Resolution # 4342

A RESOLUTION establishing equipment rental rates for equipment owned by the Equipment Rental and Revolving Fund for 2024-2025.

WHEREAS, a County-wide equipment rental program was established by Resolution #6087 on December 19, 1978 and amended by Resolution 13158 on April 26, 2004; and

WHEREAS, RCW 36.33A.040 provides that the County Engineer or other appointee of the county legislative body shall determine the equipment rental rates subject to annual review by the Board of County Commissioners, and the Board has appointed the Director of Central Services to determine the rates; and

WHEREAS, WACs 136-600-050 and 136-600-060 requires the County Engineer to certify the equipment rental rates as an appropriate use of county road funds; and

WHEREAS, the Director of Central Services has determined that the rates identified in Attachments A, B, C, D, and E which are attached and incorporated herein by reference, are appropriate for maintenance, operation and replacement expenditures associated with the County vehicle fleet; and

WHEREAS, the Board of County Commissioners has reviewed the attached equipment rental rates.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF THURSTON COUNTY that the equipment rental rates for the Equipment Rental and Revolving Fund as identified in Attachments A, B, C, D, and E are approved for 2024-2025.

ADOPTED: December 15, 2023

ATTEST:

Clerk of the Board

APPROVED AS TO FORM:

JON TUNHEIM PROSECUTING ATTORNEY

By: Scott Cushing

Senior Deputy Prosecuting Attorney

BOARD OF COUNTY COMMISSIONERS Thurston County, Washington

Chair

Commissioner

Commissioner

Commissioner

Commissioner

Page 1 of 1

| | | | | | | | A | TTACHMENT A |
|------------------|--------------------------------|---------------|-------------------|------------|-----|------------|-------------|-----------------|
| | | Summary | by Department/ | Division | | | | |
| | | Funds 5410 a | nd 5420 for Fisca | Year 2024 | | | | |
| | | M&O and | d Replacement Re | venues | | | | |
| | Expense Object Code | 595003 | 595003 | i | | 595004 | | |
| | Revenue Object Code | 348400 | 348400 | | | 348400 | |) |
| | | | M&O | | | | REPLACEMENT | |
| FUND # - DEPT | DEPT/DIVISION NAME | 2024 PROPOSED | 2023 RATE | DIFFERENCE | 202 | 4 PROPOSED | 2023 RATE | DIFFERENCE |
| GENERAL FUND | | | | | | | 40.702 | /4 0071 |
| 0010-01 | ASSESSOR | 64,262 | 58,856 | 5,406 | | 47,786 | | (1,997) |
| 0010-02 | AUDITOR/ELECTIONS | 10,247 | 7,046 | 3,201 | | 26,784 | | 15,884 6,991 |
| 0010-08 | JUVENILE PROBATION | 25,761 | 24,561 | 1,199 | | 24,021 | | (136,550) |
| 0010-10 | SHERIFF | 1,587,279 | 1,519,211 | 68,068 | | 1,208,586 | | 21,415 |
| 0010-10 | SHERIFF SMALL ASSETS | | - | - | | 480,852 | | 89,226 |
| 0010-11 | SHERIFF/CORRECTIONS | 43,440 | 47,395 | (3,955) | | 170,783 | | |
| 0010-12 | CORONER | 20,432 | 42,551 | (22,119) | | 24,734 | | (6,997) |
| 0010-27 | WSU | 2,339 | 7,969 | (5,631) | | 5,035 | | 1,963 |
| 0010-29 | EMERGENCY SERVICES (E109) | 2,811 | 4,410 | (1,599) | | 13,722 | | 5,115 |
| 0010-29 | EMERGENCY MANAGEMENT (E114) | 10,286 | 17,471 | (7,185) | | 18,051 | | |
| | | 1,766,856 | 1,729,471 | 37,385 | | 2,020,354 | 2,022,363 | (2,008) |
| CENTRAL SERVICES | S | | | | | | | |
| 5210-25 | CENTRAL SERVICES | 61,248 | 66,962 | (5,714) | | 66,984 | | |
| 5410-25 | ER&R | 136,411 | 109,333 | 27,078 | | 113,364 | | |
| | | 197,659 | 176,295 | 21,364 | | 180,349 | 141,627 | 38,722 |
| COMMUNITY PLAI | NNING AND ECONOMIC DEVELOPMENT | | | | | | | |
| 1030-27 | FAIR | 2,811 | 8,123 | (5,312) | 1 | 15,052 | | |
| 4060-27 | STORM & SURFACE WATER | 13,417 | 21,587 | (8,170) | | 14,362 | | |
| 4124-27 | LAND USE & PERMITTING | 76,258 | 53,515 | 22,743 | | 43,105 | | |
| | | 92,485 | 83,224 | 9,261 | | 72,519 | 57,446 | 15,073 |
| PUBLIC WORKS | | | | | | | | |
| 1190-34 | PARKS | 131,970 | 107,233 | 24,737 | | 79,764 | | |
| 1190-34 | ROADS ENGINEERING | 116,614 | 109,987 | 6,627 | | 155,102 | | |
| 1190-34 | ROADS MAINTENANCE | 2,308,387 | 2,225,774 | 82,613 | | 2,434,850 | | |
| 1190-34 | ROADS TRAFFIC | 154,590 | 146,352 | 8,238 | | 176,223 | | |
| 1350-34 | NOXIOUS WEEDS | 25,468 | 21,963 | 3,505 | | 39,650 | | 17,093 |
| 1720-34 | LONG LAKE | 3,942 | - | 3,942 | | - | - | |
| 4030-34 | SOLID WASTE | 56,083 | 37,043 | 19,041 | | 97,143 | | |
| 4040-34 | SOLID WASTE RESERVE | 14,666 | 13,209 | 1,457 | | 13,958 | | |
| 4060-34 | STORMWATER UTILITY | 185,387 | 172,292 | 13,095 | | 66,938 | 240,594 | |
| 4200-34 | UTILITIES | 40,593 | 40,054 | 539 | | 42,285 | | |
| | | 3,037,702 | 2,873,908 | 163,794 | | 3,105,915 | 2,665,791 | 440,123 |
| INFORMATION TE | CHNOLOGY | | | | | | | |
| 5250-38 | INFORMATION TECHNOLOGY | 6,886 | 6,344 | 542 | | 9,878 | | |
| | | 6,886 | 6,344 | 542 | | 9,878 | 4,474 | 5,404 |
| PUBLIC HEALTH A | ND SOCIAL SERVICES | | | | | | | |
| 1500-40 | PUBLIC HEALTH | 88,569 | 63,868 | | | 83,057 | | |
| 1500-41 | RECREATION | 3,191 | 9,090 | | | 16,505 | | |
| | | 91,760 | 72,958 | 18,802 | | 99,562 | 67,585 | 31,977 |
| | GRAND TOTALS | 5,193,348 | 4,942,200 | 251,148 | | 5,488,576 | 4,959,286 | 529,291 |

ATTACHMENT A

| | | | | | | | Α | TTACHMENT A |
|------------------|--------------------------------|---------------|---------------------|------------|---|----------------------|------------------------------|-------------|
| | | Summa | ry by Department/D | vision | | | | |
| | | Funds 5410 | and 5420 for Fiscal | ear 2025 | | | | |
| | | M&O a | nd Replacement Rev | enues | | | 505004 | |
| | Expense Object Code | 595003 | 595003 | | | 595004 | | |
| | Revenue Object Code | 348400 | 348400 | | | 348400 | | |
| | | | M&0 | | | | REPLACEMENT 2025 PROPOSED | DIFFERENCE |
| FUND # - DEPT | DEPT/DIVISION NAME | 2024 PROPOSED | 2025 PROPOSED | DIFFERENCE | | 2024 PROPOSED | 2025 PROPUSED | DIFFERENCE |
| GENERAL FUND | | | | | | 47.706 | 49,219 | 1,434 |
| 0010-01 | ASSESSOR | 64,262 | 66,190 | 1,928 | | 47,786 26,784 | 27,587 | 804 |
| 0010-02 | AUDITOR/ELECTIONS | 10,247 | 10,555 | 307 | | | 24,742 | 721 |
| 0010-08 | JUVENILE PROBATION | 25,761 | 26,534 | 773 | | 24,021 1,208,586 | 1,244,843 | 36,258 |
| 0010-10 | SHERIFF | 1,587,279 | 1,634,897 | 47,618 | | | 495,278 | 14,426 |
| 0010-10 | SHERIFF SMALL ASSETS | - | - | 4 202 | | 480,852 170,783 | 175,907 | 5,123 |
| 0010-11 | SHERIFF/CORRECTIONS | 43,440 | 44,743 | 1,303 | | 1 | 25,476 | 742 |
| 0010-12 | CORONER | 20,432 | 21,045 | 613 | | 24,734 | 5,187 | 151 |
| 0010-27 | WSU | 2,339 | 2,409 | 70 | | 5,035 13,722 | 14,134 | 412 |
| 0010-29 | EMERGENCY SERVICES (E109) | 2,811 | 2,895 | 84 | | 13,722 | 18,593 | 542 |
| 0010-29 | EMERGENCY MANAGEMENT (E114) | 10,286 | 10,594 | 309 | | | 2,080,965 | |
| | | 1,766,856 | 1,819,862 | 53,006 | | 2,020,354 | 2,080,963 | 00,011 |
| CENTRAL SERVICES | S | | | | | 66.004 | 68,994 | 2,010 |
| 5210-25 | CENTRAL SERVICES | 61,248 | 63,085 | 1,837 | | 66,984 | 116,765 | |
| 5410-25 | ER&R | 136,411 | 140,503 | 4,092 | | 113,364 | 185,759 | |
| | | 197,659 | 203,589 | 5,930 | | 180,349 | 185,759 | 3,410 |
| COMMUNITY PLAN | NNING AND ECONOMIC DEVELOPMENT | | | | - | 45.053 | 15 503 | 452 |
| 1030-27 | FAIR | 2,811 | 2,895 | 84 | | 15,052 | | |
| 4060-27 | STORM & SURFACE WATER | 13,417 | 13,819 | 403 | | 14,362 | | |
| 4124-27 | LAND USE & PERMITTING | 76,258 | 78,545 | 2,288 | | 43,105 | | |
| | | 92,485 | 95,260 | 2,775 | | 72,519 | 74,034 | 2,170 |
| PUBLIC WORKS | | | | 2.050 | - | 70.764 | 82,157 | 2,393 |
| 1190-34 | PARKS | 131,970 | 135,929 | 3,959 | | 79,764 | The same of the same | |
| 1190-34 | ROADS ENGINEERING | 116,614 | 120,112 | 3,498 | | 155,102 2,434,850 | | |
| 1190-34 | ROADS MAINTENANCE | 2,308,387 | 2,377,639 | 69,252 | | 1 | The second second | |
| 1190-34 | ROADS TRAFFIC | 154,590 | 159,228 | 4,638 | 1 | 176,223 | | |
| 1350-34 | NOXIOUS WEEDS | 25,468 | 26,232 | 764 | | 39,650 | 40,040 | , 1,130 |
| 1720-34 | LONG LAKE | 3,942 | 4,060 | 118 | | 07.143 | 100,058 | 2,914 |
| 4030-34 | SOLID WASTE | 56,083 | 57,766 | | | 97,143 | | |
| 4040-34 | SOLID WASTE RESERVE | 14,666 | 15,106 | | | 13,958 | | |
| 4060-34 | STORMWATER UTILITY | 185,387 | 190,949 | 5,562 | | 66,938 | | |
| 4200-34 | UTILITIES | 40,593 | 41,811 | 1,218 | - | 42,285 | | |
| | | 3,037,702 | 3,128,833 | 91,131 | | 3,105,915 | 5,199,092 | . 93,177 |
| INFORMATION TE | | | 7.000 | 207 | - | 9,878 | 10,174 | 296 |
| 5250-38 | INFORMATION TECHNOLOGY | 6,886 | | | - | 9,878 | | |
| | | 6,886 | 7,092 | 207 | 1 | 9,878 | 10,174 | 230 |
| | ND SOCIAL SERVICES | | 01.00 | 2 (57 | + | 83,057 | 85,549 | 2,492 |
| 1500-40 | PUBLIC HEALTH | 88,569 | 91,226 | | | 16,505 | • | |
| 1500-41 | RECREATION | 3,191 | 3,287 | 96 | + | | | |
| | | 91,760 | 94,513 | 2,753 | | 99,562 | 102,545 | 2,307 |
| | | F.402.212 | F 240 440 | 155,800 | - | 5.488.576 | 5,653,234 | 164,657 |
| | GRAND TOTALS | 5,193,348 | 5,349,148 | 155,800 | | 3,438,570 | 5,000,20 | |

ER&R 2024 EQUIPMENT LIST

| ept Name | Org | Asset # | | sement Cost 55,00 |
|--|------|--------------|---|-------------------|
| arks | E017 | 8965 | 2015 FORD F350 | 55,00 |
| arks Total lealth | E018 | 8927 | 2012 FORD ESCAPE | 35,00 |
| earth | E010 | 8931 | 2012 FORD ESCAPE | 35,00 |
| | | 8932 | 2012 CHEVROLET MALIBU | 35,00 |
| | | 8943 | 2012 CHEVY EXPRESS CARGO VAN | 47,00 |
| ealth Total | | | | 152,00 |
| oads Eng | E102 | | 2009 TOP CON LEVEL AT G-3 | 5,00 |
| | | 8722 | 2011 CHEVROLET SILVERADO | 55,00 |
| | | 8723 | 2011 CHEVROLET SILVERADO | 55,00 45,00 |
| | | 8953 | 2015 FORD EXPLORER | 45,50 |
| | | 9338 | 2014 CHEVROLET CARGO VAN | 205,50 |
| oads Eng Total | F402 | 0777 | 2009 KENWORTH T800B 5YD DUMP TRUCK | 250,00 |
| oads Maint | E103 | 0777 0781 | 2010 KENWORTH T800B | 250,00 |
| | | 9352 | 2014 FORD F150 | 50,00 |
| | | 9353 | 2015 FORD F250 | 55,00 |
| | | 9356 | 2015 FORD F250 | 55,00 |
| | | 9357 | 2014 FORD F150 | 55,00 |
| | | 9360 | 2015 CHEVROLET SILVERADO | 55,00 |
| | | 9410 | 2008 NORTHSTAR ANTI-ICER SKIT MOUNTED | 32,00 |
| | | 9484 | 2008 CATERPILLAR BACKHOE LOADER | 200,00 |
| | | 9494 | 2008 STURDYWELD PONY TRAILER | 110,00 |
| | | 9503 | 2012 FORD F550 4X4 CREW CAB PICKUP | 107,44 |
| | | F0075 | 2005 MEGGA BAGGER | 40,00 |
| | | F4050 | 2009 PREMIER PUMP 6X6 | 65,00 |
| | | F4059 | 2010 ASPHALT PAVER | 375,0 |
| | | F4060 | 2009 ASPHALT ZIPPER GRINDER | 120,0 |
| | | F4065 | 2009 LARGE BOSS SNOW PLOW | 20,0 |
| | | F4067 | 2010 ANTI-ICING SPRAY UNIT | 32,0 |
| | | F4069 | 2010 CARLSON EASY SCREED | 150,0 |
| | | F4075 | 2010 TRENCH PAVER | 20,0 |
| | | F4213 | BOSS V-PLOW (SNOW PLOW) | 14,0 |
| | | F4215 | TRAILER MOUNTED SIGN | 25,0 |
| | | F4216 | TRAILER MOUNTED SIGN | 25,0 |
| | | F4217 | TRAILER MOUNTED SIGN | 25,0 25,0 |
| | | F4218 | TRAILER MOUNTED SIGN | 120,0 |
| | | B-34-089 | NEW VEHICLE | 2,275,4 |
| oads Maint Total | E109 | 0353 | 2015 CHEVROLET SILVERADO | 55,0 |
| oads Traffic | E108 | 9363 9502 | 2012 FORD F550 | 100,0 |
| | | F2315 | 2000LB MB PRE-MELTER PROPANE KETTLE - REDUCE | 45,0 |
| | | F4066 | 2009 SMART TRAILER | 15,0 |
| | | B-34-088 | NEW VEHICLE | 60,0 |
| loads Traffic Total | | | | 275,0 |
| lec | E111 | 0465 | 2008 FORD ECONO E31 VAN | 50,0 |
| Rec Total | | | | 50,0 |
| and Use | E124 | 8986 | 2016 CHEVROLET COLORADO | 45,0 |
| and Use Total | | | | 45,0 |
| Auditor | E135 | 8933 | 2012 CHEVROLET EXPRESS VAN | 48,0 |
| Auditor Total | | | | 48,0 |
| Assessor | E140 | 8959 | 2011 FORD RANGER | 40,0 |
| Assessor Total | | | | 40,0 |
| heriff | E200 | 8669 | 2014 FORD EXPLORER | 70,0 |
| | | 8978 | 2016 FORD EXPLORER PPV | 70,0 80,0 |
| | | 9015 | 2017 FORD EXPLORER PPV | 80,0 |
| | | 9024 | 2018 CHEVROLET TAHOE | 80,0 |
| | | 9032 | 2018 CHEVROLET TAHOE PPV | 82,0 |
| | | 9036 | 2018 FORD EXPLORER PPV 2014 FORD POLICE INTERCEPTOR SEDAN PPV | 60,0 |
| | | 9173 | NEW VEHICLE | 854,9 |
| heriff Total | | B-10-18 | HEH VEHICLE | 1,376,9 |
| heriff Small Asset | E201 | | D BULLET PROOF VESTS Patrol (32) | 65,4 |
| menti Jinen Asset | 2201 | | LAUNCHER GL-1 (12) | 14,4 |
| | | | PBT INTOXIMETERS AS FST F381-03 (4) | 2,2 |
| | | | PBT INTOXIMETERS AS F224-02 (5) | 2,7 |
| | | | SWAT VESTS (14) | 70,0 |
| | | | TASER X26E (1) | 1,5 |
| | | | TASER X26E (19) | 28,5 |
| | | | TASER X26E (42) | 63,0 |
| | | | Trimble (Replaces the FARO) (1) | 50,0 |
| | | | UAS small BATTERIES (5) | 1,0 |
| | | | UAS small CABLES (5) | |
| | | | UAS small PROP GUARDS (5) | 2 |
| | | | UAS small PROTECTIVE CASE (5) | 12.5 |
| | | | UAS small UASDJI, MAVIC PRO (COMBO KIT) (5) | 12,5 |
| | | B-10-18 | BODY CAMERAS (11) | 113,0 |
| | | | RADIOS (10) | 183,0 |
| heriff Small Asset Total | F205 | | O. Connections Brotactive Vecto (10) | 608,4 31,9 |
| orrections | E206 | | 0 Corrections Protective Vests (19) | 31,5 |
| Corrections Total | F405 | 0100 | 2010 (4171) (WEEDED | 280,0 |
| | E403 | 9186 | 2018 ISUZU SWEEPER | 280,0 |
| | | 0000 | 2012 FORD F350 | 45,0 |
| olid Waste Total | | | 2012 FORD F350 | |
| iolid Waste Total iolid Waste Post Closure | E404 | 8883 | | AE A |
| iolid Waste Total iolid Waste Post Closure iolid Waste Post Closure Total | | | 2014 FORD FUEION | |
| solid Waste Solid Waste Total Solid Waste Post Closure Solid Waste Post Closure Total Facilities | E404 | 8938 | 2014 FORD FUSION | 45,0 45,0 |
| Solid Waste Total Solid Waste Post Closure Solid Waste Post Closure Total | | | 2014 FORD FUSION PARTS WASHER | |

ATTACHMENT B

ER&R 2025 EQUIPMENT LIST

| Dept Name | Org 5017 | Asset # 9384 | Description Repli 2015 JOHN DEERE ZTRAK MOWER | 17,000 |
|----------------------------|----------|--------------|--|-----------|
| Parks | E017 | 9385 | 2016 CHEVROLET COLORADO | 45,000 |
| Parks Total | | 3383 | ZOTO CITE VIOLET COLONIADO | 62,000 |
| arks Total loads Eng | E102 | | D 2010 LEICA LEVEL | 5,000 |
| louds ting | | 8954 | 2015 FORD EXPLORER | 45,000 |
| | | 9387 | 2016 MERCEDES BENZ VAN | 85,000 |
| | | F3809 | R10 ROVER AND TSC3 CONTROLLER W/O RADIO | 26,000 |
| | | F3810 | R10 ROVER AND TSC3 CONTROLLER W/O RADIO | 26,000 |
| | | F3811 | R10 ROVER AND TSC7 CONTROLLER W/ 2.4GHZ MODULE | 26,000 |
| | | F3812 | R10 ROVER AND TSC3 CONTROLLER W/ INTERNAL RADIO | 26,000 |
| Roads Eng Total | | | | 239,000 |
| Roads Maint | E103 | 0983 | 2001 ANTI ICING SYSTEM | 30,000 |
| todas mante | | 9358 | 2015 FORD F250 | 55,000 |
| | | 9381 | 2015 FORD F350 | 75,000 |
| | | 9435 | 2013 INTERNATIONAL DUMP 7600 | 228,000 |
| | | 9457 | 2018 PETERBILT/ELGIN SWEEPER | 370,000 |
| | | 9469 | 2017 FORD F150 | 50,000 |
| | | 9508 | 2012 CRAMBO 6000 SHREDDER | 900,000 |
| | | F4076 | 2010 OLYMPIC 30TDT-3 TRAILER | 62,000 |
| | | F4078 | 2010 TRAILER MT. PORT LIGHT STAND | 15,000 |
| | | F4079 | 2010 TRAILER MT. PORT LIGHT STAND | 15,000 |
| Roads Maint Total | | | | 1,800,000 |
| Roads Traffic | E108 | 0965 | 2005 TOYOTA FORKLIFT | 45,000 |
| Roads Traffic Total | E400 | | | 45,000 |
| | E114 | 8839 | 2005 CARGO MATE TRAILER | 30,000 |
| Emerg | 2224 | FG5363 | 2005 CARGO MATE TRAILER | 30,000 |
| Emara Total | | 103303 | 2005 Office Halle Wallet | 60,000 |
| Emerg Total | E140 | 9198 | 2015 CHEVROLET EQUINOX | 40,000 |
| Assessor Assessor Total | E140 | 3136 | 2013 CHETROLET EQUITOR | 40,000 |
| | E185 | 8990 | 2014 FORD INTERCEPTOR PURSUIT | 40,000 |
| Juv Juv Total | E103 | 0330 | 2014 TONO INTERCENT FOR TONO | 40,000 |
| Sheriff | E200 | 8671 | 2014 FORD F250 | 90,000 |
| onemi | 2200 | 8998 | 2016 FORD TAURUS PPV | 65,000 |
| | | 9025 | 2018 CHEVROLET TAHOE | 80,000 |
| | | 9028 | 2018 CHEVROLET TAHOE | 80,000 |
| | | 9031 | 2018 FORD F150 PPV | 80,000 |
| | | 9037 | 2018 CHEVROLET TAHOE PPV | 80,000 |
| | | 9043 | 2018 FORD F150 PPV | 80,000 |
| | | 9050 | 2018 CHEVROLET TAHOE PPV | 80,000 |
| | | 9096 | 2020 FORD EXPLORER | 80,000 |
| | | 9110 | 2019 CHEVROLET TAHOE | 80,000 |
| | | 9111 | 2019 CHEVROLET TAHOE | 80,000 |
| | | 9112 | 2019 CHEVROLET TAHOE | 80,000 |
| | | 9113 | 2019 FORD F150 | 80,000 |
| | | 9115 | 2019 FORD F150 | 80,000 |
| | | 9130 | 2019 FORD F150 | 80,000 |
| | | | 2019 FORD F150 | 80,000 |
| | | 9131 9174 | 2014 CHEVROLET IMPALA | 60,000 |
| | | B-10-18 | NEW VEHICLE | 1,538,820 |
| et | V-1 | P-10-10 | NEW VEHICLE | 2,873,820 |
| Sheriff Total | E201 | | 0 BULLET PROOF VESTS Patrol (8) | 16,360 |
| Sheriff Small Asset | E201 | | LAUNCHER GL-1 (12) | 14,400 |
| | | | PBT INTOXIMETERS AS FST F381-03 (25) | 13,87 |
| | | | TASER X26E (5) | 7,50 |
| | | | TASER X26P (1) | 1,500 |
| | | | TASER X26P (3) | 4,500 |
| | | | TASER X26P (4) | 6,000 |
| | | | | 7,50 |
| | | 610320 | TASER X26P (5) | 39,96 |
| | | S10238 | TASER X26P (25) | 203,48 |
| | | B-10-18 | BODY CAMERAS (18) RADIOS (18) | 329,40 |
| 11 111 C 11 A 1 T-1-1 | | | RADIOS (16) | 644,48 |
| Sheriff Small Asset Total | E206 | | 0 Corrections Protective Vests (14) | 24,50 |
| Corrections | £200 | 9073 | 2016 FORD TAURUS PPV | 60,00 |
| Corrections Total | | 90/3 | 2020 OND MOROST 4 | 84,50 |
| | E403 | 8889 | 2013 FORD F150 SUPER DUTY | 60,00 |
| Solid Waste | E403 | 0003 | 2020 1 ORD 1 250 301 EK 2011 | 60,00 |
| Solld Waste Total | E420 | 9900 | 2013 FORD F150 | 55,00 |
| Utilitles | E420 | 8890 | 2013 FORD F150 | 55,00 |
| Utilities Total | CFA1 | | 0 FUEL DISPENSERY EQUIPMENT (PUMPS) | 34,00 |
| ER&R | E541 | 1107 | The state of the s | 6,00 |
| | | 1485 | 2000 LINCOLN WELDER TIG175 | 15,00 |
| | | 9216 | 2018 SAVIN COPIER | 37,00 |
| | | 9342 | 2013 CHEVROLET VOLT | 7,00 |
| | ~~~~ | S10247 | BEDFORD OIL FILTER CRUSHER | 99,00 |
| ER&R Total | | | | |

ATTACHMENT C

| THURSTON COUNTY 2024-2025 EQUIPMENT HOURLY RATES | | | | | | |
|--|----------------|-------------|--|--|--|--|
| Description | | Hourly rate | | | | |
| 10 YD DUMP | \$ | 54.45 | | | | |
| 15' G3 BOAT | \$ | 143.20 | | | | |
| 5 YD DUMP/FLATBED/HOOKLIFT | \$ | 139.43 | | | | |
| BACKHOE | \$ | 100.03 | | | | |
| BELT LOADER | \$ | 261.54 | | | | |
| BRINE SYSTEM | \$ | 215.80 | | | | |
| BROOM | \$ | 122.95 | | | | |
| BUCKET TRUCK | \$ | 95.96 | | | | |
| BUTTON TRUCK | \$ | 281.32 | | | | |
| CHIP TRUCK | \$ | 41.17 | | | | |
| CHIPPER | \$ | 41.71 | | | | |
| CRACK SEALER | \$ | 102.44 | | | | |
| CRAMBO | \$ | 1,117.60 | | | | |
| DISTRIBUTOR | \$ | 85.48 | | | | |
| EXCAVATOR | \$ | 53.01 | | | | |
| FLAIL MOWER | \$ | 119.79 | | | | |
| GRADER | \$ | 142.36 | | | | |
| GRAPPLE ARM "TRASH TRUCK" | \$ | 108.32 | | | | |
| LIGHT TRUCK < 10,000 LBS | \$ | 17.98 | | | | |
| LOADER | \$ | 104.63 | | | | |
| LOWBOY | \$ | 115.99 | | | | |
| MEDIUM TRUCKS 10,001-26,000 LBS | \$ | 24.78 | | | | |
| MEDIUM UTILITY TRACTOR | \$ | 278.29 | | | | |
| PATCH TRUCK | \$ | 107.05 | | | | |
| PAVER | | 559.70 | | | | |
| POWERSCREEN | \$ | 555.22 | | | | |
| PUP TRAILER | \$ | 217.50 | | | | |
| ROLLER | Ś | 79.13 | | | | |
| ROTARY MOWER | \$ | 72.00 | | | | |
| SERVICE TRUCKS F550 | \$ | 28.81 | | | | |
| SKID STEER | | 47.89 | | | | |
| SMALL UTILITY TRACTOR | \$ | 108.23 | | | | |
| STRIPER | \$ | 173.95 | | | | |
| SWEEPER | Ś | 138.53 | | | | |
| TILT DECK TRAILER | \$ \$ \$ | 28.61 | | | | |
| VACTOR | Ś | 122.93 | | | | |
| WATER TRUCK | \$ | 80.98 | | | | |
| ZERO TURN MOWER | \$ | 38.97 | | | | |
| ZERO TORRI MOVER | - - | Daily Rates | | | | |
| 14K TILT DECK TRAILER | \$ | 5.73 | | | | |
| ENCLOSED TRAILER | \$ | 15.16 | | | | |
| READER BOARD TRAILER | \$ | 27.97 | | | | |







9605 Tilley Road S, Suite C | Olympia, WA 98512-1093 Office: (360) 867-2300 | TDD line: 711 or 1 (800) 833-6388

Jennifer D. Walker, Director

MEMORANDUM

DATE:

November 9, 2023

TO:

Thurston County Board of County Commissioners

FROM:

Matt Unzelman, P.E., County Engineer (M

CC:

Bruce Rohrbough, Central Services Fleet Service Manager

Teresa Wollan, Public Works Fiscal Manager

RE:

2024 Review of ER&R and M&O Rates

I have reviewed the 2024 ER&R rates for materials and supplies, replacement, and M&O funded by county road funds for 2024 and certify to the Thurston County Board of County Commissioners that the proposed rates are appropriate as required by RCW 36.80.030.

References:

WAC 136-600-050 Equipment Rental Rates

Rental rates of equipment shall be reviewed annually, or every two years for counties that budget on a biennial basis, by the county's legislative authority. Rental rates must include, but are not limited to, the following:

- (1) Estimated service life in years and service life remaining;
- (2) Replacement cost;
- (3) Salvage value;
- (4) Estimated operating and maintenance cost;
- (5) Direct and indirect cost of maintaining and operating facilities specific for ER&R equipment;
- (6) ER&R program administration.

ER&R rates for equipment shall be determined by the county engineer or other appointee of the county legislative body. However, if the rates are set by an appointee other than the county engineer, the county engineer shall review the proposed rates and certify to the legislative body that the proposed

rates are an appropriate use of county road funds as required by RCW 36.80.030 prior to adoption of the proposed rates by the legislative authority.

The resolution by the legislative authority adopting the rental rates must include reference to the fact that the rental rates for county road equipment have been reviewed by the county engineer and certified as an appropriate use of county road funds as required by RCW 36.80.030.

ATTACHMENT E

THURSTON COUNTY CENTRAL SERVICES ER&R FLEET SERVICES

| 2024-2025 POOL CAR RATES (SHORT TERM) | - AD COUNTY PROPERTY AND AD COUNTY PROPERTY AND COUNTY PROPERTY PROPERTY AND COUNTY PROPERTY PROPER | achter der Historia dessignivit desti des des des Applique (garitten nebette der Alfrech British Antonia). | | |
|---------------------------------------|--|--|---|---------------|
| Vehicle Category | | Daily Rate | autorio de la constanta de la | Per Mile Rate |
| Hybrid Sedan | \$ | 28 | \$ | 0.35 |
| 7 Passenger Van | \$ | 40 | \$ | 0.35 |
| Compact SUV | \$ | 35 | \$ | 0.37 |
| Full Size Electric Truck | \$ | 70 | \$ | 0.08 |

| 2024-2025 POOL CAR RATES (LONG TERM) | hand the second | METEROPOLY (SECTION POLICY SECTION AND ANGELS AND ANGELS AND AND ANGELS AND A | | |
|--------------------------------------|---|--|----|---------------|
| Vehicle Category | N | onthly Rate | F | Per Mile Rate |
| Hybrid Sedan | \$ | 469 | \$ | 0.35 |
| 7 Passenger Van | \$ | 667 | \$ | 0.35 |
| Compact SUV | \$ | 579 | \$ | 0.37 |
| Full Size Electric Truck | \$ | 1,167 | \$ | 0.08 |

| ADDITIONAL FEES | |
|---|------------|
| Description | Fee |
| Fee for vehicles not picked up and reservation not cancelled: | Daily Rate |
| Fee for vehicles returned with less than 3/4 tank of fuel: | \$55 |

^{*}The daily rate is not prorated and is applicable for any portion of a day

^{*}Per mile Rates are in addition to daily rental rates

^{*}Per mile Rates are in addition to monthly rental rates