



Board of County Commissioners **AGENDA ITEM SUMMARY**

Agenda Date: _____ Date Created: 8/25/2025 Agenda Item #:

Created by: Maya Teeple, Senior Planner - Community Planning and Economic Development - 360-786-5578

Creator = Presenter? Yes No Is this a presentation by more than one person?

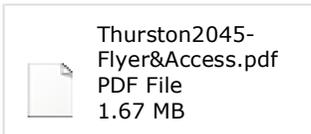
Presenter: **Derek Day, Community Planning Manager - Community Planning and Economic Development - 360-968-0183**

Presenter #2: **Ashley Arai, Director - Community Planning and Economic Development - 360-786-5486**

Item Title:
Public Hearing for Thurston 2045 - Periodic Comprehensive Plan Update

Action Needed: _____ Class of Item:

List of Exhibits



Attach any materials such as spreadsheets, powerpoint presentations, word documents, etc.

Click Additional Attachment to attach more materials.

NOTE: If you attach a file and get a message saying "**You have chosen to attach a large file...**", you need to optimize the file to make it smaller. Contact Dan Murray at 4593 for assistance.

Clearance from other Departments?

Budget Effect Summary?

Recommended Action:

Move to close the public hearing.

Item Description:

This agenda item is to hold a public hearing to receive and consider public comment on the 2025 Periodic Comprehensive Plan Update, or "Thurston 2045". This is a docket item on the 2024-2025 Official Comprehensive Plan Docket and is a state-mandated update under RCW 36.70A. The Thurston County Comprehensive Plan describes the long-term vision for Thurston County, looking ahead to set direction for the county's growth over the next 20 years.

Major changes proposed as part of this update will bring the plan into consistency with recent state law changes, update population projections, level of services, and forecasted needs. This update also refreshes narrative based on new information, plans, and studies that have been done since the last update and reflects changing trends and priorities of the community.

Process Overview to Date:

- Planning Commission - 41 work sessions and 1 public hearing
- Planning Commission Recommendation – August 27, 2025
- Planning Commission Findings - September 3, 2025
- Over 40 public outreach events
- Board review in a series of 7, 30-minute work sessions from July to September

More information and public hearing drafts for this project may be found at www.thurston2045.org.

This public hearing was noticed on October 2, 2025 with a legal notice and webmail. A press release was issued in late October. Following this public hearing, the next steps are:

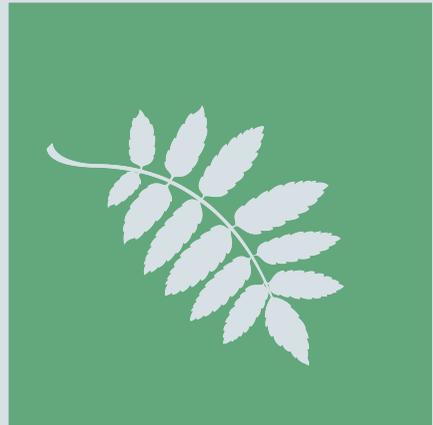
- November 2025 – Board briefings (as needed)
- December 16, 2025 - Final action, packaged with all other 2025 Comprehensive Plan Amendments

This AIS is complete and ready for the Clerk of the Board to include in the Board Agenda:

Date Submitted: 10/2/2025

Your county. Your vision.

THURSTON



2045

Thurston BoCC Public Hearing - November 4, 2025 at 3:30 PM or soon after.
3000 Pacific Ave SE, Olympia WA 98501
Comment at the link below or by emailing Thurston2045@co.thurston.wa.us

3 Ways to Comment



Take the
survey on the
website



Send a
comment at
anytime



Publicly
comment at a
hearing

Our population is expected to grow 30% by 2045. Help us plan for it.



www.Thurston2045.org



Thurston 2045 Access Links

BOCC NOV. 4, 2025 - PUBLIC HEARING DRAFT

The Board Public Hearing Draft (Nov. 4, 2025) of Thurston 2045 is available online.

- [Comprehensive Plan Chapters and Appendices](#)
- [Comprehensive Plan Map Packet](#)
- [Thurston County Code Amendments](#)
- [County-wide Zoning Corrections](#)
- [Grand Mound Changes \(Land Use Map\)](#)

Visit www.thurston2045.org to access the files above, or to view the files by individual chapter (both clean and redline versions).