4/14/24 Brad Peters LESSON #12

INTRODUCTION

The Old Testament was the scripture of both Jesus and the apostles.

Glen Scrivener: "Jesus unites the Bible. He is not absent from the Old Testament, sitting on the bench, awaiting his fourth quarter winning play. He is the player-coach-manager directing all things. Throughout the Old Testament, he is the one and only Mediator of God Most High, marching purposefully toward his own incarnation. Jesus is Lord. He always has been."

Dr. Scott Redd: The OT comes alive as a blueprint of the redemptive work that Christ will do, telling the story before the incarnation even happens as a historical event.

NT Wright: if the Bible is an authoritative source then we need to not just appreciate what it says but how it chooses to say what it says. The story of Israel for example is told as a way to shape our view of reality.

Alisa Childers: "we effectively make the reader the authoritative standard for what is true. With a Bible remade in our own image, we are no longer obeying God; instead we are following our own thoughts, feelings and preferences."

A. THE TESTIMONY OF CHRIST

Luke 24:25-27 on the road to Emmaus He "expounded to them in all the scriptures the things concerning Himself." (Luke 24:25-27)

John 5"You search the Scriptures because you think that in them you have eternal life; and it is they that bear witness about me. . . . If you believed Moses, you would believe me; for he wrote of me."

Matthew 5: 17-18, "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished."



B. THE TESTIMONY OF THE APOSTLES

Peter and the apostles state that (Acts 5:31) "the God of our fathers raised Jesus ... We are witness to these things."

Hebrews 12:2 "the founder and perfecter of our faith was Jesus..."

John 1:17: "for from his fullness we have all received grace upon grace. For the law was given through Moses; grace and truth came through Jesus Christ."

Matthew quotes from the OT more than 60 times in his gospel.

Paul quotes from the OT even more

Peter 1 Peter 1, Concerning this salvation, the prophets, who spoke of the grace that was to come to you, searched intently and with the greatest care, trying to find out the time and circumstances to which the Spirit of Christ in them was pointing when he predicted the sufferings of the Messiah and the glories that would follow. It was revealed to them that they were not serving themselves but you, when they spoke of the things that have now been told to you by those who have preached the gospel to you by the Holy Spirit sent from heaven. Even angels long to look into these things.

C. THE TESTIMONY OF THE ANGELS

The angel Gabriel said: "Do not be afraid, Mary; for you have found favor with God. And behold, you will conceive in your womb and bear a son, and you shall name Him Jesus. He will be great and will be called the Son of the Most High; and the Lord God will give Him the throne of His father David; and He will reign over the house of Jacob forever, and His kingdom will have no end."

1. THE HISTORICAL BOOKS: AN OVERVIEW

- 12 books, Joshua through Esther. A 1000 year history
- In Joshua we find Joshua as a type of Christ.
- **Judges**, each judge functioned as a ruler-deliverer, thus they foreshadow Christ as Judge and redeemer.
- Ruth we see a "kinsman-redeemer".
- Samuel, Kings and Chronicles, the focus is on kingship.
- Esther we see a foreshadowing of Christ as Mediator,
- Ezra and Nehemiah we see God remaining true to the line of descendents for the coming Messiah

2. CHRIST AS KING IN SAMUEL, KINGS, AND CHRONICLES

A. 1-2 SAMUEL

The logo of McDonalds, the "golden arches" picture; the rise of Saul and his subsequent downfall, with an overlapping rise and downfall of David. David's arc is told in 2nd Samuel, but what his story contains that Saul's does not, is the pattern of repentance.

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B. 1-2 KINGS

David's death and his son Solomon taking the reins. Good for a while but disobedience leads to his downfall

The kingdom is split into two halves, the Northern (Israel) and the Southern (Judah). Kings shows 20 kings in each kingdom. Almost all are corrupt, Hezekiah and Josiah are exceptions. Prophets are commissioned by God to call the people back to God - Elijah and Elisha most noteworthy.

C. 1-2 CHRONICLES

Chronicles is actually the end of the Jewish Bible, The book of Chronicles summarizes all of the Jewish scriptures, "Hope" is woven throughout. David is presented as a type of the coming Messiah Chronicles ends with an incomplete sentence as if to say, "look at the past, yes, but our story is not yet complete."

D. KINGSHIP IS GOD'S IDEA

Genesis 3, Deuteronomy 17

Ben Dunson: "Human kings have a key role to play in God's kingdom. In fact, God built human kingship into creation itself; it's at the heart of the commission that God gives to Adam: he is told to have many children in order to subdue the earth and take dominion over it."

E. GIVE US A KING

1 Samuel 8 "Listen to the voice of the people in regard to all that they say to you, for they have not rejected you, but they have rejected Me from being king over them. Like all the deeds which they have done since the day that I brought them up from Egypt even to this day—in that they have forsaken Me and served other gods—so they are doing to you also. Now then, listen to their voice; however, you shall solemnly warn them and tell them of the procedure of the king who will reign over them." (1 Samuel 8).

F. SAUL IS CHOSEN

Wealthy, handsome and tall. I Samuel 9:15-17: I will send you a man from the land of Benjamin, and you shall anoint him to be prince over My people Israel; and he will deliver My people from the hand of the Philistines. For I have regarded My people, because their cry has come to Me." When Samuel saw Saul, the LORD said to him, "Behold, the man of whom I spoke to you! This one shall rule over My people."

Nancy Guthrie: "Oftentimes in the bible we see that God judges people not by withholding what they ask for but by giving them what they ask for. The Hebrew word for Saul is a form of the verb "to ask," and when God gave them Saul, he seemed to be just what the people were asking for."

G. DAVID IS CHOSEN

Foreshadowing of the coming Christ

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1 Samuel 16:7 But the LORD said to Samuel, "Do not look at his appearance or at the height of his stature, because I have rejected him; for God sees not as man sees, for man looks at the outward appearance, but the LORD looks at the heart."

Hannah's song preview: 1 Samuel 2:7 - emphasis on humility, a dependence on God and that it is God and God alone who rules.

2 Samuel 7: The LORD also declares to you that the LORD will make a house for you. When your days are complete and you lie down with your fathers, I will raise up your descendant after you, who will come forth from you, and I will establish his kingdom. He shall build a house for My name, and I will establish the throne of his kingdom forever.

Jesus would be given the title "Son of David" - genealogies of Matthew and Luke.

17 times in the NT Jesus referred to as "The Son of David."

H. CHRIST AS REVEALED IN DAVID?

- a. The Anticipated King
- b. The Unexpected King
- c. The Victorious King

Tim Keller: David is the champion who risks his life, put forward by Israel's army to face the giant alone. When he wins, his whole army wins, even though it was only the one person that risked it all. When David kills Goliath, his victory is imputed -- is transferred -- to the Israelite army. They win without lifting a finger.

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NEXT WEEK SEE BELOW:

Jan 7	Date	Торіс	Class Preparation	Teacher
Jan 14	Jan 7		- Read <u>Col. 1:15-20</u> ; <u>John 10:18, 14:31,</u>	Chris Kidder
Box				
Jan 21	Jan 14	What has God required of you		Mike
Jan 21		what's wrong with you?		
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What has He provided for you? What's the bifference?" Mike	Jan 21	_= ·		IVIIKE
Reb 4 How does Jesus regard His own Body? 69-63: "Repentance for a New Year." Boy ou hear what I hear? Read Ephesians \$235-32: IECQ \$54-55. Brad Peters Feb 11 Do you hear what I hear? - Read Ephesians \$235-32: IECQ \$65-67. Mike How should we hear God's word? - Read Romans 10:13-17: IECQs 65-67. Mike Feb 18 How did Jesus teach us to pray? - Read IECQs 116-129 Mike Feb 25 What does Jesus want you to do? - Read IECQs 16-129 Mike Feb 25 What does Jesus want you to do? - Read IECQs 16-129 Mike Feb 25 What does Jesus want you to do? - Read IECQs 16-129 Mike Feb 26 What does Jesus want you to do? - Read IECQs 16-129 Mike Feb 27 What does Jesus want you to do? - Read IECQs 16-129 Mike Feb 28 What does Jesus want you to do? - Read HCQs 15-129-10, is 1717-10, is 26-12; Mike Feb 29 What does Jesus want you to do? - Read HCQs 16-129 Mike Feb 29 Walch 16-129 Mike Pale 510; Eccl 97; John 517; 629; Phil. 116-129 Mike Mar 10 Be In		what has He provided for you?		
Feb 4	Jan 28	What is true faith		Mike
Peb 11				
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May 19 Paul's Epistles Ninety Day Bible Challenge Wade Sorola			Ninety Day Bible Challenge	Mike
	Apr 28	Major Prophets		
May 36 Constal Existing Constaling	Apr 28 May 5	Major Prophets Minor Prophets	Ninety Day Bible Challenge	Mike
May 26 General Epistles & Revelation Ninety Day Bible Challenge Mike	Apr 28 May 5 May 12	Major Prophets Minor Prophets Gospels & Acts of the Apostles	Ninety Day Bible Challenge Ninety Day Bible Challenge	Mike Mike

¹ Heidelberg Catechism Question #