Sweet Grass County

**P**artners **I**n **E**ducation

Grant Application

*To enrich education at Sweet Grass County Schools by making available*

*funding and other resources to provide staff and students*

*with exceptional educational opportunities and experiences*

This application is for funding of a project and/or equipment not otherwise available through the annual legislated budget

**Eligibility** Applicant must be a staff member or a student in Sweet Grass County during the current school year. If a student, applicant must have the written support of a staff member. Applications are accepted at any time.

**About the Grants**

* Grants are awarded based on proposal
* Grants must be used for proposed activity/work benefitting a Sweet Grass County School
* Grant requests are reviewed and approved by the board of Sweet Grass County Partners in Education
* Incomplete applications will not be considered

**Other Criteria**

Projects should:

* Address important, unmet needs
* Be implemented by the start of next school year

Examples of eligible proposed projects:

* Books, software, hardware, supplies
* Conferences and Workshops
* Planning, research or untested projects

**What Should be Included in the Application Package**

* Grant application cover sheet (Included below)
* Proposal narrative (See description below)

**Proposal Narrative Description (2 Page Maximum)**

* Briefly describe the proposed activity. Be as specific as possible.
* Who will benefit from the proposed activity, and why?
* What impact will the grant have in the stated Sweet Grass County School?
* Budget Summary – Include the Following
* Amount of this Request
* Total Cost for Proposed Activity/Work

**Completed Applications**

* Application packages may be received at any time
* Grants will be awarded as approved
* Complete online or mail a copy of the package to:

Sweet Grass Community Foundation

Attention: SGC PIE

PO Box 517

Big Timber, MT 59011

**For Questions**

Please contact Cookie Agnew at 932-5519, ***or email us at sgpie@sweetgrasscf.org***

For more about SGC PIE, please check out our webpage at [www.sweetgrasscf.org](http://www.sweetgrasscf.org)

(Continue to page 3)

SGC Partners in Education

GRANT APPLICATION COVER SHEET

**Project Name:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Contact Person:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Amount Requested:** $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Total Project Cost:** $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please include a brief description of your proposed project:**

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**Authorized Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_