of the church for the reception of members. Rec'd bro. M. A. Tharp by letter from Antioch church, Twigg Cty, Ga. 3rd. Excused bro J.H. Maddox for absence from last conference.

H. Davenport clk

S. Morgan Moderator Pro Tem

April 20 After preaching by bro. J. H. Caywood the church went into conference

1st Invited visiting br'n & sisters to seats with us. 2nd Opened the door of the church for the reception of members, none rec'd. Conference was adjourned till Sabbath morning the 21st. when the door of the church being opened and rec'd by letter from Red Bank S.C. Edgefield District bro. John Jennings & his wife Barbara & their daughter B. H. Jennings & M. E. Timmerman.

H. Davenport clk

J. H. Caywood moderator

Records of Lebanon Church

1867

May 17 After preaching by bro. J. H. Caywood the church went into Conference. 1st Invited visiting br'n & sisters to seats with us 2nd. Opened the door of the church for the reception of members. Rec'd by experience Faith McIntosh (col'd) 3rd. Appointed the following correspondents To wit Br'n R. Chappel & Jas. Marshall to Shiloh. B. R. Mayes & A. Chappell to Macedonia C. R. Mays & Rev'd S. Morgan to Friendship, & A. Chappell & H. Davenport to Americus. On motion conference was adjourned.

H. Davenport Clk moderator

June 15 After preaching by bro Morgan the church went into conference by calling bro. Morgan to act as moderator. Pro Tem.

1st. Invited visiting br'n & sisters to seats with us. 2nd Opened the door of the church for the reception of members. Rec'd by letter from Newton, Ala. bro A. R. Roundtree, Licentiate, & his wife E.M. Rountree. 3rd Rec'd bro G. M. Pattersons excuse for Absence from last conference. There being no other business on motion conference was adjourned.

H. Davenport Clk S. Morgan Moderator Pro Tem

July 20 After preaching by br J. H. Caywood the church went into conference. 1st Invited visiting br'n & sisters to seats with us. 2nd. Opened the door of the church for the reception of members. None rec'd 3rd. On motion, it was ordered that the clerk furnish the church at our next conference a Full list of our Colored membership 4th Our col'd sister Amanda Tinsley was reported to the church for using unchristian language, she being absent, the casse was laid over till the next conference & bro Davenport was appointed to cite her to attend our next conference & answer to the charge. 5th Granted a letter of dismissal to our col'd sister, Ede, formerly the property of J. B. Pickett. On motion, conference was adjourned.

J. H. Caywood

Alex'r Chappell clk Pro Tem

Moderator

Records of Lebanon Church

1867

August 17 After preaching by Bro Spencer Morgan the conference was organized for business by requesting Bro. Morgan to act as Moderator in the absence of our Pastor, J. H. Caywood.

1st Invited visiting br'n & sisters to seats with us.

2nd Opened the door of the church for the reception of members

Rec'd by experience Cylla Brown, Col'd. 3rd Took up the cases of sister Amanda Tinsley Col'd. charged with using unchristian language. She came forward & made satisfactory acknowledgments, asking the church to forgive her, whereupon, on motion the church freely forgave her. 4th Appointed br'n A. Chappell,

br. B. R. Mayes & G. M. Patterson, a committee to look after our absent col'd members both as to their place of residence & their spiritual condition. On motion, Bros McLin Biggins, col'd was added to the committee. 3rd Appointed corresponding messengers to sister churches as follows. Br'n B. R. Mayes & Jas. Marshall to Macedonia. A.M. Tharp & R. Chappell to Union, A. Chappell & Jennings to Shiloh, S. Morgan & A. Chappell to Friendship. 6th Postponed baptism till September meeting. P.S. Rec'd by letter bro Wm. R. Dorn & wife Elizabeth on Friday 16th.

G. M. Patterson ch. Clk protem

S. Morgan Modr. Pro Tem

Sept 18 After preaching by bro G.F.Cooper, the church called bro Cooper to the chair as Moderator (bro Caywood being absent) & proceeded to business. 1st opened the door of the church for the reception of members, none rec'd. 2nd Invited visiting br'n to seats with us 3rd. went into the election of delegates to the association which resulted in the choice of br'n H. Davenport, A. Chappell & G. M. Patterson. 4th Called for correspondents when bro Tho's McGarrah from Friendship church presented himself & was cordially welcomed among us. 5th. Granted a letter of dismission to bro John Cato Col'd (which was afterwards returned Feb'y 15/68.

G. M. Patterson Ch's Clk Pro Tem

G. F. Cooper Mod Pro Tem

Octr 19 After preaching by bro A. R. Roundtree the church went into conference. Bro Caywood being absent bro Roundtree was chosen moderator Pro Tem. 1st Invited visiting br'n to seats with us. 2nd Opened the door of the church for the reception of members, none re'd. 3rd Continued the course appointed last meeting.

H. Davenport Ch's Clk

A. R. Roundtree, Mod. Pro Tem

Names of Females

Received into the constitution of the church

1848	
Dec 1 st	Elizabeth Champion
" "	Mary H. Chappell
" "	Eliza Prim
" "	Adaline Jones
" "	Eliza McJunkin
" "	Martha A. McJunkin
" "	Lavina Champion
" "	Mary Ann Martha Stallings
" "	Ann E. Jones married Tho's Pullen
" "	Elizabeth Champion Jun.

The above were constituent members

1849	
Feb'y 17	Elizabeth B. Clark
March 18	Harriet Jowers
May 19	Mary Picket
" "	Kizana Winzer
Aug 18	Jane Jowers
Sept 17	Eliza Prin married John Baty
" "	Jane McJunkin married Silas Windsor
Sept 21	Sarah Frances Champion
" "	Amanda Jowers married John Kendrick
Sept 24	Roxey Ann Chappel
" "	Julia Ann Statham married J. Griffin
Sept 24	Frances Watts
" "	Josephine Davenport married Dr. J. W. Shropshire
" "	Sarah McGrady

1850	
Feb 11	Mary Stallings
March 16	Mary M. Ramsey
" "	Martha G. Cox
Aug 18	Susan Lingo
Sept 19	Jamima McJunkin
" "	Misoury F. Epps
Dec'r 14	Mary J. Winzer
1851	
Feb 15	Leah Dunn
" "	Jemima G. Jenkins
" "	Lucy G. Kendrick
" "	Martha C. Fuller

	Names of Females
Received	
Octr 18, 1851	Mary Ann Thomas
Mch 15, 1851	Martha E. Laney
March 20, 1852	Sarah Spencer
" " "	Melina Ann Spencer
" " "	Nancy M. Spencer (married McCullers)
" " "	Martha J. Spencer (married Capps)
1852 April 17	Nancy Capps
1852 May 15	Elizabeth P. Rogers
1852 August 17	Amelia Ann Rogers (married N.B. Binion)
" " "	Sarah Jane Cox (married John Reese)
1852 August 14	Martha Templin
" "	Elizar Jane Stephens
" 19	Sarah Capps
" "	Almeida E. Chappell
Aug 20	Martha A. E. McJunkin
1853	
Feb'y 19	Georgia Ann Chappell
Apr 16	Talitha Jane Drake
" "	Mary H. Lingo
1854	
Feb'y 18	Elizabeth Bush
April 15	Jane Green
" "	Margaret D. Kindrick
July 15	Frances Fuller
" "	Mary E. Clark
" "	Antoinette Jones
Sept 15	M.A.E. Butler
1856	
Jany 20	Susan E. Tharp
April 19	Ameay Ansley
1857	
March 14	Mary A. Harrel
" "	Martha Harrel
May 16	A. E. Palmer
1858	
Dec'r 21 st	Martha McJunkin (This name should not be her been entered here. Her name is in its proper place in the list of constituted members)
Aug.15,1855	M.J.C. McJunkin (J.C. McJunkin first joined by Expeience Sept 19/50)
Sept 22, 1857	Eugenia Lingo
" "	Virilla B. Chappell
" 25	Nancy Marshall married Miller

	Names of Females
Received	
1858	
Aug 19	Margaret Tinsley
Aug 24	Sallie E. Tharp
1859	
Oct 15	Harriet Winzer
" "	Arabella Winzer
Sept 15	Ethalinda Fountain
	Susan Johnson
1862	
May 17	Harriet J. West
	Maria McLendon (now Tharp)
June 20, 1863	Sarah A. Jowers (now Godwin)
Sept 21	Rosaline Tharp (married S. B. McJunkin)
" "	Julia Ann Tinsley
" 22	Virginia Raiford
" 23	Sarah E. Daniels
" "	Frances Stevens
1865	
Feb'y 19	Mrs. A. E. Rylander
Aug 12	Sophia Maddox
" 12	Miss Elizabeth
April 16, 1864	Rec'd bro B. R. & his wife Mary Mayers & their daughter Anna Mayers under the watch care of our church
1876	
Feb 16	Elizabeth R. Pursley
" "	Lota H. Pursley
" "	Jennie Pursley
April 21	Barbara Jennings
" "	C. F. Jennings
" "	M. E. Timmerman
June 15	E. M. Roundtree
Aug 16	Elizabeth Dorn
1868	
Aug 15	Sarah A. Rawls (now Barnes)
" "	Josephine C. Shropshire
" 17	Emma E. Mayes
" 18	Mrs. Lydia Simpson
" "	Miss Sarah Chappell
" "	" Maria Davenport

Names of White Females

1868

Received

August 18	Miss Mattie F. Tharp
" 19	" Fannie Simpson
" "	" Georgia Ann Mayes
" "	Mrs. Louisa Forth
" "	Miss Mollie Forth
" "	" Lucy Clark
" 20	" Sonora Mayes
" "	" Camilla Tharp
" 22	" Ira Helms

Sept 19	Mrs Elizabeth Porter (without letter of dismissal her church being dissolved & no chance for her to get a letter of dismissal)
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Sept 19	Mrs Olive Jackson (Rec'd in the same way)
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Nov 14	" Susan Jennings
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" "	" Martha Jennings
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1869

Feb'y 20	Mrs. Leah Dunn
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" "	Miss Anna Barnes
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April 17	" Anna Mayes (Rec'd without letter upon the same Grounds that sisters Porter & Jackson recently)
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July 17	Mrs Jane Anderson
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August 17	Miss Fannie Chappell
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" 18	Mrs Nancy Gresham
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Dec'r 18	Emily Dorn
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" "	Ella Dorn
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1870

Apr 16	Mary M. Paschall
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July 16	Nancy McGrady
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May 14	E. A. Jowers
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" "	Rebecca Morrell
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August 22	Louise Williams
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" 24	Maggie Jennings
------	-----------------

" "	Sallie Jennings
-----	-----------------

" "	Sallie Forth
-----	--------------

" 25	Fannie Jowers
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" 26	Elureka Clark
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1871

Feb'y 18	D. C. Felts
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April 15	Sarah Autry
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July 15	Francis Cobb
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Decr 16	Elizabeth Thomas
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Records of Lebanon Church

1867

Novr 15 After preaching by bro. Caywood the church went into conference. 1st Invited visiting br'n & sisters to seats with us. 2nd opened the door of the church for the reception of members. none Rec'd 3rd Excused br'n S. Morgan, A. Chappel & G. M. Patterson for absences at last conference. 4th The deacons, G. M. Patterson & H. Davenport were instructed to turn over the fund (which on account of sickness, did not reach the association by our delegates) to bro. Caywood one of the Executive Committee for domestic missions. 5th Agreed to change our next monthly meetng from the 3rd to the 4th Sabbath & Saturday before in Decr. 6th. The church went into choice of Pastor for next year Bro. J. H. Caywood, our former pastor was unanimously eleted & accepted the call. 7th Appointed correspondents as follows Br'n A. M. Tharp & Jas. Marshall to Shiloh, A. Chappell & W. R. Dorn & George Jennings to Union. B. R. Mayes, Jas. Marshall & S. Morgan to Macedonia. Chappell, Mayes & Patterson to Friendship. J. H. Caywood Mod
G. M. Patterson Ch's clk Pro Tem

Dec'r 24 After preaching by bro Caywood, the church went into Conference. 1st Invited visiting br'n to seats with us 2nd Opened the door of the church for the reception of members none rec'd. There being no other business on motion conference was adjourned. J. H. Caywood
H. Davenport Ch's Clk. Mod.

1868

Jan'y 18 After preaching by our pastor, J. H. Caywood, the church went into conference. 1st Invited visiting br'n to seats with us 2nd. Opened the door of the church for the reception of members Rec'd by letter sister Vina Smith, Col'd, from Friendship Church, Sumter Cty. There being no other business, on motion Conference was adjourned. A. R. Roundtree J. H. Caywood Mod
Ch's Clk Pro Tem

Feb'y 15 After preaching by bro J. H. Caywood, our pastor, the church went into conference. 1st Invited visiting br'n to seats with us. 2nd Opened the door of the church for the reception

of members, none rec'd. Bros. John Cato, col'd having returned to the neighborhood, returned his letter of dismission from our church which had been granted him Sept 18th 1867
 3rd The committee appointed August 17th 1867 to ascertain if possible, the wherabouts of one missing Col'd member & their spiritual condition, report that duty performed. On motion, their report was rec'd & the Committee was dismissed. There being no other business, on motion conference adjourned.

J. H. Caywood mod.

G. M. Patterson clk Pro Tem

March 14. After preaching by our pastor the church went into Conference. 1st Invited visiting br'n to seats with us
 2nd Opened the door of the church for the reception of members none rec'd. 3rd Rec'd br'n Jas. & Samuel McGarrah as corresponding messengers from Friendship church & Bro D.P. Jowers from Union Church, Preston
 4th. Rec'd the excuses of br'n S. Morgan & H. Davenport for absence at last conference. There being no other business conference was adjourned.

J. H. Caywood Modr.

H. Davenport Ch's Clk

April 18 After preaching by bro. G. F. Cooper the church went into conference. Our pastor being absent, bro. Cooper was invited to act as moderator Pro Tem. 1st. Invited visiting br'n to seats with us. 2nd opened the door of the church for the reception of members, none rec'd. 3rd. Rec'd the excuses of br'n G. M. Patterson & Jas. Marshall for absences at last conference
 4th Granted a letter of dismission to bro. Joseph McGrady, Col'd. 5th On motion conference was adjourned.

G. F. Cooper Mod. Pro. Tem.

H. Davenport Ch;s Clk

May 16 After preaching by our pastor the church went into conference. 1st. Invited visiting br'n to seats with us. 2nd opened the door of the church for the reception of members. Rec'd by letter bro. Frederick West, an ordained minister from the Fort Early Baptist church Worth Co. & by experience William Walker, Col'd Baptism postponed till 9 o'clock on 3rd Sabbath in June.
 3rd. Rec'd bro. G. M. Patterson excuse for absence at last conference.

H. Davenport Ch's clk

J. H. Caywood moderator

Records of Lebanon Baptist Church

1868

June 20 After preaching by our pastor, the church went into conference 1st. Invited visiting br'n to seats with us. 2nd. Opened the door of the church for the reception of members. none Rec'd. 3rd called for correspondence, & Rec'd br'n Jas. & Samuel McGarrah & John Lawson from Friendship church & Bro J. H. Caywood, our pastor from Union church at Preston, Webster Co. 4th appointed br'n S Morgan, John Jennings & B. R. Mayr delegates to the general meeting of the Friendship association to be held with the Hebron Church at Smithville, commencing on Saturday before the 3rd Sabbath in July. 5th Appointed br'n B. Morgan & Alex'r Chappell correspondents to Friendship church, Sumter Co. Granted a letter of dismission to our much beloved brother, Elder Spencer Morgan.

J. H. Caywood, Mod.

H. Davenport Ch's Clk

June 21 Sabbath evening, called a special conference & opened the door of the church for the reception of members. Rec'd by experience col'd to be baptized at 9 ½ o'clock (?), on 3rd Sabbath in July.

J. H. Caywood, mod.

H. Davenport, Ch's clk.

July 18 After preaching by bro William Ross the church was organized in conference by requesting bro Ross to act as moderator Pro Tem 1st Invited visiting br'n to seats with us. 2nd opened the door of the church for the reception of members. none rec'd 3rd. On motion of bro Davenport, it was agreed that he, as clerk of our church, furnish our colored br'n Maclin Biggins & (?) Maynard, each, a copy of the licence granted them by this church to exercise their religious gifts, that by this means the church may throw its protection over them while they exercise their gifts in the spirit of the Gospel. 4th. Moved that our next meeting commence on Friday before the 3rd Sabbath in August & continue from day to day as circumstances may justify. There being no further business conference adj'd.

H. Davenport Ch's Clk

William Ross, Mod

July 19 Sabbath evening, after preaching to the col'd people by Bro. A.R. Roundtree the church went into conference bro Roundtree acting as Moderator. The door to the church was opened & Princess Parker col'd was received by experience to be baptized at 9 ½ o'clock a.m. on 3rd Sabbath in August.

H. Davenport Ch's Clk

A. R. Roundtree mod.

August 15 After preaching by bro Jonathan Davis the church went into conference. 1st Invited visiting br'n to seats with us. 2nd opened the door of the church for the reception of members. Rec'd by letter from Hebron Church Lee Co. sister Sarah A. Rawls. Also by letter sister Josephine C. Shropshire from the Dawson Baptist church Terrell Co. 3rd Rec'd bro Alex'r Chappell excuse for absence at last conference. 4th went into the election of delegates to the Friendship association to convene with the Baptist church at Buenavista on Saturday before the first Sabbath in October next, to Present to that body our application for membership Our delegates having failed last fall on account of sickness to attend the last session of said body & present our petitionary letters: (our fund for minutes \$1.50 & \$12.65 for domestic missions, were, however, soon after turned over to their Executive Committee. The Election resulted in the choice of br'n B. R. Mayes, Alex'r Chappell & H. Davenport, J. Jennings & T. Simpson, alternate. 5th Agreed to send \$2.00 for minutes & \$3.00 Association funds 6th William Dorn, A. Chappell & Jas. Marshall to Union church, Preston, Webster Co., br'n R. Chappell & A. R. Roundtree to Shiloh, Slumter, br'n B.R. Mays & Jas. Marshall to Macedonia Webster Co. & Br'n G. M. Patterson, B.R. Mayes & A. Chappell to Friendship. There being no other business, on motion the minutes were read & approved & conference was adjourned.
H. Davenport Ch's Clk J. H. Caywood Moderator

Monday

August 17 After preaching by bro J. H. Caywood, our pastor, the church went into conference. 1st Invited visiting br'n to seats with us 2nd opened the door of the church for the reception of members Rec'd by experience Mrs. Emma E. Mayes & Thomas Simpson.

Monday night. After preaching by bro Lofton, opened the door of the church for the reception of members, none rec'd.

Tuesday morning. Opened the door of the church at the Water & Rec'd by Experience Mrs. Lydia Simpson. After preaching at The church by bro. Lofton, opened the door of the church & Rec'd by experience Mrs. Maria Davenport & Sarah Chappell.

1868 Records of The Lebanon Baptist Church

Tuesday night August 18. After preaching by bro. Caywood opened the door of the church & rec'd by experience Miss Mattie Tharp.
Wednesday morning 19. Opened the door of the church at the pool & rec'd by experience Misses Fannie Simpsn & Georgia Ann Mayes & after Preaching at 11 o'clock a.m. by bro. Lofton, opened the door of the church & rec'd by experience Mrs. Louisa & her daughter, Miss Mollie Forth & Miss Lucy Clark.

Thursday 20. After Preaching by bro. G. E. Cooper opened the door of the church & rec'd by experience Misses Sonora Mayes & Camilla Tharp.

Friday 21. After preaching by bro G. F. Cooper opened the door of the church & rec'd by experience John Harbor & G. W. Jennings

Friday night. After preaching by bro. Caywood the door of the church was opened & Samuel Chappell was rec'd by experience.

Saturday 22. After preaching by bro. G.F. Cooper, opened the door of the Church & Rec'd by experience Mr. George Markett, Andrew M. Jackson, John Chappell & Miss Ida Nelms.

J. H. Caywood Mod.

H. Davenport Ch's Clk

Sept. 19. After preaching by bro J. H. Caywood, the church went into Conference. 1st Invited visiting br'n to seats with us. 2nd opened the door of the church for the reception of members & Rec'd sister Elizabeth Porter, formerly a member of the primitive Baptist Church, upon hr statement of faith in Christ & sister Olive Jackson from the fellowship, Henry Co., Ala. bama & by experience Aaron Wright & Clarissa Mayes both col'. 3rd called for correspondents & Rec'd from Friendship Church, br'n Daniel Mashburn, Samuel, Jas. & Thos. McGarrah & A. Burke. From Shiloh bro. H. Arrington From Union church at Preston, br'n J. J. Chappell, William Morgan & P. Jowers. 4th called for case of dealing in which gospel steps had been taken, under this head the church took up the case of bro. John Cato, col'd who is charged with having marked a hog not his own & put it in a pen near his house. On motion, the br'n A. R. Roundtree & B. R. Maayes also Maclin Biggins, col'd were appointed committee to cite bro. Cato to

1868 Records of the Lebanon Baptist Church
attend our next conference to answer to said charges & said
comm.. also to collect all the facts connected with the case
& report the result of their labor at our next conference.
There being no other business, on motion the minutes were
read & adopted & conference was adjourned.

J. H. Caywood Mod.

H. Davenport, Ch's Clk.

Octr. 17 After reading a portion of the scriptures, singing & prayer by
Bro. A. R. Roundtree bro. Caywood being absent, bro. Roundtree
was requested to act as moderator Pro Tem. Lst. Invited
visiting br'n to seats with us. 2nd Opened the door of the church
for the reception of members, none rec'd. 3rd called for
references, when, upon motion the case of bro. Cato was
taken up, & the committee appointed at last meeting
to cite him to attend this conference & answer to the
charge then preferred against him, report that the facts
in the case fully sustain the charge, Whereupon the
question of fellowship was put to the church & he was
excommunicated. 4th Rec'd the excuses of br'n J. H.
Maddox & F. West for absence at last conference
Bro. West for the last three
4th agreed to go into the choice of a pastor to serve us
the ensuing year, which resulted in the unanimous
choice of bro. J. H. Caywood.

5 -Appointed br'n Davenport, Simson & A. Chappell
a committee to notify bro. Caywood of the choice
& request him to accept.

6- Upon a call for cases of dealing in which gospel steps
had been taken, the case of sister Sylla Brown Col'd reported
to have left her husband & gone off with another man
was brought to the notice of the church by the deacons who
had bestowed all necessary labor in the case since last
conference, & who now prefer the charge of guilty,
against sister Brown. She, being present, was called
upon to answer to the charge. She confessed her guilt
with suh deep penitence & expressed so strong a desire for
forgiveness, that the church forgave her & retained her
in fellowship.

A. A. Roundtree
Mod. Pro Tem
H. Davenport, Ch's clk.

- 1868 Records of Lebanon Baptist Church
- Nov'r 14 After preaching by bro. J. H. Caywood, the church went into conference. 1st Invited visiting br'n to seats with us. 2nd Opened the door of the church for the reception of members Rec'd by letter, bro. B. T. Jennings & wife Susan Jennings, bro Tillman Jennings & wife Martha Jennings & their son Jackson Jennings, all from the Red Bank Baptist church, Edgefield District, S. C. & by experience Lorinda Womble, col'd. 3rd Rec'd bro. G. M. Patterson's excuse for Absence at last conference. 4th Granted letters of dismissal to Sister Olive Jackson & son Andrew Jackson. 5th Appointed br'n B.R. Mayes & A. Chappell correspondents to Shiloh, br'n Wm. Dorn & J. Jennings to Union, br'n A.R. Roundtree, R. Mayes & Jas. Marshall to Macedonia & br'n. R. Chappell, Thos. Simpson & B. R. Mayes to Friendship.
 H. Davenport, Ch's Clk. J. H. Caywood Mod.
- Dec'r 19 After preaching by bro. F. West, the church went into conference our pastor being absent, bro. S. Morgan was chosen moderator Pro Tem. 1st invited visiting br'n to seats with us. 2nd opened the door of the church for the reception of members. none Rec'd 3rd. Called for correspondents & received from Shiloh br'n Chambliss & Arrington. There being no other business, conference was adjourned. S. Morgan, Mod. Pro. Tem.
 G. M. Patterson Ch's Clk Pro Tem.
- Sabbath 20 After preaching by bro. Caywood, called a special Conference & granted a letter of dismission to sister F. M. Tharp which was returned. J. H. Caywood Mod.
 H. Davenport Ch's Clk.
- 1869
- Jan'y 16 After preaching by bro. Caywood, the church went into conference 1st Invited br'n to seats with us. 2nd. Opened the door of the church for the reception of members. none rec'd. 3rd Rec'd the acknowledgment of bro. Maclin Biggins for whipping his daughter & son-in-law his penitence being fulling satisfactory to the church. 4th Rec'd the excuse of br'n Davenport, George Jennings & John Harbor for absence at last conference. 5th Agreed to take up a collection on tomorrow for missionary purposes within the limits of the Friendship association. 6th Granted a letter of dismission to bro. F. West an ordained minister. 7th Bro A. R. Roundtree (Licentiate) agreed

to preach for us on the 4th Sabbath of each month. Took up a collection of \$8.00 from the church to pay the burial expences of bro. Archibald McNeil. (Burial exp's \$8.00)

& conference adjourned	\$36.43
G. M. Patterson, Chis Clk Pro Tem	J. H. Caywood mod.

After preaching by bro. Caywood, the church went into conference. 1st Invited visiting br'n to seats with us 2nd Opened the door of the church for the reception of members Rec'd by letter sisters Leah Dunn from Elam church Barbour Co., Alabama & Anna A. Barnes from Eufaula church Ala. 3rd Appointed correspondents as follows, Br'n H. Davenport, A. R. Roundtree & A. M. Tharp to Shiloh. Br'n B. R. Mayes & Thos. Simpson to Macedonia. Br'n Malyes, Simpson, Davenport & Marshall to Friendship. 4. Appointed br'n Alex'r Chappell & G. M. Patterson a committee to purchase for the use of the church 1 ½ Doz. Copies of the "Psalmist" & to provide for the safekeeping of the same.

J. H. Caywood mod.

G. M. Patterson Clk Pro. Tem

After preaching by bro Caywood the church went into conference. The clerk being absent, Bro. Patterson was chosen clerk, Pro. Tem. 1st Invited visiting br'n to seats with us. 2nd Opened the door of the church for the reception of members. Rec'd by letter bro. Jas. & his wife Louisa Champion, col'd from the Friendship church & bro. Washington Canada, Col'd, from the Baptist church at Macon. 3rd. Rec'd bro. Roundtree's excuse for absence at last conference 4th. Appointed br'n Tho's Simpson & John Jennings a committee to provide for the immediate relief of sister Leah & collected at once from the church for her support for the present \$20.00 collected from same sources ½ doz. Hymn books

G. M. Patterson clk Pro. Tem. J. H. Caywood mod.

Records of Lebanon Baptist Church

April 17

After Preaching by bro Caywood the church went into conference
1st Invited visiting br'n to seats with us. 2nd opened the door
of the church for the reception of members. Rec'd by experience
Lewis Champion, Ellen Mainard, Lydia Ann Armstrong
& Maria Maackey, all col'd. 3rd Rec'd bro. Davenport's excuse
for absences at the last two conferences. 4th Appointed br'n
A. R. Roundtree, G. M. Patterson, B. R. Mayes, Alex'r Chappell,
H. Davenport, John Jennings & Thos. Simpson delegates to
Represent our church in the general meeting of our associa-
tion to be held in this district with the Macedonia church,
Webster cty. commencing on Friday before the fifth
sabbath in this month. On motion it was agreed that said
delegates have power to fill vacancies, if any.

5th. Appointed corresponding messengers as follows, Br'n Wm.
Dorn, G. M. Patterson & H. Davenport to Union Church, Preston,
Br'n A. Chappell, B. R. Mayes & John Jennings to Shiloh. Br. H.
Davenport, A. M. Tharp, Jas. Marshall & B. R. Mayes to Macedonia,
Br H. Davenport, Jas. Marshall, R. Chappell Geo. Jennings, A. M. Tharp
& A. Chappell to Friendship.

6th. On motion of bro Davenport it was agreed that bro B. R. Mayes
his daughter Anna Mayes under the watchcare
of our church ever since April 16, 1864 be now rec'd into
full fellowship in our church without letters of dismission
from the church of which they were members in North Georgia
upon the ground that said church was broken up by the war &
has not been reorganized & may not be for some years to come.

H. Davenport Ch's Clk

J. H. Caywood, Mod

Sabbath morning 18. Opened the door of the church at the pool & Rec'd
by experience Rachael Napier Col'd. J. H. C. mod.

H. D. clk

1869 Records of Lebanon Baptist Church

June 19 After preaching by bro Caywood, the church went into conference. 1st Invited visiting br'n to seats with us.
 2nd. Opened the door of the church for the reception of members & Rec'd by experience Isabella Harper. 3rd Called for corresponding messengers & rec'd br'n Daniel Mashburn & Sam'l McGarrah from Friendship church & bro. H. Arrington from Shiloh.
 4th Rec'd bro Thos. Simpsons excuse for absence at last conference
 5th Granted a letter of dismission to sister Sallie E. Daniel.

There being no other business conference was adjourned.
 H. Davenport, Ch's clk. J. H. Caywood, Mod.

July 17. After preaching by bro Caywood, the church went into Conference. 1st Invited visiting br'n to seats with us.
 2nd Opened the door of the church for the reception of members Rec'd by letter sister Jane Anderson from Friendship Church Sumter Co. & bro Sears Dozier (col'd) from Red Bank church, S. C. & by experience Elec Tatum (col'd)
 3rd Rec'd the excuses of bro Geo. Markette & G. M. Patterson for absence at last conference.
 4th. On motion of bro. A. Chappell it was agreed that our next meeting commence on Friday before the first Sabbath in August & that it be protracted from day to day as circumstances may justify & that br'n Davenport, A. Chappell, B. R. Mayes & B. T. Jennings be a committee to procure ministerial aid to assist in carrying out the meeting.
 5th. On motion of bro A. R. Roundtree, the church agreed to observe Friday, the first day of said meeting as a day of fasting, humiliation & prayer imploring Gods' divine blessing upon the church & congregation.

H. Davenport Clk. J. H. Caywood mod.

Males
Names of Black

Received	
1849	Robert the property of Wm. P. Jones
"	Charles the do. of J. S. McJunkin
"	Eli property of Henry Davenport
April 15	Albert the property of Wm. P. Jones
July 15	Louden the property of J. B. Picket
1854	
June 18	Scott the property of Edward Clark
1855	
April 14	MackLain the prop. Of Edward Clark
May 19	Luke the property of Dr. T. E. Smith
" "	John the property of Wm. P. Cato
Aug 18	Albert the property of Wm. P. Cato
1857	
March 19	Greene the property of John N. Price
Jan'y 15	Joseph the property of Price
Sept 23	Henry " " sister Fuller
1858	
March 21	James the property of C. V. Price
March 21	Joseph formerly the property of Mrs. McGrady
1859	
August 21	Lewis the property of Mrs. McGrady
1861	
June 15	Jack of color property of H. H. McJunkin
1862	
Sept 23	Alec of color property of M. E. Rylander
1861	
Sept 23	Charles the property of J. S. McJunkin
1866	
August 18	Renty Bryant Freedman
June 15, 1861	Jack the property of F. W. Forth col'd
1868	
July 19	Primus Parker Col'd
May 16	William Walker Col'd
Sept 19	Aaron Wright Col'd
1869	
March 20	James Champion Col'd
" "	Washington Canada "
April 17	Lewis Champion "
July 17	Sears Dozier "
" "	Elec Tatum "
Sept 18	Warrack Jones "
Nov 20	King Tatum Daniel Tatum

Names of Black Females

Received

	Violet the property of J. L. McJunkin	
1849		
July 15	Eady of Couler propty J B. Picket	
Sept 22	Elizabeth the propty Wm. P. Jones	
1850		
August 17	Hanah the property of H Davenport	
" 19	Barbary the property of H. Davenport	
Sept 15	Catharine property of S. McJunkin	
Sept 18	Mary the property Elizabeth Owens	
Octr 20	Harriet the property of M. B. Picket	
1852		
Aug 14	Ann the property of J. Stallings	
1854		
Aug 19	Milly the property of Ed Clark	
1855		
April 14	Mary the property Edward Clark	
1857		
June 20	Betsy the property of J. E. Rylander	
Sept 20	Violet " " Thos. Griffin	
" 22	Maria " " Jephtha Picket	
" 22	Frances " " Wm. Cato	
" 23	Jane " " Alex'r Chappell	
" 24	Tamer " " "	
" 27	Rodah " " Martha Marshall	
" 27	Miry (now Bowler) G. R. Harper	
Oct 18	Martha Wm. Marrow	
" "	Caaaroline (now Kitchens) Edward Clark	
Dec 19	Henry J. J. Chappell	
March 27	Lavina J. V. Price	
1858		
May 16	Jemima (dead)	Wm. Coker
Aug 15	Celia	Wm. Coker
Nov 21	Dinah	H. Lasiter
1857		
Feb 19 th	Eliza	Rylander
June 18 th	Mary	E. Hawkins
1861		
August 17	Lucinda	Jos. G. Porter
1862		
Sept 23	Dicy	Rylander
Nov 15	Flora	West
1859		
June 1	Mary	Dr. Watkins
Sept 23	Faraby	Isaac West

1863		
Sept 23	Harriet	John Reese
1866		
July 14	Amanda Shropshire	Freedwoman
" "	Mary Jane Schley	
1866	Abbie Daniel	Freedwoman
August 18	Charlotte Cates	Do
" "	Betsy Bryant	Do
Sept 15	Mary Maynard	Do
" 16	Susan Prince	Do
" 16	Sydney Simpson	Do
1867		
May 17	Tenith McIntosh	Do
Aug 17	Sylla Brown	Do
1868		
Jan'y 18	Nine Smith	Do (now Bozeman)
June 21		
Sept 19	Clarissa Mayes	Do
Nov 14	Lorinda Womble	Do
1869		
March 20	Louisa Champion	Do
April 17	Ellen Mainyard	Do
" "	Lydia Ann Armstrong	Do
" "	Maria Mackey	Do
" 18	Rachael Napier	"
June 19	Isabella Harper	"
Aug 14	Cinthia Maddox alies Neill	"
" 17	Lou White	"
Sept 18	Nancy Jones	"
Sept 18	Received under the watch care of the church	
	Caty Monroe col'd	
Octr 16	Rebecca Boler	
" "	Louisa McJunkin	
" "	Jances Jackson Col'd under the watch care of the church	
" 17	Milley Berry	
" "	Eliza Tatum	
1870		
August 24	Hasseltine Weaver col'd	

Granted sister Martha Laney a letter of
dismissal

Appointed messengers to visit sister
Churches as follows. To Shiloh 1st Sab. in Sept.
Bros. Chappell & McLendon. To Macedonia 2nd
Sab. in Sept. bros Benj. Tharp and S. J. Melunkin

Prayer by the Mod Conference adj.
W. Tharp Mod
Benj. Tharp Clk

Appointed messengers to visit sister
Churches as follows. To Macedonia bros
Davye Records of Lebanon Baptist Church

A. Chappell, Davenport and B. P. Thorp.
Granted Sister Amey Ansley, bro
J. W. Harrell and his wife, Sister Mary Harrell
And two Luke the property of T. Smith, letters
of dismissal

Bros J. S. Chappell & J. W. B. Harrell gave
satisfactory excuses for absence at last
conference

Prayer by the Mod conf. adj.
B. S. Tharp Clk N. B. Binion Mod

March 20th 1858

After preaching by bro. W. Tharp con-
fession of faith. The door of the church

After preaching by bro. W. Tharp conf.
opened to praise. The door of the church

Granted sister Martha Laney a letter of
dismissal.

Appointed messengers to visit sister
Churches as follows. To Shiloh 1st Sab. in Sept
Bros. Chappell & McLendon. To Macedonia 2nd
Sab. in Sept. bros Benj. Tharp and S. J. Mcjunkin

Prayer by the Mod Conference adj.

W. Tharp Mod

Benj. Tharp Clk

Appointed messengers to visit sister
Churches as follows To Macedonia bros
Davenport and Winzer; To Shiloh bros
A. Chappell, Davenport and B. F. Thorp

Granted Sister Amacy Ansley, bros
J. W. Harrell and his wife, Sister Mary Harrell
And bro Luke the property of T. Smith, letters
of dismissal

Bros J. S. Chappell & J. W. B. Harrill gave
satisfactory excuses for absences at last
conference

Prayer by the Mod conf. adj.

B. F. Tharp Clk N. B. Binion Mod

March 20th 1858

