



2025 4-H Still Life Activities Exhibitor Guide

Thurston County Fair: Thursday July 31 – Sunday August 3, 2025

3054 Carpenter Road SE, Olympia WA 98503

Register through Fair Entry: <https://thurstoncountyfair.fairentry.com/Fair/SignIn/21931>

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4-H Still Life Division

TIPS FOR A SUCCESSFUL 4-H STILL LIFE EXHIBIT

1. Not all project items are suitable fair exhibits – choose quality items to enter. At judge’s discretion, items of the same concept may be judged as a set, and items not meeting judge’s standard may receive a green participation ribbon with no premium points.
2. Make sure all exhibits are delivered to the fairgrounds during the specified dates and times. Late exhibits will not be accepted.
3. All exhibits will be judged to a standard of benchmark.
4. Exhibits will be judged on the workmanship and originality with the age of the exhibitor in mind.
5. Recommend small items be brought in plastic sandwich bags. Each exhibitor’s entries should be brought in separate containers (sacks or boxes) and not mixed with the exhibits of other members.
6. A champion and reserve champion will be selected by the judges for the junior, intermediate and senior categories. If there are adequate entries, at the judge’s discretion, classes may be separated to allow for additional champion and reserve champion awards.

4-H Still Life Division	4-H Exhibitsmanship Department Superintendent: Contact 4-H Office Email: tc4h@co.thurston.wa.us
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RULES

1. All exhibits must be submitted through the [Fair Entry](#) online system.
2. 4-H Members exhibiting in the 4-H Still Life Building will be required to complete one hour of Exhibitmanship duty. At least one youth 4-H member and two adults must be on duty during each shift. One of the adults must be an officially enrolled 4-H volunteer. Please Note: Accommodations can be made for 4-H members/clubs that are not available to perform Exhibitmanship during the Fair. These exhibitors will be allowed to fulfill their Exhibitmanship duty during pre-fair set up or post-fair clean up. Please make arrangements with the 4-H Office as early as possible. Members may begin to sign up for an Exhibitmanship time slot during the fair when they submit still life entries.
2. Members must dress appropriately, meet the public, keep a watchful eye on exhibits, maintain exhibits, keep exhibit areas clean and attractive, and be responsible to the building superintendent on duty.
3. Each attendant will wear the identification tag provided.
4. Each club will be responsible during their time periods to provide an adult to be on call to give aid to attendant as needed. Adult helper must have submitted a Parent Volunteer Background Check Form to the 4-H Office prior to July 1. It is suggested that a large club could have members involved in this activity and 4-H in action at the same time. Small clubs can work together. No more than two (2) exhibitors may be on duty at any time.
5. The 4-H Still Life Building must have coverage from 9:45am until 9pm Thursday; 9:45am -10pm Friday-Saturday; and 9:45am to 7pm on Sunday.

4-H Still Life Division**4-H Public Presentations Department**

Superintendent: Annthea Gobel

Email: r2john1ann@aol.com**RULES:**

1. Members must give a practice Public Presentation or Demonstration before the fair in order to be eligible for County Fair. All district demonstration opportunities will be scheduled by the superintendent and/or 4-H Office and must be open to all 4-H members.
2. Must be less than 20 minutes.
3. All presentations for County Fair premiums and State Fair Qualification must be held during the Fair approved dates.
4. An educational display or exhibit entered for current year's fair for premium points cannot be used for a public presentation.
5. Members may give more than one public presentation, but only one blue ribbon presentation may advance to state.
6. Member must be enrolled in the project area in which the public presentation is given.
7. The topic of the presentation given at the County Fair must be the same as that given at the District Demonstration.

4-H Public Presentations				
Class/ Description	Lot	Description	Points	
Public Presentations Class 1	1	Demonstration	Blue	50
	2	Illustrated Talk	Red	38
	3	PowerPoint Presentation	White	25

4-H Still Life Division**4-H Public Performing Arts and 4-H In-Action Department**

Performing Arts Superintendent: Bethany Medieros,

Email: mythicalmeadows@gmail.com

4-H In Action Superintendent: Contact 4-H Office

Email: tc4h@co.thurston.wa.us

4-H Performing Arts			
Class/ Description	Lot	Description	Points
Performing Arts Class 7	1	All performing arts	15
	Rules: • This is a non-judged activity. • Participants must furnish own equipment • Performance may consist of activities such as singing, drama, chalk talk, puppetry, dancing, musical instrument, etc. Participants may perform on multiple occasions and will be paid premiums only once for this class.		
4-H In-Action			

Class/ Description	Lot	Description	Points
4-H In-Action Class 8	1	4-H in action still life	15
	2	4-H in action promotion	
	3	4-H in action livestock	
	4	4-H in action small animal	
	Rules: • Sign up with Department Superintendents. • Participation POINTS 15 (participation only, non-judged) • 4-H members interact with the public while demonstrating a skill or completing an activity related to a project area. Members may repeat the activity as often as necessary complete the commitment of one hour. • No additional points will be earned for longer times or multiple participation events, regardless of subject matter. • Preregistration is required.		

4-H Still Life Division

4-H Record Books Department
 Superintendent: Chris Swearingen
 Email: jswear1063@aol.com

RULES:

- Members are encouraged to enter a record book in the Fair.
- This is a county level activity only. Record Books do not go to State Fair.
- **ONLY** the Thurston County Record Book forms will be accepted. No other Record Book formats will be judged.
- Read the directions completely before completing your Record Book.
- Exhibitors will not be allowed to handle books while on display.
- Record Books should be completed and assembled using the following guidelines:
 - Record Book Instructions
 - Assembly Instructions
 - Record Keeping - 4-H Leader Guide
- All guidelines available from the Extension Office, and online at <https://extension.wsu.edu/thurston/youth/forms/>
- Record Books will be judged age appropriately by 4-H age division, not by project area(s).
- Exhibitmanship in the Sharp Bldg. is required of all who enter Record Books.
- To enter your Record Book in the Achievement Celebration it must be resubmitted to the Extension office by the 1st Friday in October.

4-H Record Books				
Class/ Description	Lot	Description	Points	
Record Books Class 10	1	Cloverbud (Participation only, no premium points)	Blue	25
	2	Junior	Red	20
	3	Intermediate	White	15

	4	Senior		

4-H Still Life Division**4-H Judging Contests Department**

Superintendent: Contact 4-H Office

Email: tc4h@co.thurston.wa.us**RULES:**

1. See [Exhibitor Guide Calendar of Events](#) for dates, times, and locations of the judging contests.
2. Members entering judging contests will be judged as individuals.
3. All participants are expected to wear appropriate, tidy clothing. Participants in equine, livestock, and dairy judging contests must wear sturdy shoes or boots.
4. Participants may not take paper or books into the judging area, except as contest. Participants must provide their own pencil. A clipboard is recommended, but not required.
5. A contestant found conferring/talking with anyone during the contest, except by permission of the person in charge, shall be disqualified.
6. Champion and Reserve Champion ribbons will be awarded to the top-scoring Senior, Intermediate, and Junior members, if there are blue ribbon winners in each age division.
7. No more than 25% of the contest's total possible score will come from quizzes, ID classes, etc
8. Scoring is done with the Hormel System, based on 50 points per class judged.
9. Ties will be broken in the following order:
 - a. Total of oral and written reasons score(s)
 - b. Total Hormel System score on the class(es) selected for oral and written reasons. In other words, the score earned for judging the class(es) used for oral and written not the oral or written reasons score.
10. Members must complete all classes. Contestants must attempt presentation of oral and written reason classes. Members who do not attempt all classes will have their ribbon award lowered one placing.
11. Juniors and Intermediates may use notes when giving their oral reasons. Seniors may not use notes when giving oral reasons.
12. Written reason cards that are illegible and cannot be interpreted with normal and reasonable effort will not be scored.
13. Cloverbud members may judge large animal contests, if accompanied by a parent/adult. They may receive a Cloverbud ribbon. Please arrange with superintendent prior to the start of the contest.
14. The top 8 Senior and Intermediate blue-ribbon winners are eligible to compete in the 4-H State Fair Judging Contest.
15. Guidelines on Judging Contests see: **EM4647 Learning Through Judging** and **EM4789 Teaching Oral Reasons**.
16. 4-H Members must be enrolled in the project being judged to be placed and to receive premium points. At the Superintendent's discretion, 4-H Members may participate in a judging contest in a project they are not enrolled for the value of the experience.

AGE DIVISION KEY:

Lot	Cloverbuds (5-7)	Juniors (8-10)	Intermediate (11-13)	Seniors (14-18)
A Cat	X	X	X	X

4-H Activities Exhibitor Guide

B Cavies	X	X	X	X
C Clothing	X	X	X	X
D Dairy Cattle		X	X	X
E Dog	X	X	X	X
F Expressive Arts	X	X	X	X
G Foods	X	X	X	X
H Goat (all types)	X	X	X	X
I Horse (Horseless Members May Judge)	X	X	X	X

J Livestock-

Livestock Judging Superintendent:

Nicole Hernandez, nhernandez2612@gmail.com

Megan Harrison,

meganharrisonphotography@gmail.com

- All 4-H members enrolled in Beef, Sheep, or Swine projects are encouraged to participate. Members enrolled in other related animal science project areas may be considered for entry (Veterinary Science, Self-Determined Animal Science. Check with Superintendent)
- The 4-H Livestock Judging contest will consist of a minimum of 8 classes: 2 beef, 2 sheep, 2 swine, an oral reasons class and a written reasons class. Meat goat is also a possible livestock judging class.

K Llama & Alpaca		X	X	X
L Natural Resources Judging Contest	X	X	X	X
M Plant Science	X	X	X	X
N Poultry	X	X	X	X
O Rabbit	X	X	X	X
P Small Animals / Pocket Pets	X	X	X	X

4-H Judging Contests

Class / Description	Lot	Description	Points	
Archery Judging Contest Class 14	1	Junior	Blue	20
	2	Intermediate	Red	15
	3	Senior	White	5
Cat Judging Contest Class 15	1	Junior	Blue Red White	20 15 5
	2	Intermediate		
	3	Senior		
	4	Cloverbud (Participation only, no premium points)		
Dog Judging Contest	1	Junior	Blue	20

Class 16	2	Intermediate	Red White	15 5
	3	Senior		
	4	Cloverbud (Participation only, no premium points)		
Livestock Judging Contest Class 17	1	Junior	Blue Red White	20 15 5
	2	Intermediate		
	3	Senior		
	4	Cloverbud (Participation only, no premium points)		
Equine Judging Contest Class 18	1	Junior	Blue Red White	20 15 5
	2	Intermediate		
	3	Senior		
	4	Cloverbud (Participation only, no premium points)		
Rabbit Judging Contest Class 19	1	Junior	Blue Red White	20 15 5
	2	Intermediate		
	3	Senior		
	4	Cloverbud (Participation only, no premium points)		
Goat Judging Contest Class 20	1	Junior	Blue Red White	20 15 5
	2	Intermediate		
	3	Senior		
	4	Cloverbud (Participation only, no premium points)		
Dairy Judging Contest Class 21	1	Junior	Blue Red White	20 15 5
	2	Intermediate		
	3	Senior		
	4	Cloverbud (Participation only, no premium points)		
Cavy Judging Contest Class 22	1	Junior	Blue Red White	20 15 5
	2	Intermediate		
	3	Senior		
	4	Cloverbud (Participation only, no premium points)		
Clothing & Textiles Judging Contest Class 60	1	Junior	Blue Red White	20 15 5
	2	Intermediate		
	3	Senior		
	4	Cloverbud (Participation only, no premium points)		
Foods & Nutrition Judging Contest Class 61	1	Junior	Blue Red White	20 15 5
	2	Intermediate		
	3	Senior		

	4	Cloverbud (Participation only, no premium points)		
Natural Resources Judging Contest Class 62	1	Junior	Blue Red White	20 15 5
	2	Intermediate		
	3	Senior		
	4	Cloverbud (Participation only, no premium points)		
Plant Judging Contest Class 63	1	Junior	Blue Red White	20 15 5
	2	Intermediate		
	3	Senior		
	4	Cloverbud (Participation only, no premium points)		
Small Animal/Pocket Pet Judging Contest Class 1521	1	Junior	Blue Red White	20 15 5
	2	Intermediate		
	3	Senior		
	4	Cloverbud (Participation only, no premium points)		
Poultry Judging Contest Class 1031	1	Junior	Blue Red White	20 15 5
	2	Intermediate		
	3	Senior		
	4	Cloverbud (Participation only, no premium points)		
Expressive Arts Judging Contest Class 64	1	Junior	Blue Red White	20 15 5
	2	Intermediate		
	3	Senior		
	4	Cloverbud (Participation only, no premium points)		

4-H Still Life Division**4-H Educational Exhibits Department**

Superintendent: Brooke Thompson

Email: briarrosewss@yahoo.com**RULES:**

1. Exhibitor may enter up to three displays; multiple entries cannot be similar displays. Multiple entries must be in different lots, for example: equine poster, dog poster, and cat poster. OR Multiple entries in the same lot must be in separate sub-lots, for example: equine poster, equine 3-D mobile, and equine large display.
2. Exhibitor is responsible for correct sub-lot selection.
3. Exhibitor must be enrolled in the project area in which they wish to enter a display.
4. Educational Displays may include photographs, samples, models, charts, etc. Do not use copyrighted illustrations or photographs.

5. Large educational displays must be pre-entered by notifying the superintendent by the entry date with space requirements.
6. Write current year's date, exhibitor's name, and club name on the back of the display.
7. Displays will be exhibited in appropriate area or barn. Champion and Reserve Champion displays may be exhibited in the 4-H Still Life Building. Superintendents ONLY may pick up educational displays for their departments. Educational displays MUST BE JUDGED before superintendents pick them up.
8. Displays with misinformation will not be exhibited.
9. For helpful hints on making a display, please check the Thurston County 4-H website <https://extension.wsu.edu/thurston/youth/forms/> for 4-H Educational Display Guidelines and other resources.
10. A public presentation display or exhibit used for current year's fair for premium points cannot be used as an educational display.

Judging Criteria:

1. Scorecard C0679 will be used to judge all displays.
2. Displays should be self-explanatory. Displays may illustrate a topic of educational or 4-H promotional nature.
3. All displays must be "visual," giving educational information containing all the elements necessary to tell the story.
4. Illustrated posters and written material must be clear and sharp. Show details in areas where appropriate. Use correct names and correct spelling.
5. All text and visual aids on displays should be visible from at least 10 feet away.

4-H Educational Exhibits Department					
Class/ Description	Lot	Description	Points		
Educational Display Class 70 See list below	1	Charts & Posters (minimum size 14"x22")	Blue	10	
			Red	8	
			White	6	
	3	Mobiles	Blue	12	
	4	Table Displays (to fit 30" x 30" table)	Red	10	
			White	8	
	7	Large Displays (Note: Large Displays are more than just posters and would include a group of items for display or an interactive demonstration with display items.	Blue	20	
			Red	15	
			White	10	
	8	Tri-fold Carboard Display	Blue	12	
			Red	10	
			White	8	
Choose one of the following individual display sublots:					
Sub-lot	Description	Sub-lot	Description	Sub-lot	Description
A	Promotion of 4-H	I	Environmental Stewardship	Q	Poultry
B	Beef	J	Expressive Arts	R	Rabbits
C	Cats	K	Foods & Nutrition	S	Sheep & Fleece Goats
D	Cavies	L	Goats	T	Swine
E	Clothing & Textiles	M	Horse	U	Pocket Pets
F	Club Exhibit	N	Llama & Alpaca	V	Other
G	Dairy Cattle	O	Mechanical Science	W	STEM
H	Dogs	P	Plant Science		

4-H Still Life Division

4-H Textile Arts Department

Superintendent: Justine Stephens

Email: mjstephens08@gmail.com

RULES:

1. No limit on entries.
2. All items should have a care label or a 3x5 card with care instructions. Please note how many years exhibitor has been in the project.
3. Contestant is encouraged to include 3x5 card for judge if exhibit has any unusual properties. Example: vintage techniques used; hem band added due to growth by exhibitor; made in a 4-H class, etc.
4. Recycled items must include photo before work began.
5. Exhibitmanship is required of all Still Life exhibitors.

4-H Clothing and Textiles

Class/ Description	Lot	Description	Points	
Non-Clothing Sewing Item Class 84	1	Simple	Blue	12
	2	Difficult	Red	8
			White	4
Note: Items such as kites, pillows, personal accessories, etc.				
Embellished Items Class 85	1	Embellished Items	Blue	12
			Red	8
			White	4
Note: Any purchased or fabric-made item embellished by the member using a sewing technique, 3" x 5" card (or printed paper) must include what technique(s) used.				
Costumes Class 86	1	Simple	Blue	12
	2	Difficult	Red	8
			White	4
Separates Class 87	1	Single Separate (skirt, shorts, slacks, blouse, shirt, jumper, loungewear, hoody, etc.).	Blue	12
			Red	8
			White	4
	2	Coordinated Separates (two or more garments constructed by Exhibitor, such as skirt and blouse, pants, vest and shirt, jumper and blouse, etc.).	Blue	18
			Red	12
			White	6
Nightwear Class 88	1	Any Nightwear Item	Blue	12
			Red	8
			White	4
Daytime Dresses Class 89	1	Any Daytime Dress	Blue	18
			Red	12
			White	6

Eveningwear Class 90	1	Clothing for formal or semi-formal occasion	Blue	24
			Red	18
			White	12
Coat or Suit Class 91	1	Suit of matching or coordinated fabrics	Blue	24
			Red	18
	2	Coat	White	12

4-H Quilting				
Class/ Description	Lot	Description	Points	
Pieced, Quilted Wall Hanging or Home Décor Class 93	1	Quilted wall hanging	Blue	12
			Red	8
	2	Quilted home décor item	White	4
Pieced, Quilted Wearable Garment Class 94	1	Simple	Blue	12
			Red	8
	2	Difficult	White	4
Hand or Machine Pieced Quilt: Quilted by Someone Else Class 95	1	Small	Blue	12
			Red	8
	2	Large	White	4
Hand or Machine Pieced Quilt: Tied Class 96	1	Small	Blue	12
			Red	8
	2	Large	White	4
Whole Cloth Quilt: Machine or Hand Quilted Class 97	1	Small	Blue	12
			Red	8
	2	Large	White	4
Machine Pieced and/or Appliquéd Quilt: Machine Quilted Class 98	1	Small	Blue	12
			Red	8
	2	Large	White	4
Machine Pieced and/or Appliquéd Quilt: Hand Quilted Class 99	1	Small	Blue	12
			Red	8
	2	Large	White	4
Hand Pieced and/or Appliquéd Quilt: Hand Quilted Class 100	1	Small	Blue	12
			Red	8
	2	Large	White	4

4-H Needle Arts

Class/ Description	Lot	Description	Points	
Knitted Items Class 101 Needle Arts Dept.	1	Accessories/Decorative Items	Blue Red White	12 8 4
	2	Slippers, Hats, Mittens		
	3	Clothing		
	4	Knitted Afghans (Minimum size 1200 Square Inches and Maximum 2500 Square Inches)		
	5	Knitted Afghans (Minimum Size Over 1500 Square Inches)		
Crocheted Items Class 105 Needle Arts Dept.	1	Accessories/Decorative Items	Blue Red White	12 8 4
	2	Slippers, Hats, Mittens		
	3	Clothing		
	4	Crocheted Afghans (Minimum size 1200 Square Inches and Maximum 2500 Square Inches)		
	5	Crocheted Afghans (Minimum Size Over 1500 Square Inches)		
Embroidery Class 110	1	Small and/or simpler items	Blue Red White	12 8 4
	2	Medium and/or moderately difficult items		
	3	Large and/or difficult items		
Counted Cross Stitch Class 111	1	Small and/or simpler items		
	2	Medium and/or moderately difficult items		
	3	Large and/or difficult items		
Weaving Class 112	1	Small and/or simpler items		
	2	Medium and/or moderately difficult items		
	3	Large and/or difficult items		
Rug Techniques Class 113	1	Small and/or simpler items		
	2	Medium and/or moderately difficult items		
	3	Large and/or difficult items		
Latch Hook Class 114	1	Small and/or simpler items		
	2	Medium and/or moderately difficult items		
	3	Large and/or difficult items		
Other Needle Art Class 115	1	Small and/or simpler items		
	2	Medium and/or moderately difficult items		
	3	Large and/or difficult items		
Clothing & Textiles Judging Contest Class 24	1	Junior	Blue Red White	20 15 5
	2	Intermediate		
	3	Senior		
	4	Cloverbud (Participation only, no premium points)		

4-H Fashion Revue and Clothing Contests Department

4-H Still Life Division

Superintendent: Contact 4-H Office

Email: tc4h@co.thurston.wa.us

The Fashion Revue show will be held during the 4-day fair event on Thursday, July 27, at 4:00 pm on the Expo Stage. Contestants will be judged on stage presentation. All entrants must complete EM0682 - State Fashion Revue Personal Data Sheet and write a commentary. Data Sheets may be obtained from the Extension Office.

4-H Fashion Revue						
Class/ Description	Lot	Description	Points			
Fashion Revue Class 34	1	Fashion Revue Activity			Blue	30
	Note: The Fashion Revue show will be held during the 4-day fair event on Thursday, July 31, at 4:00 pm. Contestants will be judged on stage presentation. All entrants must complete EM0682 - State Fashion Revue Personal Data Sheet and write a commentary. Data Sheets may be obtained from the Extension Office.				Red	25
White15						
4-H Clothing Contests						
Class/ Description	Lot	Description	Points	Description	Points	
Clothing and Construction Expo Class 35	1	Junior			Blue	25
	2	Intermediate			Red	20
	3	Senior			White	15
	Rules: - Contestants must be enrolled in a clothing project. - Bring your own supplies; fabric, machine, pattern envelope or sketch and care label. An iron and tabletop ironing board will be provided. - Garment may be cut out, marked, stay stitched and pinned before contest. - Clothing construction activity should take 2-2 1/2 hours to complete. - Participants will give verbal information to the public while sewing. - Schedule on entry day with superintendent.					
Class/ Description	Lot	Description	Points			
Creative Consumers of Fashion Class 36	1	Creative Consumers of Fashion Activity			Blue	25
	2	\$20 Challenge for remodeled or recycled garments			Red	20
	White15					
Note: This contest is held concurrent with Fashion Revue. Worksheets, tags, sales receipts and commentary shall accompany garment. Worksheets may be obtained from Extension Office. Premium points given for modeling and worksheet (worksheets may not be displayed).						
Class/ Description	Lot	Description	Points			
	1	Junior			Blue	25
	2	Intermediate			Red	20
	3	Senior			White	15
	Rules: This class allows for the exhibitor to create a wearable article of clothing, or a functional accessory, from the chosen base item.					

Reduce, Reuse, Recycle Challenge Class 37	• All entries must have an accompanying 3x5 card explaining the process for creation of this year's exhibit. • The original item must be distinguishable, even if only through explanation, to the judge. • Entries will be judged on ingenuity, construction, functionality, and style. • Base Item is chosen by the Superintendent. • The base item may be an article of denim clothing or a commercially knit garment. • Class will be judged at the same time as other Fashion Division contests by the same judge. Score Card: • 100 points possible with a reduction of five points per level from Excellent, to Good, to Fair: ○ 40 Points: Ingenuity-Original item not readily thought of when looking at the exhibit. ○ 30 Points: Construction-Exhibit well made using construction methods applicable to the intended use. ○ 15 Points: Functionality-Exhibit serves a recognizable and applicable purpose. ○ 15 Points: Style-Exhibit looks appropriate for the intended use.
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4-H Still Life Division

4-H Foods and Nutrition Department

Superintendent: Elizabeth Shackley

Email: lizzieshackley@gmail.com

See [Tips for a Successful 4-H Still Life Exhibit](#)

Rules:

1. No limit on entries
2. First year members may use a prepared mix.
3. Food exhibits should be on a sturdy disposable white plate and covered with a clear plastic bag.
5. Include 3" x 5" recipe card and provide an explanation of what was learned in preparation of the baked food. Put recipe card under plate. Indicate number of years in 4-H foods on recipe card.
6. Exhibits will be a minimum of 3 cookies, rolls or muffins, 1/4 cake, 1/4 loaf, or pie in 4 - 8" disposable pie pan. Do not enter foods that require refrigeration.
7. No two entries may be the same.
8. Exhibitmanship in the 4-H Still Life Bldg. is required of all exhibitors.

4-H Food & Nutrition

Class/ Description	Lot	Description	Points	
Cooked Food Product Class 120	1	Quick Breads and Muffins	Baked Goods: Blue Red White	12 8 4
	2	Yeast Breads and Rolls		
	3	Desserts (Examples: Cookies, cakes, fruit desserts, pies)		
	4	Nutritious Snacks		
	5	Any Baked Item Featuring a Northwest Agriculture Product.	Yeast Breads: Blue Red White	18 12 6
	6	Baked Item – Special Diet – Enter appropriate number/amount (may be gluten-free, diabetic, vegan, etc.). Include nutritional information on the 3"x5" card (or printed paper).		
	7	Other		

Confections Class 127	1	Candy of any kind	Blue	10
	Note: This class for county exhibit only, and not eligible for 4-H State Fair)		Red	8
			White	6
Recipe Files Class 128	1	Recipe file	Blue	10
	Note: This class for county exhibit only and not eligible for 4-H State Fair. All recipes must be self-tested with own comments on back of card. Dividers need to separate categories – dated current year’s recipes must be in front. Six new recipes required, for a total of six for Juniors, 12 for Intermediates and 25 for Seniors.		Red	8
			White	6
Notebooks Class 129	1	List of key nutrients, best sources, function and RDA, five nutrients for Juniors, ten nutrients for Intermediates, 15 nutrients for Seniors.	Blue Red White	10 8 6
	2	Substitutions for common ingredients.		
	3	Definition of cooking terms – 20 for Juniors, 30 for Intermediates, 40 for Seniors (i.e. melt, mix, blend, pare, shape, etc.).		
	4	Food shopping price comparison of one food.		
	5	Evaluation of weight loss diets (three or more).		
	6	Other		
	Note: This class for county exhibit only, and not eligible for 4-H State Fair. Dated current work in front. Exhibit shall consist of notebook or folder containing information noted in lots 1-6 above.			

4-H Food Canning and Preservation				
Class/ Description	Lot	Description	Points	
Food Products – Preserved Class 130 Food Preservation Dept.	1	Dried Foods	Blue Red White	12
	2	Canned Fruit		10
	3	Pickles and Relishes		8
	4	Jams, Jellies, Conserves, and Marmalades		
	5	Canned Vegetables		
	6	Canned Meats, Fish, and Poultry		
	Rules: 1. For members enrolled in food preservation project. 2. Use the most recent Washington State University Extension publications for food preservation processing times and methods. These publications are available at office https://extension.wsu.edu/foodsafety/ . Jams and jellies need not be WSU Extension recipes, but WSU Extension processing recommendations must be followed. 3. Plastic bags or small glass jars with lids are suggested for dried foods. Please provide 1/4 cup dried food product for exhibit and judging. Label C0804 must be attached to the container and is available at http://pubs.wsu.edu/ListItems.aspx?Keyword=c0804 . 4. All canned products must be exhibited in standard canning jars, sealed with flat metal lids, with screw band removed. 5. All canned products must be labeled with C0803, available at http://pubs.wsu.edu/ListItems.aspx?Keyword=c0803 . Processing method will be either boiling water bath or pressure canned; packing method will be raw pack or hot pack. On label for tomato products, list amount of citric acid or lemon juice added. Pressure canned foods: indicate if using weighted gauge at 10 lbs. of pressure or dial gauge at 11 lbs. of pressure.			

6. No limit on entries, no two entries may be the same (if two jars of fruit, they must be different kinds of fruit). Recipes must be included with pickles, relishes, salsa, jams, jellies, conserves, and marmalades. State canning reference publication or book used.

4-H Food Activities

Rules:

- Foods activities must be scheduled with 4-H Office by the Monday prior to fair opening day.
- Participants are expected to be familiar with 4-H publications regarding food activities, including EM 4733, 4-H Food Activity Guidelines.
- Worksheet C1099E, "4-H Food Activity Worksheet" (available online only) must be completed in advance and given to the judge before beginning, along with recipe(s) and menu. If members are working as a team, only one worksheet will need to be completed.
- Club leaders are encouraged to help youth members select an age appropriate food preparation project.
- 4-H members must have experience preparing their food item prior to coming to fair.
- Contestants going over the specified time may have their score lowered.
- Contestants are required to provide their own cookware, including, but not limited to, pots, pans, dishes, glassware, flatware, cutting boards, and towels.

Class/ Description	Lot	Description	Points	
4-H Table Setting Activity Class 23	1	Table Setting		
		Guidelines: • Time limit is one hour: • Participants will bring a written plan, listing menu, and planned occasion. • Using their own dishes, utensils, glassware, linens, and centerpieces, they will demonstrate the correct setting for two (2) places. • Table will be card table size. • Participants will set the table in front of a judge. • Paper and plastic may be used where appropriate to carry out some themes. • Evaluation will be based on C1076, 4-H Table Setting Activity Scorecard. • No teams are allowed.	Blue Red White	25 20 10
Class/ Descr.	Lot	Description	Points	
4-H Lunch on the Go Activity Class 24	1	Lunch on the Go		
		Guidelines: • Participant will make lunch from beginning to end during the activity. Lunch preparation should demonstrate food and kitchen safety, appropriate preparations skills, and knowledge appropriate for the age and experience of the youth. • Up to one hour (60 minutes) is allowed to complete the entire activity. This includes set up, food preparation, judge's Interview, and clean up. • Refer to contest rules EM4733E, 4-H Food Activity Guidelines. • No teams are allowed.	Blue Red White	25 20 10
4-H Quick to Fix Meals Activity Class 25	1	Quick to Fix Meals		
		Guidelines: • Participants may not enter both this class and "Food for All Occasions". • Participants will prepare a simple meal that demonstrates food and kitchen safety, appropriate preparation skills, and knowledge.	Blue Red White	25 20 10

		- Participants must provide the judge with a written menu of the sample meal, and Identify the food groups represented In the meal. - Up to 2 hours will be allowed to complete the activity. This Includes set up, meal preparation, judge’s Interview, and clean-up. - No teams are allowed		
Foods of the Pacific Northwest/ Native Foods Class 26	1	Foods of the PNW/Native Foods Activity		
	Guidelines: - Contestants will prepare a dish which features an agricultural product produced In the Pacific Northwest. - The judge and contestant will taste the dish. - Contestant must be prepared to discuss the preparation and quality of the food product and the nutritional, historical, and cultural aspects of the agricultural product used In the activity. This discussion may be shared with the public. - Up to three hours will be allowed to complete the entire activity (junior members are limited to 2 hours). This Includes set up, food preparation, judge’s Interview, and clean up. - Any remaining cooked food product will be taken home by the contestant. Bring appropriate containers. - No teams are allowed.		Blue Red White	25 20 10
Foods For All Occasions Class 27	1	Foods for All Occasions		
	Guidelines: 4-H members utilizing the "Exploring Foods Around the World" project material should enter this class If a complete meal Is prepared. - Up to 3 hours may be scheduled to complete this activity, whether participating as an Individual or a team. - The maximum cost of food per person Is \$10.00. This amount Is not mandatory, but economy Is encouraged. Spices and seasoning Is not Included In the cost limit. - A complete meal for four people (six people If a team Is cooking) must be prepared. Guest may only Include the judge and the contestant’s Immediate family members. - Any remaining food product shall be taken home by the contestant. Bring appropriate containers. 6. Teams will be judged as a team. One team score and ribbon placing will be earned by all members of the team. - Teams will be judged as a team. One team score and ribbon placing will be earned b all members of the team		Blue Red White	25 20 10
4-H Favorite Food Activities Class 28	Guidelines: 4-H members utilizing the "Exploring Foods Around the World" project material should enter this class If a single Item Is prepared. - Up to 3 hours will be allowed for Intermediates and seniors to complete this activity (Individual or team) Juniors (individuals only) will be allowed up to 2 hours.		Blue Red White	25 20 10
Class/ Description	Lot	Description	Points	
Bread Baking	1	Yeast Breads/Rolls, 3 Hour Time Limit	Blue	25

Class 29	2	Quick Bread Loaves, 2.5 Hour Time Limit	Red White	20 10
	3	Quick Breads other than Loaves, 2 Hour Time Limit		
	Guidelines: - Participant will prepare a yeast or quick bread product. - The judge and contestant will taste the finished product. The appropriate score card will be used to evaluate the product. - Any remaining baked product will be taken home by the contestant. Bring appropriate containers.			
Class/ Description	Lot	Description	Points	
Food Preservation Class 30	1	Food Preservation Activity – Drying (1 hour time limit)	Blue Red White	25 20 10
	2	Food Preservation Activity – Freezing (1.5-hour time limit)		
	3	Food Preservation Activity – Water Bath Canning (2-hour time limit)		

4-H Still Life Division

4-H Creative & Expressive Arts Department

Co-Superintendent: Elizabeth Shackley

Email: lizzieshackley@gmail.com

Co-Superintendent: Meghan Brannberg

Email: 4HTumwater@gmail.com

See [Tips For A Successful 4-H Still Life Exhibit](#)

RULES:

- Exhibit item must have been made during the current 4-H year.
- No graded school projects may be entered.
- Each exhibit item entered must be accompanied by a 3" X 5" card that explains what the item is, how it was made, where it is to be used, and any special techniques used. Indicate if the item was a kit or your own original idea. If you received adult assistance, state what the assistance involved. If the required 3" X 5" card is missing or incomplete, at the judge's option, the exhibit will be dropped no more than one ribbon placing.
- Each fine arts item, or any other item intended to be displayed by hanging, must have a hanging device securely attached. If a hanging device is missing or inadequate, the exhibit may be reduced no more than one ribbon placing; and will not be displayed. If an item is finished to stand, it must be noted on the entry tag.
- Special awards may be awarded by age division for originality, best 3" X 5" cards, and 4-Her with the most points earned.
- All exhibits in Division U must be non-machine sewn artwork.
- Exhibitmanship in the 4-H Still Life Bldg. is required of all exhibitors.

4-H Creative & Expressive Arts				
Class/ Description	Lot	Description	Points	
Fine Arts Class 140	1	Drawing – charcoal		12 8
	2	Drawing – pen & ink		

Creative Arts Dept.	3	Drawing – pencil	Blue Red White	4		
	4	Drawing – mixed medium				
	5	Painting – watercolor				
	6	Painting – tempura paint				
	7	Painting – oils				
	8	Painting – acrylic				
	9	Painting – other and/or mixed medium				
	Note: Items must be framed and/or matted and ready to hang. Exceptions will be made for sketchbooks or portfolios. NO LOOSE PAPERS WILL BE ACCEPTED.					
Applied Arts Class 141 Creative Arts Dept.	1	Items made from a kit	Blue Red White	12 8 4		
	2	Printmaking				
	3	General Media Craft (Examples: Mosaics; mobiles; dolls and doll accessories; non-sewn embellished clothing items, such as tie-dye, painted t-shirt, etc.; toys and games; soap making; holiday items; fair theme items; items made from recycled materials; other)				
	4	Paper Crafts (Examples: Scrap book, individual scrap book pages, quilling, rubber stamping, greeting cards, handmade paper, Origami, stenciling, other)				
	5	Decorative Food Arts (edible food mixes, etc.)				
	6	Jewelry (Examples: Jewelry, hair accessories)				
	7	Poetry				
	8	Performing Arts Items				
	9	Tribal Art				
	10	Clay, Glass, Fiber, Porcelain, Other (Examples: Nature crafts (cones, seeds, rocks, etc.), leather crafts, wood craft; metal craft; glass craft; other)				
	11	Group Entry				
	Note: LIMITATION ON ENTRIES: No more than three (3) items per lot for Class 141.					

4-H Still Life Division

4-H Photography Department

Superintendent: Laura Shackley

Email: lshackley98@gmail.com

See [Tips For A Successful 4-H Still Life Exhibit](#)

RULES:

1. Entries are limited to pictures taken by the 4-H member during the current 4-H year.
2. Photographs must be matted or mounted (using dry mounting tissue, spray glue, photo glue or photo stickers) to a sheet of heavy weight card stock, illustration or mat board. Minimum mat margin is 1" on all sides and maximum mat margin is 2 ½" on all sides. A backing board must be used to cover the back of the photo. Do NOT use cardboard, chipboard, or poster board. These types of backings are not acid free and will harm your photographs. Do not use foam core board. Framed and non-mounted entries will not be accepted.
3. Use commercial printing services as home photo printers aren't always able to produce quality prints. Prints of low quality may result in fewer points (judge's discretion). All entries should be printed on photographic paper. Entries printed on paper or cardstock will not be accepted.

4. Entries are limited to two per lot within each class
5. In addition to the 4-H entry tag, use photo label #C0890 available at the Extension Office. 3" X 5" Description Cards are not needed for photography.
6. Entries Classes 150, 151, 152 and 153 must be enlargements of black & white negatives, color negatives, colored slides, or digital captures that have not been manipulated in any way. Photos that have been manipulated in Photoshop or other photo software or in a darkroom must be entered in the appropriate Class 154. Color enhancements and changes may not be made to the original photo unless it is entered in the digitally enhanced class.
7. Photos entered in any class except Class 151 and Class 154 must be at least 5" X 7", but may also be 8" X 10", 8" X 12", or 5" X 14." Entries in Class 154 must be enlargements, but no size limit specified. Make sure enlargements are made using traditional methods.
8. Exhibitmanship is required of all exhibitors.

4-H Photography						
Class/ Description	Lot	Description			Points	
4-H Photography Class 150 Photography Dept.	1	Scenic	8	Close Up	Blue Red White	12 8 4
	2	People	9	Composition: Special lighting (i.e., strobe, slide, evening, backlighting, time exposure, etc.), must identify type of lighting on C0890)		
	3	Animal	10	Composition: Design elements (i.e., lines, shapes, patterns, textures, angles, contrasts), must identify the design element on C0890)		
	4	Flower/Nature	11	Composition: Still Life (i.e. inanimate objects set up for photo)		
	5	Buildings/Architecture	12	Composition: Abstracts		
	6	Any subject / Miscellaneous	13	Special Effects (note special effects used on C0890)		
	7	Action	14	Darkroom Skills (all entries in this lot to include a 3"x5" card defining chemicals, exposure, and paper used)		
Note: Limit two per lot. Photos must be at least 5" x 7".						
4-H Photo Boards Class 151 Photography Dept.	1	Photo Story: A series of 3 to 6 photos that tell a story with a beginning/ending, a title and "preferred" captions; All photos to be mounted on one board.			Blue Red White	16 12 9
	2	Theme Board: A series of 3 to 6 photos depicting a specific theme. Title required; captions, poems, or other written words are optional; all photos to be mounted on one board.				
Note: May use black & white or color photographs (each 3 1/2" x 5" or larger - up to 8" x 12" or 5" X 14") that tell a story. Include a title and mat as suggested above in general instructions.						
4-H Photo Album/ Portfolio Class 152 Photography Dept.	1	First year in project album – 25 prints			Blue Red White	16 12 9
	2	Second year in project album – 30 new prints				
	3	Third year in project album – 35 new prints				
	4	Fourth year in project album – 40 new prints				
	5	Fifth year in project album – 50 new prints				
Note: Scrapbooks are to contain only photos taken by the exhibitor.						

4-H Photojournalism Class 153 Photography Dept.	1	Photo: one enlargement; size 5"x7", 8"x10", 8"x12", 4"x12", or 5"x14"; matted or mounted on white matte board or white poster board. Caption should be mounted below the photo on the matte board/poster board.	Blue Red White	16 12 9
	2	Story Board: 2 – 4 pictures depicting a single newsworthy story; any size, but total exhibit must not exceed 11"x14"; mounted on white matte board or white poster board. Caption should be mounted below the photos on the matte board/poster board.		
	3	Album: Minimum of 10 newsworthy photos; published and unpublished work of the exhibitor. Include suggested cut lines; if published, include a copy of the publication.		

Note: All photographs must be of newsworthy nature. They must be captioned. Include information on who, what, where, when, and why in each caption. Photographs may be black & white or color

Class/ Description	Lot	Description	Points	
Digital Imaging Class 154 Photography Dept.	1	Regular film and camera. Black/white or color. Digitally imaged by scanning, then enhanced or manipulated and printed by Exhibitor.	Blue	16
	2	Digital capture. Black/white or color. Photo taken with a digital camera, then enhanced or manipulated and printed by Exhibitor.	Red White	12 9

Note: This class is for photographers who make use of Photoshop or other photography software or darkroom to change or enhance their photographs. Use a 3 x 5 card to describe process used to enhance or change the photo.

4-H Still Life Division

4-H Gardening and Plant Science Department

Superintendent: Michele Drochak

Email: 4htcgardeningproject@gmail.com

See [Tips for a Successful Still Life Exhibit](#)

RULES:

1. All exhibits must have been made, collected or grown by the 4-H member as part of his/her 4-H Natural Sciences project work during the 4-H year.
2. Exhibits entered in previous years, which have been significantly added to since then, will be accepted if the exhibit description in the Exhibitor Guide is followed with a plus (+) and the entry is accompanied by a note describing the additions made to the entry. Entries entered this way, which in the judge's opinion, have not been significantly enlarged, will receive a ribbon, but no premium points.
3. Refer to 4-H Publications EB1103 and 4-H-970-W, "Suggested 4-H Garden Exhibits", for preparation of exhibits. These publications are available at the Extension Office.
4. Exhibitor is responsible for providing appropriate container for the display.
5. Exhibitmanship in the 4-H Still Life Bldg. is required of all exhibitors.

4-H Plant Science				
Class/ Description	Lot	Description	Points	
Gardening Class 160	1	Vegetable Garden: • Fruit & Pod Vegetables, Enter six specimens on a white paper plate • Leafy & Stem Vegetables, Enter one head (cabbage/lettuce head), cleaned and groomed, OR bundle of leaves/stems.	Blue	12
			Red	8
			White	4

		- Root, Bulb & Tuber Vegetables, Enter three specimens, trim side roots, but leave tap roots; brush or wash to remove soil. - Vine Crops, Enter one large or three small specimens; leave 1” stem; gently wipe clean.		
	2	Container Garden: - Potted Plant - Terrarium - Container Garden (variety of plants) - Hanging Baskets: A. Flowering single variety B. Flowering mixed variety C. Foliage only		
	3	Flower Garden: Cut Flowers, Enter one stem		
	4	Fruits, Nuts, Berries: - Small Fruit & Berries: Enter ½ cup berries in clear plastic cup or glass; enter three specimens of each variety of tree fruit. - Nuts (in shell or shelled), Enter ½ cup in clear plastic cup or glass.		
	5	Other Garden Produce: - Allium (Chives) - 10 blades - Aloysia triphylla (Lemon Verbena) - 1 stem - Artemesia dracunculus (French Tarragon) - 1 stem - Borago officinalis (Borage) - 1 stem - Coriandrum sativum (Coriander) - 3 stems - Lavandula angustifolia (Lavender) - 5 stems - Melissa officinalis (Lemon Balm) - 3 stems. - Mentha (Mint) - includes Pennyroyal - 1 stem - Ocimum basilicum (Basil) – 1 stem - Origanum (Oregano & Marjorams) - 3 stems - Petroselinum crispum (Parsley) - 1 stem - Rosmarinus officinalis (Rosemary) - 1 stem - Prostrate - 1 stem - Upright - 1 stem - Salvia officinalis (Sage) - 1 stem - Thymus (Thyme) - 3 stems same variety - Any other named cut herb, number and length appropriate to variety		
	6	Cut or Dried Flower Arrangement; Corsages Note: Flowers in arrangements do not need to be grown by exhibitor.		
Class/ Description	Lot	Description	Points	
Weeds Class 161	1	Common weeds, at least 15 in variety	Blue Red White	20 15 10
	2	Primary noxious weeds, at least six in variety		
	3	Poisonous weeds and plants at least ten in variety. In addition to the common and scientific name, the degree of toxicity and the poisonous parts of each plant should be listed.		
		Note: Identify by common and scientific names. Specimens of each lot should be mounted or displayed in a manner showing individual identification and location. The recommended control for the weed should be listed if the exhibitor has been in the project for more than two years.		

Special Exhibits Class 162		1	Tallest Corn	Blue Red White	20 15 5	
		2	Tallest Sunflower			
		3	Earliest ripe tomato, etc.			
		4	Club garden at the Thurston County Fairgrounds			
		5	Other			
Native Plants Class 163		1	Collection of 12 native plants (no weeds), identified and labeled Note: Specimens should be mounted or displayed with labels showing identification of both common and scientific names.	Blue Red White	20 15 5	
Potato Costume Contest Class 164		Participation only, no premium points RULES: 1. Potato must be grown by 4-H member. 2. Costumes must be made by the 4-H member, with minimal help from others. 3. Costumes may not be adapted from doll clothing or other pre-made outfits. Some small accessories are acceptable; use your judgment. 4. Only one entry per 4-H exhibitor allowed.				
4-H Entomology						
Class/ Description	Lot	Description			Points	
Entomology Class 165	1	Any item or display from the entomology project			Blue Red White	12 8 4
		Rules: - All insect exhibits must be labeled to give the common name, order, and scientific name to as many as possible. - Exhibit entered in previous year, which has been significantly added to, will be accepted if the exhibit description in the Exhibitor Guide is followed. At least 10 insects of the total displayed in all classes must be collected during the current 4-H year. - New Junior, Intermediate, Senior: 10 insects from at least 8 orders. - Second and third year Junior: 20 insects from at least 10 orders. - Second and Third year Intermediate: 20 to 30 insects from at least 12 orders. - Senior: 20 to 50 insects from at least 15 orders.				
Bee Keeping Class 166	1	One pint or one quart of home harvested honey			Blue Red White	12 8 4
	2	Any item made related to or made from beeswax				
	3	Any other item or display from the beekeeping project (for example, display a labeled collection of honeybees in different stages)				

4-H Still Life Division**4-H Science, Technology, Engineering & Math Department**

Superintendent: Lucas Swearingen

Email: swearluc82@gmail.comSee [Tips for a Successful Still Life Exhibit](#)**RULES:**

1. For all classes, exhibitor shall provide a 3"x5" note card listing what was done, tools used and if this project was a kit.

2. All entries must have been created or substantially developed by the 4-H member as part of his/her project during the current 4-H year.
3. Exhibits entered in previous years, which have been significantly added to during the current 4-H year, will be accepted if the entry is accompanied by a note describing the additions made to the entry. Entries entered this way, which in the judge's opinion have not been significantly modified, will receive a ribbon, but no premium points.
4. No graded school projects may be entered.
5. Exhibitmanship is required of all exhibitors

4-H Aerospace/Rocketry			
Class/ Description	Lot	Description	Points
Rockets Built from Plans other than Kits Class 210	1	Simple degree of challenge	B-8, R-6, W-5
	2	Moderate degree of challenge	B-10, R-8, W-6
	3	Difficult degree of challenge	B-16, R-12, W-9
	4	Complex degree of challenge	B-20, R-15, W-11
Rockets Designed & Built by Exhibitor Class 211	1	Simple degree of challenge	B-8, R-6, W-5
	2	Moderate degree of challenge	B-10, R-8, W-6
	3	Difficult degree of challenge	B-16, R-12, W-9
	4	Complex degree of challenge	B-20, R-15, W-11
Model Rockets from Kits Class 212	1	Simple degree of challenge	B-8, R-6, W-5
	2	Moderate degree of challenge	B-10, R-8, W-6
	3	Difficult degree of challenge	B-16, R-12, W-9
	4	Complex degree of challenge	B-20, R-15, W-11
Model Rockets Re-Designed by Exhibitor Class 213	1	Simple degree of challenge	B-8, R-6, W-5
	2	Moderate degree of challenge	B-10, R-8, W-6
	3	Difficult degree of challenge	B-16, R-12, W-9
	4	Complex degree of challenge	B-20, R-15, W-11

Class/ Description	Lot	Description	Points	
Any Other Aerospace Project Class 215	1	Any item from aerospace project	Blue	12
		Exhibit should include a 3” x 5” card or informational display about the project if it was a kit etc. This Lot also includes paper rockets and 2-liter bottle rockets.	Red	10
			White	8
4-H Bicycle Care & Safety				
Class/ Description	Lot	Description	Points	
Bicycle Project Class 218	1	Any item or display from the Bicycle project	Blue	12
			Red	10
			White	8
4-H Small Engines				

Class/ Description		Lot	Description	Points	
Small Engine Project Class 219 Small Engine Dept.		1	Any item from the Small Engine Project	Blue Red White	12 10 8
4-H Electricity					
Class/ Description		Lot	Description	Points	
Electricity Class 225 Electricity Dept.		1	Electricity	Blue Red White	12 10 8
4-H Wood Science					
Class/ Description		Lot	Description	Points	
Woodworking Projects Class 230 Wood Science Dept Examples: bird houses, toolboxes, etc..		1	Small Woodworking Project	Blue Red White	12 10 8
		2	Medium Woodworking Project		
		3	Large, intricate and/or difficult items. The Superintendent or judge will determine which exhibits may be entered in this Class.		
		Examples: Bird houses, toolboxes, etc..			
Computer Technology					
Class/ Description		Lot	Description	Points	
Computer Technology Class 235		1	Flyers/Pamphlets	Blue Red White	12 10 8
		2	Greeting Cards		
		3	Certificates		
		4	Scrapbooks		
		5	4-H Club Newsletter (using columns, charts, tables, graphs)		
		6	T Shirt Design		
		7	Spreadsheet showing income and expense (invent data or use for one of your other 4-H projects)		
		8	Calendars, Address Books, Programs, etc. (include note card telling what program was used).		
		9	Magazine or Newspaper (at least 8 pages) – print out		
		10	Personal Slideshow, music, or narration required – minimum 3 minutes – entry must be programmed to advance to the next slide automatically – submit on flash drive		
		11	Slide Show of 4-H Project or Activity, music or narration required – minimum 3 minutes – entry must be programmed to advance to the next slide automatically – submit on flash drive		
		12	Individual Web Page designed by the member (print out page)		
		13	4-H Club Web Page designed by the member (print out pages and links)		
		14	Other computer-generated items (entry to include an informational display that informs the public of the exhibit’s use/purpose, how it was made, equipment and/or programs used, etc.		

	15	Computer Program Development – Computer Program written by the member (Print out program and place in a notebook)		
	16	Homemade Computer Equipment – Computer Tool Kit		
	17	Homemade Computer Equipment – Software Toolkit		
	18	Digital Art – Small Digital Art Items (under 5"x7")		
	19	Medium Size Digital Art Items (larger than 5"x7", smaller than 8"x12")		
	20	Large Digital Art Items (larger than 8"x12") (This Class includes Digital Posters)		
	21	Any 3D printed item made by member		
	Note: Types of exhibits include the following: 1. Hard copy, printed copy of the computer output with a narrative description of the purpose, methods, and results. 2. Demonstration - in the presence of the judge, provide a demonstration of the computer project and answer questions. 3. Team Project combines both hard copy and a demonstration. The role and contribution of each team member must be described. Each team member should enter separately.			
4-H Geospatial				
Class/ Description	Lot	Description	Points	
Geospatial Class 240	1	(Geographical Information, example: GPS) – Entry to include an 8.5"x11" or table informational display that informs the public of the exhibit's use/purpose. May include pictures, written descriptions, etc.	Blue Red White	12
4-H Robotics				10
Robotics Class 245	1	Any item or display from the "Robotics project" – entry to include an 8.5"x11" informational display informing the public of the exhibit's use/purpose. May include pictures, written descriptions, etc.		8
Any Other S.T.E.M. Related Project Class 250	1	Any item or display representing a S.T.E.M. (Science/ Technology/ Engineering/ Math) related project. Entry to include a 3"x5" card telling what program(s) and equipment were used to generate the project and how the project will be used.	Blue Red White	12 10 8

4-H Still Life Division**4-H Environmental Stewardship Department**

Superintendent: Contact 4-H Office

Email: tc4h@co.thurston.wa.usSee [Tips for a Successful Still Life Exhibit](#)**RULES**

1. Open to all members enrolled in any phase of the Environmental Stewardship/Natural Resources Program Division
2. Member may enter a maximum of four exhibits with no more than one entry in each Lot.
3. All exhibits must have been made, collected or grown by the 4-H member as part of his/her 4-H project work during the 4-H year.
4. Exhibits entered in previous years, which have been significantly added to since then, will be accepted if the exhibit description in the Exhibitor Guide is followed with a plus (+) and the entry is accompanied by a note describing the

additions made to the entry. Entries entered this way, which in the judge's opinion, have not been significantly enlarged, will receive a ribbon, but no premium points.

5. Refer to listing from Extension Office regarding minimum number of specimens per exhibit.
6. All insect exhibits must be labeled to give the order and common name of insect in the collection and scientific name to as many as possible, regardless of whether entered in forestry or entomology projects.
7. Any preserved (dehydrated, canned, etc.) foods must be prepared under USDA standards and will be judged by the Food Preservation superintendent or judge.
8. 4-H members enrolled in any of the Environmental Stewardship or Shooting Sports projects may participate.
9. Exhibitmanship in the 4-H Still Life Bldg. is required of all exhibitors
10. For Shooting Sports entries, targets are not acceptable entries. Firearms are not allowed as exhibits.

4-H Environmental Stewardship													
Class/ Description		Lot	Description									Points	
Exploring Your Environment Class 260	1	Air	3	Forestry	5	Soil	7	Wildlife			Blue	10	
	2	Energy	4	Marine Life	6	Water					Red	7	
											White	5	
Class/ Description		Lot	Description									Points	
Outdoor Adventures Class 265	1	Any item or display related to living in the outdoors (camping, hiking, backpacking, etc.)									Blue Red White	12 10 8	
Science Discovery Class 270	1	Any item or display related to rocks and minerals											
	2	Any item or display related to the 3R's: reduce, reuse, recycle											
	3	Any item or display related to oceanography											
	4	Any item or display related to weather or climate											
	5	Any item or display related to spiders and insects											
	6	Any item or display related to astronomy or outer space											
	7	Any item or display related to bird watching											
Wind Energy Class 272	1	Any item or display made by the member in the wind energy project											
Forestry Class 275	1	Any item or display from the forestry project											
Sport Fishing Class 280	1	Any item or display from the sport fishing project											
Shooting Sports Static Exhibit Class 290	1	Any item or display from Riflery project											
	3	Any item or display from Shotgun project											
	5	Any item or display from Archery project											
Natural Resources Activity Contest	1	Cloverbud									Blue	25	
	2	Junior											

Class 295	3	Intermediate	Red	20
	4	Senior	White	10

4-H Shooting Sports Division

4-H Shooting Sports Department

Co-Superintendents:

Mark Fleischer, tcssmark@gmail.com

Steve Shackley, sshackely@gmail.com

RULES

1. The shooting sports activity is open to junior, intermediate, and senior 4-H members enrolled in the Thurston County 4-H archery project.
2. All participants must meet the minimum shooting requirement to enter (item 5 below).
3. Participants may enter all three classes.
4. Pre-registration is required by submitting entry form to the Thurston County 4-H Office.
5. Participants should be able to shoot 40 arrows at 60/45 feet on 60-cm FITA 10-ring target and score at least 60 Bare Bow or Basic Compound, or 90 Olympic Recurve Free Style, or 120 Compound Free Style. These shooting requirements are strongly recommended.
6. All shooting is done at 60 feet, 45 feet, and 30 feet for all age divisions.
7. All Para Shooters are welcome without minimum score requirement.
8. Participants must be able to shoot 60 arrows consecutively for the 900 round.
9. It is recommended participants must bring your quiver to hold your arrows.
10. Bow Style – maximum poundage <60 pounds. No cross bows.

4-H Shooting Sports				
Class/ Description	Lot	Description	Points	
Bare Bow and Basic Compound Class 291	1	Junior	Blue Red White	75 55 25
	11	Intermediate		
	21	Senior		
	Note: Finger shooter, no releases, no sights, and no let-off of bow poundage.			
Olympic Recurve Bow Freestyle Class 292	1	Junior	Blue Red White	75 55 25
	11	Intermediate		
	21	Senior		
	Note: Finger shooter, no releases, pin sight only, no magnifying lens, no peep sight.			
Compound Freestyle Class 292	1	Junior	Blue Red White	75 55 25
	11	Intermediate		
	21	Senior		
	Note: Releases and bows with let off.			

4-H Still Life Division**4-H Special Interest Programs Department**

Superintendent: Contact 4-H Office

Email: tc4h@co.thurston.wa.us**RULES:**

1. The special interest programs division is for youth involved in Thurston County 4-H out-of-school programs.
2. Entries are to be still-life exhibits entered in the appropriate building.
3. Lots to be determined at the discretion of the superintendent and/or judge.
4. Skill levels will be defined as: Simple (basic skill level), Complex (intermediate skill level), and Advanced (advanced variety of skills).
5. Exhibits do not qualify for the State 4-H Fair.

4-H Special Interest Programs

Class/ Description	Lot	Description	Points	
Special Interest Programs Class 599	1	Simple articles	Blue Red White	8 6 4
	2	Complex articles	Blue Red White	10 8 6
	3	Advanced articles	Blue Red White	12 10 8
4-H Challenge Class 600	1	Simple (Note: Open to youth teams participating in 4-H portable challenge (adventure-based activities). Groups will demonstrate at least one cooperative activity and one initiative.	Blue Red White	8 6 4

4-H Still Life Division**4-H Veterinary Science Department**

Superintendent: Contact 4-H Office

Email: tc4h@co.thurston.wa.usSee [Tips for a Successful Still Life Exhibit](#)

1. **RULES:** All displays must be visual; giving educational information containing all the elements necessary to tell the story.
2. Illustration posters and written materials must be clear and sharp. Show details in areas where appropriate. Use correct names and spelling.
3. Appropriate captions and titles should be visible for at least ten feet.
4. If specimens are used, they must be properly treated, labeled, and placed securely in a covered container.
5. No limit to entries. However all entries may not be displayed due to space constraints.
6. Scoring base on content, originality, pertinence to animal health, and attractiveness of exhibit.
7. Large displays must be pre-entered by notifying the 4 -H Office prior to still life entry day with space requirements.
8. Exhibitmanship is required of all exhibitors

Veterinary Science				
Class / Description	Lot	Description	Points	
Veterinary Science Display Class 984	1	Poster or Tri-fold cardboard display	Blue Red White	20 15 10
	2	3-D tabletop display or mobile		
	3	Large Display (group of several items and posters)		
Veterinary Science Job Shadowing Class 985	1	Single Page - (one job shadow experience)	Blue Red White	20 15 10
	2	Notebook or Journal - (three or more job shadow experiences)		