Exhibit 1 to Resolution \#15075

## Department \#

Fund \#
Expenditure FTEs

| 01 |  | Assessor |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 0010 | General Fund | \$3,444,416 | 29.00 |
|  |  | Total | \$3,444,416 | 29.00 |
| 24 |  | Assigned Counsel |  |  |
|  | 0010 | General Fund | \$3,895,445 | 27.00 |
|  |  | Total | \$3,895,445 | 27.00 |
| 02 |  | Auditor |  |  |
|  | 0010 | General Fund | \$4,761,309 | 37.75 |
|  | 1050 | Auditor's M \& O | \$195,885 | 0.25 |
|  | 1090 | Auditor's Election Reserve | \$227,907 | 0.00 |
|  |  | Total | \$5,185,101 | 38.00 |
| 25 |  | Central Services \& Facilities |  |  |
|  | 5210 | Central Services / Facilities / Geodata | \$13,217,310 | 60.20 |
|  | 5220 | Central Services Reserve | \$2,451,068 | 0.00 |
|  | 5230 | Central Services Engineering | \$291,194 | 1.80 |
|  | 5410 | Equipment Rental - M\&O | \$4,984,202 | 14.00 |
|  | 5420 | Equipment Replacement | \$5,332,150 | 0.00 |
|  |  | Total | \$26,275,924 | 76.00 |
| 05 |  | Clerk |  |  |
|  | 0010 | General Fund | \$3,163,515 | 30.50 |
|  | 1020 | Family Court | \$427,060 | 3.00 |
|  | 1910 | LFO Collection | \$564,355 | 6.50 |
|  |  | Total | \$4,154,930 | 40.00 |
| 03 |  | Commissioners |  |  |
|  | 0010 | General Fund | \$1,957,748 | 13.60 |
|  | 1100 | Detention Facilities Sales Tax | \$6,360,683 | 0.00 |
|  | 1170 | Trial Court Improvement | \$100,665 | 0.00 |
|  | 1180 | Treatment Sales Tax | \$5,022,517 | 2.00 |
|  | 1300 | Stadium/Convention Center | \$25,220 | 0.00 |
|  | 1380 | Conservation Futures | \$3,921,369 | 0.00 |
|  | 1920 | Tourism Promotion Area | \$760,000 | 0.00 |
|  | 1930 | Historic Preservation | 78,145 | 0.00 |
|  | 3080 | Jail Capital Projects | \$28,687 | 0.00 |
|  | 3160 | Real Estate Excise Tax | \$2,792,525 | 0.00 |
|  | 3170 | Debt Holding - 2010 | \$356,299 | 0.00 |
|  |  | Total | \$21,403,858 | 15.60 |

## Department \#

Fund \#

|  |  |  | Expenditure | FTEs |
| :---: | :---: | :---: | :---: | :---: |
| 12 |  | oner |  |  |
|  | 0010 Ge | neral Fund | \$998,303 | 6.50 |
|  | To |  | \$998,303 | 6.50 |
| 07 |  | trict Court |  |  |
|  | 0010 Ge | neral Fund | \$3,600,155 | 27.75 |
|  | To |  | \$3,600,155 | 27.75 |
| 29 |  | ergency Services |  |  |
|  | 0010 Ge | neral Fund | \$1,420,578 | 7.05 |
|  | 1140 Em | ergency Management Council | \$3,000 | 0.00 |
|  | 1280 M | dic One Reserve | \$6,500 | 0.00 |
|  | 1290 Me | dic One | \$12,778,599 | 8.45 |
|  | To |  | \$14,218,677 | 15.50 |
| 22 |  | man Resources |  |  |
|  | 0010 Ge | neral Fund (includes Civil Service) | \$1,639,323 | 11.00 |
|  | 5030 Un | employment Compensation | \$622,209 | 0.6 |
|  | 5050 Ins | urance Risk Management | \$2,149,773 | 3.1 |
|  | 5060 Be | nefits Administration | \$390,565 | 2.6 |
|  | To |  | \$4,801,870 | 17.30 |
| 08 |  | Juvenile Court/Probation |  |  |
|  | 0010 | General Fund | \$7,151,260 | 59.00 |
|  |  | Total | \$7,151,260 | 59.00 |
| 36 |  | Planning Department |  |  |
|  | 0010 | General Fund | \$1,974,951 | 10.80 |
|  |  | Total | \$1,974,951 | 10.80 |
| 09 |  | Prosecuting Attorney |  |  |
|  | 0010 | General Fund | \$7,964,889 | 61.10 |
|  | 1110 | Victims' Advocate Program | \$342,909 | 4.00 |
|  | 1900 | Anti-Profiteering | \$20,240 | 0.00 |
|  |  | Total | \$8,328,038 | 65.10 |

## Department \# <br> Fund \#



Department \#
Fund \#


## Department \#

Fund \#

|  |  |  | Expenditure | FTEs |
| :---: | :---: | :---: | :---: | :---: |
| 04 |  | Treasurer |  |  |
|  | 0010 | General Fund | \$1,173,186 | 12.50 |
|  | 1160 | Real Estate Excise Tax - Technology | \$10,000 | 0.00 |
|  | 1190 | Road and Transportation | \$87,800 | 0.00 |
|  | 2220 | G.O. Bonds - 2004 | \$824,950 | 0.00 |
|  | 2230 | G.O. Bonds - 2005 | \$2,234,250 | 0.00 |
|  | 2240 | G.O. Bonds - 2007 | \$366,350 | 0.00 |
|  | 2250 | G.O. Bonds - 2009 | \$3,061,550 | 0.00 |
|  | 2260 | G.O. Bonds - 2010 | \$2,191,750 | 0.00 |
|  | 2280 | Road Improvement District \#2 | \$28,150 | 0.00 |
|  | 4350 | Grand Mound Water Utility | \$1,000 | 0.00 |
|  | 4380 | Olympic View Debt Service | \$300 | 0.00 |
|  | 4480 | Grand Mound Debt Service | \$225,850 | 0.00 |
|  | 4510 | Community Loan Repayment Fund \#1 | \$15,300 | 0.00 |
|  | 5210 | Central Services - Debt | \$3,450 | 0.00 |
|  | 5410 | Equipment Rental - M\&O - Debt | \$95,600 | 0.00 |
|  |  | Total | \$10,319,486 | 12.50 |
| 23 |  | Non Departmental |  |  |
|  | 0010 | Non Departmental | \$4,988,083 | 0.00 |
|  |  | Total | \$4,988,083 | 0.00 |
| 90 |  | State Examiner |  |  |
|  | 0010 | State Examiner | \$115,000 | 0.00 |
|  |  | Total | \$115,000 | 0.00 |
| Grand Total |  |  | \$295,737,925 | 1,028.20 |

