



### **4 Movements**

*... of King Jesus toward a city that will ultimately reject Him.  
(Luke 19:41-42)*

**#1 The King \_\_\_\_\_ ... to Jerusalem**

**#2 The King \_\_\_\_\_ ... the city**

**#3 The King \_\_\_\_\_ ... over what He sees**

**#4 The King \_\_\_\_\_ ... that peace is now hidden**

## Luke 19:41-42

<sup>11</sup> Now as they heard these things, He spoke another parable, because He was near Jerusalem and because they thought the kingdom of God would appear immediately. <sup>12</sup> Therefore He said: "A certain nobleman went into a far country to receive for himself a kingdom and to return. <sup>13</sup> So he called ten of his servants, delivered to them ten minas, and said to them, 'Do business till I come.' <sup>14</sup> But his citizens hated him, and sent a delegation after him, saying, 'We will not have this *man* to reign over us.' <sup>15</sup> "And so it was that when he returned, having received the kingdom, he then commanded these servants, to whom he had given the money, to be called to him, that he might know how much every man had gained by trading. <sup>16</sup> Then came the first, saying, 'Master, your mina has earned ten minas.' <sup>17</sup> And he said to him, 'Well *done*, good servant; because you were faithful in a very little, have authority over ten cities.' <sup>18</sup> And the second came, saying, 'Master, your mina has earned five minas.' <sup>19</sup> Likewise he said to him, 'You also be over five cities.' <sup>20</sup> "Then another came, saying, 'Master, here is your mina, which I have kept put away in a handkerchief. <sup>21</sup> For I feared you, because you are an austere man. You collect what you did not deposit, and reap what you did not sow.' <sup>22</sup> And he said to him, 'Out of your own mouth I will judge you, *you* wicked servant. You knew that I was an austere man, collecting what I did not deposit and reaping what I did not sow. <sup>23</sup> Why then did you not put my money in the bank, that at my coming I might have collected it with interest?' <sup>24</sup> "And he said to those who stood by, 'Take the mina from him, and give *it* to him who has ten minas.' <sup>25</sup> (But they said to him, 'Master, he has ten minas.') <sup>26</sup> 'For I say to you, that to everyone who has will be given; and from him who does not have, even what he has will be taken away from him. <sup>27</sup> But bring here those enemies of mine, who did not want me to reign over them, and slay *them* before me.' " <sup>28</sup> When He had said this, He went on ahead, going up to Jerusalem. <sup>29</sup> And it came to pass, when He drew near to Bethphage and Bethany, at the mountain called Olivet, *that* He sent two of His disciples, <sup>30</sup> saying, "Go into the village opposite *you*, where as you enter you will find a colt tied, on which no one has ever sat. Loose it and bring *it here*. <sup>31</sup> And if anyone asks you, 'Why are you loosing *it*?' thus you shall say to him, 'Because the Lord has need of it.' "

<sup>32</sup> So those who were sent went their way and found *it* just as He had said to them. <sup>33</sup> But as they were loosing the colt, the owners of it said to them, "Why are you loosing the colt?" <sup>34</sup> And they said, "The Lord has need of him." <sup>35</sup> Then they brought him to Jesus. And they threw their own clothes on the colt, and they set Jesus on him. <sup>36</sup> And as He went, *many* spread their clothes on the road. <sup>37</sup> Then, as He was now drawing near the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works they had seen, <sup>38</sup> saying: " 'Blessed *is* the King who comes in the name of the Lord!' Peace in heaven and glory in the highest!" <sup>39</sup> And some of the Pharisees called to Him from the crowd, "Teacher, rebuke Your disciples." <sup>40</sup> But He answered and said to them, "I tell you that if these should keep silent, the stones would immediately cry out." <sup>41</sup> Now as He drew near, He saw the city and wept over it, <sup>42</sup> saying, "If you had known, even you, especially in this your day, the things *that make* for your peace! But now they are hidden from your eyes.