



## 2026 Thurston County Fair FFA Exhibitors Guide

**Register for the Fair online: <https://thurstoncountyfair.fairentry.com/>**

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## General FFA Introduction

The objectives of the Thurston County FFA exhibition are:

- To feature and display agricultural products from our programs including livestock, mechanics, plants and exhibitions of all kinds.
- To help in the training of youth through educational contests, displays and demonstrations.
- To promote the welfare of farm people and rural living.
- To promote wholesome, worthwhile educational, and entertainment activities for the interest of all people.
- To institute and carry out short- and long-range planning.
- To present, for public viewing, a well-balanced and wide variety of exhibits and displays.
- To feature the rich heritage of our state, as well as the features of the present, and anticipated changes for future ways of living.
- To conform with rules and regulations as set forth in the Washington State Agricultural Fairs Laws.

## General Thurston County Fair Rules

### General Administration & Conduct

- **Authority:** General administration is vested in Fair Management. Management reserves the right to amend and enforce rules for safety and well-being. All business must be conducted through the Fair Office.
- **Standards:** Displays must be agricultural, educational, or family-oriented.
- **Behavior:** Disorderly conduct, the use of controlled substances, or being under the influence of alcohol/controlled substances is grounds for immediate removal.
- **Pet Policy:** No pets are allowed on the grounds during the Fair, except for animals on exhibit or certified service animals.
- **Smoking/Dining:** Food consumption is prohibited in barns and tack areas; meals must be eaten in designated areas.
- **Compliance:** Violation of rules after an initial warning results in forfeiture of fees/premiums and expulsion from the Fairgrounds.

### II. Site Operations & Safety

- **Hours:** The Fair opens at 10:00 AM. Grounds close at 10:00 PM; all non-campers must exit by 11:00 PM.
- **Sleeping:** Overnight sleeping is prohibited except in designated camping areas or for approved animal caretakers and security staff.
- **Liability:** Thurston County and Management are not responsible for loss, damage, or injury to persons or property. Participants must indemnify the County against claims arising from their acts or omissions.
- **Obligations:** No person may incur financial obligations against Management without prior written permission.
- **Cleanliness:** All exhibitors and concessionaires must keep their premises clean at all times.

### III. Exhibits & Animal Care

- **Registration:** All exhibits must be registered via [Fair Entry](#) prior to opening day. Management may limit exhibits based on space.
- **Staging:** Livestock, poultry, and rabbits must be in place by 9:00 PM the day before the Fair. All booths must be ready by 10:00 AM on opening day.
- **Removal:** Livestock, horse, poultry and rabbits will be released Sunday night after 6pm as scheduled by the superintendents. Other exhibits may be removed at times specified in the Exhibitor's Guide under each division.

Early withdrawal is prohibited except for vet-documented emergencies. Items left 14 days post-fair become County property.

- **Animal Care:** Owners must provide their own tools, hay, and grain. Animals must be fed and stalls cleaned by 10:00 AM daily.
- **Staffing:** One adult and two exhibitors per species must be present during Fair hours.
- **Control:** Animals must be under the control of a capable handler. Aggressive or unsafe animals will be removed immediately.
- **Vehicles:** Livestock trucks and trailers are prohibited from remaining on the fairgrounds or in parking lots during the Fair.

#### IV. Species-Specific Requirements

- **General Health:** Official fair veterinarians will conduct inspections. Animals must be in show condition and free of disease/parasites.
- **Cattle:** Must be double-tied with acceptable halters (rope preferred). No horned animals or scurs over 1 inch.
- **Sheep & Goats:** Must have USDA Scrapie identification (tags/tattoos/microchips). 4-H horned animals must have tips covered.
- **Poultry:** Requires certification of being Pullorum-Typhoid clean (within 90 days) and a Premises ID Number. Exhibitors must certify reading Exotic Newcastle Disease (END) regulations.

#### V. Premiums & Judging

- **Judging:** All decisions are final. Communication with judges during the process is prohibited.
- **Protests:** Must be filed in writing within 48 hours, stating the rule violation, and accompanied by a \$25.00 deposit (forfeited if the protest fails).
- **Payment:** Premiums under \$5.00 will not be paid. Checks are mailed by the County Auditor after the Fair.
- **Ribbons:** Blue (1st), Red (2nd), and White (3rd). In non-competitive classes, judges may award ribbons at their discretion.
- **New Classes:** Follow a three-year cycle: Year 1 (Exhibition), Year 2 (Ribbon only), Year 3 (Premium eligible).

#### VI. Concessions & Raffles

- **Contracts:** Concessions require a non-transferable contract. Solicitation or vending without a contract is strictly prohibited.
- **Operations:** Concessionaires must work within 4 feet of their booth. Advertising is limited to the interior of the booth.
- **Food Safety:** Vendors must comply with health laws and may only sell approved items. Menus and prices must be submitted 30 days prior; no price changes are allowed during the Fair.
- **Raffles:** Limited to 12 total (4 each for 4-H, FFA, and Open Class). Must be pre-approved by the Fair Board and comply with WA State Gambling Commission rules. No animal, tobacco, weapon, or alcohol prizes.

#### VII. Administrative Notes

- **Donations:** Services or materials donated to the Fair become property of Thurston County.
- **Accessibility:** Disabled persons requiring assistance should contact the Fair Office at (360) 786-5453.
- **Cancellations:** Concession contract cancellations must be in writing by the first business day in July to avoid fee forfeiture.

## Vet Check Schedule

### VET CHECK ENTRY TIMES JULY 29, 2026

|            |                                                                                             |
|------------|---------------------------------------------------------------------------------------------|
| 8:30am-3pm | Early entrance and Vet check<br>.....Hicks Lake Barn, Swine Barn, Hoop Barn and Simons Barn |
| 3pm-5pm    | VET CHECK not available. No animals will be allowed to enter the fair at this time.         |
| 5pm-8pm    | Later entrance and Vet check<br>.....Hicks Lake Barn, Swine Barn, Hoop Barn and Simons Barn |

**Large Animals Only Policy.** Exhibitors with more than one species will have priority parking in the lower parking lot on Sunday morning for haul out. The Exhibitors will be given a tag/number prior to haul out. Exhibitors will be able to pick up their species in the barns order. (Pig Barn, Sheep-Goat, Llama and then on to Beef Barn in that order). If you need one species from another barn before the first barn order, then you will have to pick up the species you want in first and then loop around and get back in line to pick up the next species. **NO ONE WILL BE ALLOWED TO WALK THEIR ANIMALS ACROSS FROM ONE DEFINED AREA TO ANOTHER.** No horse will be allowed to walk up the hill to another barn to be loaded. This requirement protects animals from cross contamination, and all exhibitors are expected to comply.

## FFA Rules

1. Entries must be made in [Fair Entry](#) by July 1 for animal exhibits and July 15 for still life exhibits.
2. Each division superintendent shall have the power to allocate space with approval of Fair Manager.
3. All male livestock must be registered or eligible for registration.
4. Projects may be exhibited in the name of the chapter when projects are the result of the instructional program.
5. Members must own the livestock they show on/or before June 1, except market animals.
6. All entries must be shown by the owner, unless chapter owned.
7. Members must do herdsmanship. Chapters are responsible for the appearance of the barn and other assigned areas.
8. Exhibitors must be accompanied by their advisor, who will supervise students and assist with activities as assigned.
9. Official FFA Stall Cards and exhibit cards must be used.
10. Paid Thurston County FFA members may exhibit. Out of county FFA members may exhibit if space is available.
11. All Exhibitors will show in official FFA dress for showmanship, except Dairy may wear whites with their FFA jacket.
12. Educational material is required for all exhibits.
13. Entry limits are: Dairy, Beef, and Swine, two per lot, ten head per exhibitor.
14. Round Robin Fitting and Showing open to Grand Champion designated winners in all FFA fitting and showing classes. Eligible until out of high school one year.
15. Rules of Conduct:
  - a. FFA members must follow and are under the rules of the local school district, and during the FFA Exhibition must follow special rules pertaining to the Exhibition.
  - b. FFA members must follow the FFA Code of Ethics as adopted in the 1952 National FFA Convention found in the Official FFA Manual.
  - c. Disciplinary Action: Students out of compliance with the rules of the Exhibition will be first dealt with by the advisor. If this action does not remedy the situation, then the responsible supervisor shall deal with the issue. A state staff person shall deal with any difficulty beyond this point.
16. Chapter limited to one chapter herd per series.
17. Exhibitor must fit and show to receive premiums and enter Market Sale animal.
18. All membership dues will be paid by March 1st, exceptions will be made by the superintendent and an appointed committee.
19. No article or animal may be judged for more than one premium. Exceptions: fitting and showing, fashion revue, or similar type activity. (See 4H rule #7)

## FFA Contests

Kyle Johnson - Superintendent

### **Class 200013: HERDSMANSHIP RULES**

1. All members must participate. All work must be done by exhibitors. Awards will be based on daily average score. A chapter must compete for a sweepstakes award. Herdsmanship judged by fair's herdsman judge.
2. Chapter species need to average 75% in herdsman for members to receive fair premiums.
3. Points allotted on:
  - 100-80 Blue
  - 79-65 Red
  - 64-50 White

#### **LOT**

- 01:** Beef
- 02:** Dairy
- 03:** Goats
- 04:** Llama
- 05:** Poultry
- 06:** Rabbits
- 07:** Sheep
- 08:** Swine

#### **CLASS 200014: JUDGING CONTESTS**

Geraldine Maxfield – Dairy Superintendent  
 Lisa Todisco – Livestock Superintendent

#### **RULES**

1. Event may be canceled due to animal availability. Consult with event superintendent to confirm.
2. Premiums to Thurston County members only. Banners to top three teams in each contest.

**POINTS:** BLUE - 21 RED - 14 WHITE - 7

#### **LOT**

- 01:** Dairy CDE
- 02:** Livestock CDE

### **FFA Fitting and Showing**

Contact species superintendent for specific instruction

#### **RULES**

1. All training and showing of animals both prior to and during the Fair must be done by member.

**POINTS:** BLUE - 75 RED - 55 WHITE - 35

**CLASS 200027: Beef**  
**CLASS 200028: Dairy**  
**CLASS 200029: Dairy Goat**  
**CLASS 200032: Meat Goat**  
**CLASS 200036: Sheep**  
**CLASS 200037: Swine**  
**CLASS 200033: Poultry**  
**CLASS 200034: Rabbit**  
**CLASS 200031: Llama**  
**CLASS 200038: Turkeys**

**LOT**

**01:** Novice - No experience showing species before January 1 of the current calendar year.

**02:** Junior - 7th & 8th graders plus those with no more than two years showing.

**03:** Senior - All with more than two years showing.

NOTE - If you showed the species one or more times in a previous calendar year that counts as one year's experience.

**CLASS 200026: ANIMAL HANDLING EXPERIENCE**

**RULES**

1. Holders must be from Thurston County.
2. Holders will compete with only those in their classes.
3. Animals will be brought from stalls and returned.

**POINTS:** 15 Total

**LOT**

**01:** Dairy

**02:** Livestock

**CLASS 200035: ROUND ROBIN**

Geraldine Maxfield – Superintendent

**LOT**

**01:** Champions of *each* species

**RULES**

1. Grand Champion from each of the fitting and showing lots.
2. All participants are eligible through current year graduates.
3. Students can only enter one species in each Round Robin.
4. Reserve Champions will fill the vacant positions when a Grand Champion is unable to fill a species area.
5. **AWARDS POINTS:** BLUE - 75 RED - 50 WHITE - 25
6. Rosettes and Belt Buckle
  - a. Champion Sponsor: Outhouse Plumbing–Bob Crossland (Grand buckle)

- b. Reserve Champion Sponsor: Roland and Loraine Knorr (Res. Grand buckle)

## FFA Dairy Science

Hillary Hull – Superintendent

**POINTS:** BLUE - 75 RED - 55 WHITE – 35

**Chapter Herds POINTS:** BLUE - 40 RED - 30 WHITE - 20

JUNIOR CHAMPION FEMALE ROSETTE ONLY

SENIOR CHAMPION FEMALE ROSETTE ONLY

CHAMPION FEMALE ROSETTE ONLY

RESERVE CHAMPION FEMALE ROSETTE ONLY

Rosettes awarded at discretion of the judge.

**CLASS 200015: AYRSHIRE**

**CLASS 200016: BROWN SWISS**

**CLASS 200017: GUERNSEY**

**CLASS 200018: HOLSTEIN**

**CLASS 200019: JERSEY**

**CLASS 200020: MILKING SHORTHORN**

**CLASS 200021: OTHER BREEDS**

### LOT

**01:** Aged Cow five years and over, born before Sept. 1 five years prior.

**02:** CHAPTER HERDS: A chapter herd shall consist of five animals (all females). Two or more owners must be represented. The animals may be any age (four months of age or older). All animals of the chapter herd must be exhibited in the individual classes. A chapter may enter no more than one chapter herd.

**03:** Dry cow, three years and over, born before Sept. 1 three years prior.

**04:** Feeder steer, non-sale must be under 1 year of age.

**05:** Four-Year-Old Cow born between Sept. 1 five years prior and Sept. 1 four years prior.

**06:** Intermediate Heifer Calf born between Dec. 1 prior year and Feb. 28 current year.

**07:** Junior Heifer Calf born after March 1 current year.

**08:** Junior Yearling Heifer born between March 1 prior year and August 31 prior year.

**09:** Senior Heifer Calf born between Sept. 1 prior year and Nov. 30 prior year.

**10:** Senior Two-Year-Old Cow born between Sept. 1 three years prior and Feb. 28 two years previous.

**11:** Senior Yearling Heifer born between Sept. 1 two years previous and Feb. 28 prior year.

**12:** Senior Yearling in milk and Junior Two-Year-Old Cow born between March 1 and Aug. 31 two years prior.

**13:** Three-Year-Old Cow born Sept. 1 four years prior and Sept. 1 three years prior.

## FFA Goat Science

Dawn Lantz – Superintendent

Note: Those registered animals entered in Open Class may be reassigned pens at discretion of superintendent.

Scrapie Rule WAC 16-89: All goats and sheep are to be tagged, tattooed, or microchipped with Scrapies identification in accordance with the USDA Scrapies Eradication Rules. All exhibitors are required to bring their Flock ID papers as proof of compliance. To obtain ear tags or the number to tattoo ears, please visit: [WSDA Premises Identification Number](#). For further information on registration, call USDA (360)753-9430.

### DAIRY BREEDS

**CLASS 200049: Alpine**

**CLASS 200057: Nubian**

**CLASS 200061: Saanen**

**CLASS 200062: Toggenburg**

**CLASS 200054: La Mancha**

**CLASS 200058: Oberhasli**

**CLASS 200052: Crossbred Dairy**

**CLASS 200029: Other Purebreds**

### MEAT BREEDS

**CLASS 200053: KINDER**

**CLASS 200050: BOER**

**CLASS 200051: CROSS BREED MEAT**

**CLASS 200060: PYGMY**

### LOT

**01:** Chapter Herd - Best five milkers. Two or more owners must be represented. A chapter may enter only one chapter herd.

**02:** Dam & Daughter

**03:** Doelings born April, May, June (must be born by July 1)

**04:** Doelings born in January, February, or March of this year

**05:** Does two years and under three years, in milk – dairy breeds only

**06:** Does three years and under four years, in milk – dairy breeds only

**07:** Does four years and under five years, in milk – dairy breeds only

**08:** Does five years and over, in milk – dairy breeds only

**09:** Does under two years, in milk – dairy breeds only

**10:** Does under two years of age NEVER in milk

**11:** Wether (meat breeds only)

### POINTS:

| LOT                | BLUE | RED | WHITE |
|--------------------|------|-----|-------|
| 03, 04, 10         | 50   | 35  | 25    |
| 05, 06, 07, 08, 09 | 75   | 55  | 35    |
| 02, 11             | 50   | 35  | 25    |



**CLASS 200055: Market (meat) Goat Non-Sale****LOT****01:** Market (meat) Goat non-sale animal - Champion and Reserve Champion**CLASS 200056: Market (meat) Goat Sale****LOT****02:** Market (meat) Goat - sale animal grade blue ribbon - Champion and Reserve Champion

**Ribbons only**, one champion and one reserve champion will be selected from Lot A-C and D-H from each class. Jr. Champions and Sr. Champions will compete for grand champion and reserve champion. Grand Champions will compete for best doe.

JUNIOR CHAMPION - EACH BREED

JR RESERVE CHAMPION - EACH BREED

SENIOR CHAMPION - EACH BREED

SR RESERVE CHAMPION - EACH BREED

JR GRAND CHAMPION

SR GRAND CHAMPION

BEST DOE

**FFA Beef Science**

Angie Karnes Superintendents

Rule: Breeding stock - females, purebred or high grades, breed clearly recognizable.

**CLASS 200005: ANGUS****CLASS 200006: CROSSBREEDS****CLASS 200007: HEREFORD****CLASS 200008: LIMOUSIN****CLASS 200009: MARKET STEERS****CLASS 200010: OTHER BREEDS****CLASS 200011: SHORTHORN****CLASS 200012: SIMENTAL****POINTS:** BLUE - 75 RED - 55 WHITE - 35**LOT****01:** Best Three Head; three animals, any age or sex, all bred and owned by one exhibitor or farm. ONE ENTRY PER EXHIBITOR.**02:** Chapter Herd of five animals any breed (A chapter may enter one chapter herd).

**03: Cow & Calf**

**04: Cows, calved before March 31, four years previous**

**05: Get of Sire (3 animals, both sexes represented).**

**06: Junior Bull Calf, calved after Jan. 1 current year, over 4 mos. of age (must be purebred).**

**07: Junior Heifer Calf, calved after Jan. 1 current year, over four months of age.**

**08: Junior Yearling Heifer, calved between Jan. 1 and April 30, previous year.**

**09: Pair of bulls; all owned by one exhibitor of farm.**

**10: Pair of heifers; all owned by one exhibitor or farm**

**11: Produce of Dam; (3 animals, both sexes represented).**

**12: Senior bull calf, born btw Sept. 1 and Jan 1 previous year**

**13: Senior Heifer Calf, calved between Sept. 1 and Dec. 31 previous year.**

**14: Senior Yearling Heifer, calved between Sept. 1 and Dec. 31, two years previous.**

**15: Summer Yearling Heifer, calved between May 1 and Aug. 31 previous year.**

**16: Three-Year-Old Female, calved between April 1 and March 31**

**17: Two-Year-Old Female, calved between April 1 and Aug. 31**

**18: Yearling bull calf, born between Jan 1 and Aug 31 previous year**

**200009: MARKET STEERS**

**POINTS: BLUE - 75 RED - 55 WHITE - 35**

Each exhibitor is permitted to enter three steers. Only dehorned or naturally polled steers will be eligible to show. Any steer having horns over two inches long from the skin at the base of the horn to the tip will be disqualified. There will be no breed classes for steers. If there are more than 15 entries, steers will be divided into two or more classes according to weight, by judgment of committee.

1. Each steer exhibitor must own his/her animal for 60 days before the exhibition and give them personal care and supervision from that date on.
2. Steers will be broken into two classes – feeder steers and slaughter steers, according to the discretion of the judge.
3. Slaughter steers must be under 2 years old. Steers will be classified into market grades and placed within the grade. Ribbons will be used to designate the grades as follows:

Choice & Select (yield grades 1 & 2) BLUE

Select (yield grades 3 & 4) RED

Good Grades WHITE

The latest revision to the grade standards will apply.

**LOT**

**01: Feeder steers (over 601 lbs.)**

**02: Feeder steers (under 600 lbs.)**

**03: Non Sale Slaughter steers**

**04: Sale Slaughter steers**

## FFA Sheep Science

Jordan Hummell- Superintendent

Note: Those registered animals entered in Open Class may be reassigned pens at discretion of superintendent.

Scrapie Rule WAC 16-89: All goats and sheep are to be tagged, tattooed, or microchipped with Scrapies identification in accordance with the USDA Scrapies Eradication Rules. All exhibitors are required to bring their Flock ID papers as proof of compliance. To obtain ear tags or the number to tattoo ears, please visit: [WSDA Premises Identification Number](#). For further information on registration, call USDA (360)753-9430.

**CLASS 200084: CHEVIOT**

**CLASS 200085: COLUMBIA**

**CLASS 200086: CROSSBREED**

**CLASS 200088: DORSET**

**CLASS 200089: HAMPSHIRE**

**CLASS 200090: MARKET LAMB**

**CLASS 200091: MONTADALE**

**CLASS 200092: OTHER BREEDS**

**CLASS 200093: ROMNEY**

**CLASS 200094: SHROPSHIRE**

**CLASS 200095: SOUTHDOWN**

**CLASS 200096: SUFFOLK**

#### **LOT**

**01:** Best pair-2 animals shown in lots 12,11,04,03,02 by the same exhibitor

**02:** Ewe, lamb under one year

**03:** Ewe, one year and under two years

**04:** Ewe, two years and older

**05:** Exhibitor's Flock-consists of one aged or yearling ewe and one ewe lamb and one yearling or ram lamb which was shown in the above lots by the same exhibitor.

**06:** Feeder

**07:** Market lamb-non-sale animal-Champion and Reserve Champion

**08:** Market lamb-sale animal-choice or select-Champion and Reserve Champion

**09:** Pair of ewe lambs with lamb(s)

**10:** Pair of yearling ewes with ewes shown in lot 04

**11:** Ram lamb, three months – one year

**12:** Yearling ram, one - two years

**POINTS:** BLUE - 50 RED - 40 WHITE - 30

**Singles POINTS:** BLUE - 40 RED - 30 WHITE - 20

Chapter Herd One per chapter to consist of 5 sale or non-sale market lambs or five breeding sheep shown by chapter members. The five sheep must represent two or more individual exhibitors from the same chapter.

Fitting and showing ribbons are donated by Outhouse Plumbing, Bob Crossland.

The following rosettes will be awarded at the discretion of the judge:

- CHAMPION
- RESERVE CHAMPION

## **CLASS 625: DAPPER SHEEP CREW CONTEST**

### **LOT**

#### **01: Dapper Sheep Crew Contest**

#### **Dapper Sheep Crew Contest**

**Saturday, August 1, 11 am in the West Arena. No premium points**

**Purpose:** The purpose of this contest is to provide 4-H and FFA members an opportunity to have fun and demonstrate their ability to work together in a safe and humane manner to groom and prepare a sheep for show.

**Eligibility:** This contest is open to all 4-H and FFA Sheep show persons. The crew will be composed of a combination of three 4-H and FFA project members: i.e., 2 4-H and 1 FFA; 2 FFA and 1 4-H.

**General Rules:** Each crew will be provided with a sheep, all grooming equipment and supplies:

- Sheep stand
- 2 hand shears (1 large, 1 small)
- 2 wool cards
- 1 soft bristle brush
- 1 hard bristle brush
- Groom rags—dry, with no grooming aids added
- 1 gallon of water and a bucket—no other water is allowed
- Hoof trimmers
- Halter

#### **Not Allowed:**

- Electric equipment (electric shears, blowers, etc.)
- Commercial products (soap, hoof black/Sharpie marker, whiteners, etc.)
- Razor blades or any items containing any type of razor blades
- Scissors
- Spray containers

#### **Procedures:**

1. Register crew (at time of written quiz).
2. One crew member will complete a written quiz prior to beginning of the arena event. Resources for questions will be all be in Cooperative Extension publications: EM3125 4-H Member Manual Advanced Livestock Science; PNW 679 Judging Sheep and Oral Reasons 101; K-State publication Market Lamb Showmanship from Start to Finish.
3. Crew members have 30 minutes to groom the sheep.
4. Following grooming, crew members will have 15 minutes to practice showing the sheep. All members may assist, but only one will be selected by the team to do the final showing.
5. The second member will do final showing.

6. The third member will judge the class and conduct oral reasons for the Judges based on the class. The class will consist of market lambs or breeding ewes (age for breeding ewes is dependent on availability).

### **Basis of Judging:**

1. **Grooming:** 15 points possible points  
Awarded on the method the crew demonstrated to clean and prepare the sheep for show. Use tools correctly.
2. **Teamwork:** 15 points possible  
Teamwork points are based on how well the crew is organized for each member to have their own task to perform, if all participate equally, and if total job is finished in the allotted time.
  - Be well organized. Each crew member should have their own tasks.
  - Space out to work.
  - Be pleasant to fellow crew members.
  - Behavior and appearance that shows pride and respect for yourself and your organizations (4-H and FFA) is expected of all exhibitors. Courteous, appropriate language and clean appropriate clothing is part of your exhibiting responsibility.
  - Do not talk with friends or parents in audience or other teams. Excessive talking outside a crew may be marked down.
3. **Safety:** 10 points possible  
Points awarded for properly following the rules of safety for working around a sheep.
  - All members of the crew must wear closed toe shoes.
  - Never leave the sheep unattended on the stand.
  - Safe handling of grooming equipment (hand shears, cards, hoof trimmers, etc.)
  - Any abuse or harsh treatment of the sheep will result in disqualification of the crew.
4. **Written Questions:** 20 points possible  
Resources for questions: See item 2—Procedures.  
One crew member is judged on personal appearance and ability to answer written questions. Types of written questions will be about breeds, cuts of meat, wool characteristics and health.
5. **Showmanship:** 20 points possible  
One crew member is judged on personal appearance and ability to present the sheep their squad has fitted. Will be conducted as an actual showmanship class.
6. **Judging:** 20 points possible  
One crew member is judged on personal appearance and their ability to present to the Judge oral reasons based on a market or breeding ewe class.

Each crew member will receive the ribbons earned by the team.

## **FFA Fleece**

Jordan Hummell - Superintendent  
**CLASS 200039: DOWN BREEDS**  
**CLASS 200040: OTHER**  
**CLASS 200041: WOOL BREEDS**

Two fleeces per Class per exhibitor allowed.

1. Fleece shall not be more than 12 months growth.
2. Any fleece shall be discriminated against if showing any paint or tar brand or showing excessive foreign material or discoloration.
3. Fleece shall be tied with paper fleece twine, flesh side out, in a manner to allow their being handled without falling apart.
4. Fleece should be wrapped with paper cloth, or cellophane to prevent their becoming soiled.
5. Fleece may be brought to Thurston County Fair, Tuesday prior to the Fair. Fleeces should be labeled with exhibitor's name, address and exhibitor's number

**POINTS:** BLUE - 40 RED - 30 WHITE- 20

**LOT (fleece will be lotted at discretion of judge)**

**01:** Colored

**02:** White

## FFA Swine Science

Dusti Nash – Superintendent

**CLASS 200098: CHESTER WHITE**

**CLASS 200099: DUROC**

**CLASS 200103: POLAND CHINA**

**CLASS 200100: HAMPSHIRE**

**CLASS 200104: YORKSHIRE**

**CLASS 200097: BERKSHIRE**

**CLASS 200102: OTHER**

**CLASS 200101: MARKET SWINE**

Note: In pens, animal may be exhibited as a single.

**POINTS:** BLUE - 50 RED - 40 WHITE - 30

**LOT**

**01:** Boar, four - six months

**02:** Feeder (1)

**03:** Feeder (Pen of 2)

**04:** Feeder (Pen of 3)

**05:** Junior Spring Gilt farrowed after March 15, this year

**06:** Junior Yearling Sow, farrowed between Aug. 1 and Dec. 31, preceding year

**07:** Market swine-non-sale animal-Champion and Reserve Champion

**08:** Market swine-sale animal-USDA 1 or USDA 2-Champion and Reserve Champion

**09:** Mature Sow, farrowed prior to April 1 of preceding year

**10:** Senior Spring Gilt, farrowed between Jan. 1 and March 15, this year

**11:** Senior Yearling Sow, farrowed between April 1 and July 31, preceding year

**12:** Sow and litter, not less than six pigs under nine weeks of age\*

**POINTS:** BLUE - 40 RED - 30 WHITE – 20

**13:** Chapter Herd - 5 animals

**\*Any exhibitor bringing a sow and litter or a sow to farrow at fair must provide the following items at fair for the safety of their animals. Failure to do so may result in the animal(s) not being permitted to be at fair.**

1. Creep
2. Heat Lamps

The following rosettes will be awarded at the discretion of the judge:

- CHAMPION
- RESERVE CHAMPION

## FFA Agricultural Mechanics

Michael Jeske - Superintendent

All exhibits must be completed during the current year, and year must be marked on exhibit. All small exhibits must be entered in the name of an exhibitor, not Chapter. Chapters may only exhibit in lots 02, 03, and 07.

### CLASS 200001: AGRICULTURAL MECHANICS

| POINTS                                                          | B   | R   | W  |
|-----------------------------------------------------------------|-----|-----|----|
| <b>01:</b> Midget Construction                                  | 10  | 7   | 5  |
| <b>06:</b> Large Display Boards                                 | 20  | 15  | 10 |
| <b>02:</b> Chapter Exhibit (to include exhibits from five lots) | 0   | 0   | 0  |
| <b>03:</b> Extra Large Construction                             | 100 | 70  | 40 |
| <b>04:</b> Giant Construction                                   | 150 | 110 | 70 |
| <b>05:</b> Large Construction                                   | 80  | 50  | 30 |
| <b>07:</b> Medium Construction                                  | 40  | 25  | 15 |
| <b>08:</b> Small Construction                                   | 20  | 15  | 10 |
| <b>09:</b> Small Display Boards                                 | 10  | 7   | 5  |

An award will be presented for the champion individual exhibit.

### AGRICULTURAL MECHANICS SCORE CARD

|                                                                                                                                 | Excellent | Very Good | Good | Fair | Poor |
|---------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|------|------|------|
| General Appearance (30%)                                                                                                        | 30        | 27        | 24   | 21   | 18   |
| Is the general appearance neat, clean, orderly? Is the exhibit neatly constructed, of quality construction & finished properly? |           |           |      |      |      |
| Lettering (20%)                                                                                                                 | 20        | 18        | 16   | 14   | 12   |

|                                                                   | Excellent | Very Good | Good | Fair | Poor |
|-------------------------------------------------------------------|-----------|-----------|------|------|------|
| Is the lettering easy to read & of professional quality?          |           |           |      |      |      |
| Quality Workmanship of Exhibit (50%)                              | 50        | 45        | 40   | 35   | 30   |
| Is the exhibit of industry quality? Are safety concerns observed? |           |           |      |      |      |

## FFA Agronomy

TBD - Superintendent

**POINTS:** BLUE - 12 RED - 8 WHITE - 4

**CLASS 200004: SHEAF (MINIATURED)**

**LOT**

**01:** Sheaf

**CLASS 200002: COMMERCIAL VARIETIES OF GRASSES AND GRAINS** - five pressed mounts

| LOT                                      | POINTS |     |       |
|------------------------------------------|--------|-----|-------|
|                                          | BLUE   | RED | WHITE |
| <b>01:</b> Weeds                         | 20     | 15  | 10    |
| <b>02:</b> Display of ten economic seeds | 15     | 10  | 5     |
| <b>03:</b> Forages                       | 20     | 15  | 10    |

**CLASS 200003: ITEMS OF FRUIT OR VEGETABLES**

**POINTS:** BLUE - 6 RED - 4 WHITE - 2

**LOT:**

**01:** Collection of vegetables and fruits raised by members. Instructors have information about kinds and numbers of display items.

## FFA Ornamental Horticulture

Erika Rose - Superintendent

### GENERAL RULES

1. All exhibits shall be displayed in space provided by the directors and superintendent of FFA Horticulture division.
2. No commercially grown plants shall be entered in the general FFA plant show. All horticulture exhibits shall be grown or made as a part of the instructional program or supervised occupational experience program of the FFA.



3. Student must have owned exhibit at least three months prior to Fair time and must have personally groomed the exhibit.
4. Landscape exhibits may use commercially grown plants.
5. Containers shall be clean, and attractive. A decorated container shall be considered only to the degree it detracts from the appearance of the plant.
6. Plants shall be identified properly by the exhibitor, prior to entry, by the appropriate markings as to both the scientific and the common name. Tags will be provided.
7. Exhibits shall be free of contaminating insects and diseases. The superintendent or designee may reject any exhibit with visible contamination.
8. Exhibits shall not be removed from the display tables or racks until 8pm Sunday evening, the last day of the Fair. Prior removal shall be cause for loss of ribbons and premiums.
9. A trophy will be presented for the outstanding exhibit in horticulture.

**CLASS 200068, 200069, 200070, 200071 SPECIAL RULES:**

Plants shall be judged on basis of:

1. Condition: grooming, freedom from mechanical damage, disease, insects, appropriate color and fertility.
2. Cultural perfection: the degree of perfection possible for its variety.
3. Maturity: plants must be mature for display purposes.
4. Container: over-potted, under-potted, cleanliness, appropriateness.

**CLASS 200071: SMALL POTS - (4" )**

**POINTS:** BLUE - 5 RED - 3 WHITE - 1

**LOT**

- 01:** Bedding plants in a pack
- 02:** Bedding plants in a pot
- 03:** Cacti or succulents
- 04:** Deciduous shrubs and trees
- 05:** Evergreen shrubs and trees
- 06:** Flowering or fruiting house plants
- 07:** Foliage house plants
- 08:** Other potted plants
- 09:** Other trailing plants
- 10:** Standards
- 11:** Trailing flowering plants
- 12:** Trailing foliage plants

**CLASS 200070: MEDIUM POTS - (6" -8" )**

**POINTS:** BLUE - 8 RED - 4 WHITE - 2

**LOT**

- 01:** Bedding plants in a pack
- 02:** Bedding plants in a pot

- 03:** Cacti or succulents
- 04:** Deciduous shrubs and trees
- 05:** Evergreen shrubs and trees
- 06:** Flowering or fruiting house plants
- 07:** Foliage house plants
- 08:** Other potted plants
- 09:** Other trailing plants
- 10:** Standards
- 11:** Trailing flowering plants
- 12:** Trailing foliage plants

**CLASS 200069: LARGE POTS - (10" or larger)**

**POINTS:** BLUE - 10 RED - 6 WHITE - 4

**LOT**

- 01:** Bedding plants in a pack
- 02:** Bedding plants in a pot
- 03:** Cacti or succulents
- 04:** Deciduous shrubs and trees
- 05:** Evergreen shrubs and trees
- 06:** Flowering or fruiting house plants
- 07:** Foliage house plants
- 08:** Other potted plants
- 09:** Other trailing plants
- 10:** Standards
- 11:** Trailing flowering plants
- 12:** Trailing foliage plants

**CLASS 200068: DESIGN DIVISION**

**LOT**

- 01:** Bonsai Points: Blue-15 Red-10 White-5
- 02:** Corsages Points: Blue-8 Red-5 White-3
- 03:** Dish Garden Points: Blue-10 Red-6 White-4
- 04:** Dry or silk Arrangements Points: Blue-8 Red-5 White-3
- 05:** Fresh flower Arrangements Points: Blue-8 Red-5 White-3
- 06:** Holiday Design (wreaths, etc) Points: Blue-8 Red-5 White-3
- 07:** Mixed Planter Box Points: Blue-15 Red-10 White-5
- 08:** Other Living Plant Design Points: Blue-8 Red-4 White-2
- 09:** Terrarium Points: Blue-15 Red-10 White-5

**CLASS 200067: COMMERCIAL ENTRIES**

**POINTS:** BLUE - 30 RED - 20 WHITE - 10

**LOT**

- 01:** Ten containers of same variety exhibited as a sole commodity

## FFA Landscape Designs

Erika Studeman - Superintendent

### **CLASS 200063: LANDSCAPE DESIGN**

**POINTS:** BLUE - 150 RED - 100 WHITE - 50

#### **LOT**

##### **01: Landscape Exhibits**

1. Shall be constructed in space allotted by management. Landscapes will be brought in on Wednesday, prior to beginning of the Fair, and removed on Monday, the day after the closing of the Fair.
2. All nursery stock **MUST** be balled or in cans.
3. All stocks shall be free of disease and insect contamination.
4. Commercially grown plants may be used for the landscape construction.
5. Chapters are limited to one entry.
6. Plastic sheeting shall be placed on grassed areas of landscape. Each chapter shall be responsible for completely cleaning the allocated space before final check out. Failure to completely clean area will result in cancellation of premiums.
7. Landscape design shall be judged on the basis of:
  - a. Educational Value
  - b. Flow and blending of materials.
  - c. Condition of plants and materials
  - d. Appropriateness of the theme on display.
  - e. Neatness and quality of construction.
  - f. LABELING OF MATERIALS, EXPLANATION OF PURPOSE AND DISPLAY OF PLAN.
8. Plants and other materials must be identified by scientific name and common name.
9. A planting plan, and a list of plants must be with the exhibit and be displayed in prominent location.

#### **Uniform Score Card:**

- 25 pts Workmanship: How well the landscape is put together
- 20 pts Theme: How well does landscape follow the theme (Theme will follow current Puyallup Fair Theme)
- 20 pts Plant condition: Condition of the plants
- 20 pts Harmony: Overall aesthetic appearance
- 15 pts Drawing: Common, botanical names, should be in place at time of judging

**POINTS:** BLUE-20 RED-15 WHITE-10

#### **LOT**

##### **02: Landscape plans**

\* Plan to be drawn up by individual students and displayed in Horticulture area along with Horticulture display.

## FFA Forestry and Natural Resources

Mark Sloan - Superintendent

Forestry/Natural Resources projects will be attractively arranged in one major, centrally-themed, chapter display. The display will be designed to promote education of the Forestry/Natural Resources industry for the public. Each display will exhibit a variety of different student and class projects oriented around one central theme. The theme must represent one section of the Forestry/Natural Resource industry and will be chosen by the individual chapter (i.e.: Water Pollution Prevention, Logging Practices, Urban Wildlife Management). Although size of display area may vary, chapters may plan on a display of 12"x24". Each display should have a sign informing viewer of display's theme.

1. All Forestry/Natural Resources exhibits will be brought in Wednesday prior to beginning of Fair before 6pm.
2. Exhibits must be removed after 8pm, last day of Fair.
3. The Danish system will be used in judging the Forestry/Natural Resources exhibits.
4. All entries must be properly marked with display cards obtained from the division superintendent.
5. All exhibits will be pre-entered on Thurston County [Fair Entry](#).
6. Chapters will be asked to assist in the exhibit area.
7. CHAPTERS MAY ENTER NO MORE THAN TEN ITEMS OF THE SAME THEME, (I.E., TEN CONE BOARDS, LEAF BOARDS, ETC.)
8. All plant leaf displays must be properly pressed. UNPRESSED DISPLAYS WILL BE DISQUALIFIED.
9. Entries will be screened for quality and appearance when entered. Screening will be based on the same score card as used for judging.
10. Recommended size for display board is: ten item - 24" x 32" and five item - 18" x 24".
11. Originality and creativity are encouraged.

### CLASS 200043: CONSTRUCTION

(Dealing with Forestry/Natural Resources industry)

#### LOT

**01:** Large **Points:** Blue-50 Red-30 White-20

(fish hatchery system, etc.)

**02:** Medium **Points:** Blue-30 Red-20 White-15

(logging models-hi-lead, balloon, stream topographical models, trap set techniques in the woods)

**03:** Small **Points:** Blue-20 Red-15 White-10

(bird houses, biltmore sticks, etc.)

### CLASS 200045: MULTIPLE DISPLAY ITEMS

(Display Boards)

#### LOT

**01:** Forest by-products (no lumber) **Points:** Blue-20 Red-15 White-10

(five items plus interpretation)

**02:** Other forest or natural resource displays **Points:** Blue-20 Red-10 White-5

(five or more items plus interpretation)

**03:** Tree species or other forest species  
(ten items plus interpretation)

**Points:** Blue-20 Red-15 White-5

#### **CLASS 200047: SINGLE ITEM DISPLAYS**

(Every single item display should have educational material with it.)

**POINTS:** BLUE-15 RED-10 WHITE-7

##### **LOT**

**01:** Cultured Christmas Tree with description of cultural practices.

**02:** Huckleberry, sword fern, boughs, salal (salable quality, bundled) with interpretation.

**03:** Other single item display related to Forestry/Natural Resources

**04:** Posters - Educational (fire prevention, endangered species, etc.)

**05:** Soils with interpretation (profiles, organisms - glass enclosed soil showing organisms that live in soil).

**06:** Natural and management influences on tree growth (examples with explanation) Example: cross section of tree with causes & effects identified

#### **CLASS 200042: CHAPTER DISPLAY**

**POINTS:** BLUE-50 RED-35 WHITE-15

##### **LOT**

**01:** Educational Display

##### **RULES:**

1. Each chapter will be required to display their exhibits to promote education of the public.
2. Premium points will be awarded to the chapter for the display.
3. Shall be constructed in space allocated by management.
4. Chapters are limited to one entry.

#### **CLASS 200048: SOILS & WATER**

##### **LOT**

**01:** 6 soil samples with location map and explanation

**Points:** Blue-25 Red-20 White-15

**02:** Large display with explanation

**Points:** Blue-50 Red-40 White-30

**03:** Small display with explanation

**Points:** Blue-30 Red-25 White-20

**04:** Soil and water flow columns with explanation

**Points:** Blue-40 Red-35 White-30

**05:** Water testing with maps (6 locations and explanations) **Points:** Blue-30 Red-25 White-20

## **CLASS 200046: RENEWABLE RESOURCES**

The purpose of this class is to show examples of recycling, land planning, renewable energy sources, and other resource conserving technology. Displays may be static, moving, or multimedia. This may be a chapter display.

### **LOT**

**01: Large      Points:** Blue-80 Red-60 White-40

**02: Medium    Points:** Blue-50 Red-30 White-15

**03: Small      Points:** Blue-25 Red-15 White-10

## **CLASS 200044: MARINE RESOURCES/AQUACULTURE**

The purpose of this class is to promote marine resources in Washington State. Project examples are model oyster farms, tidal flat environments, processing displays, net pen models, or documentation of another aquatic working system. This may be a chapter display.

### **LOT**

**01: Moving Display (large)    Points:** Blue-80 Red-60 White-40

**02: Moving Display (small)    Points:** Blue-60 Red-45 White-30

**03: Static Display (large)      Points:** Blue-60 Red-45 White-30

**04: Static Display (small)      Points:** Blue-40 Red-30 White-20

## **FFA Poultry and Pigeons Science**

Sarah Seick - Superintendent

### **RULES:**

1. All poultry must pass through a vet check between 4pm-8pm Wednesday the day before the Fair opens and not be removed before 7pm Sunday, closing day of the fair.
2. All poultry must pass a disease and parasite inspection upon arrival and during the Fair. Be sure to dust poultry before entering them. Poultry having lice, showing signs of sickness or are excessively dirty will be refused entry by the superintendent and/or vet. Any poultry who show signs of sickness or parasites during the fair may be asked to be removed by the Superintendent.
3. Poultry will be identified by a leg band on each bird. Leg bands will be provided at vet check/haul-in if youth does not have a leg band(s).
4. All birds must have any state mandated blood test(s) prior to fair. Proper paperwork must come with bird (receipts or certificates). Due to young age, market birds may be exempt from blood tests.
5. Fowl will be exhibited in cages provided by the fair. Entries are subject to space availability. Feed and shavings will be provided for all entries during the course of the fair.
6. Exhibitors may be limited on entries by the Superintendent depending on space available.
7. Transportation cages shall be removed from the fairgrounds between time of entry and the removal of the exhibits.
8. Birds shown in a trio or pen cannot be shown as singles.
9. Exhibitors will be permitted one entry for each lot per variety within a class.
10. Check American Standard of Perfection for classifications of breeds.

11. Hybrids developed for laying purposes can be exhibited if they show characteristics of a major breed.
12. Crossbred males can be entered in Fryer and Roaster classes only.
13. All exhibitors will be required to perform assigned barn duty shifts or premium money will be withheld.  
The number of shifts required will be determined by the number of participants.

**POINTS**

|                           | BLUE | RED | WHITE |
|---------------------------|------|-----|-------|
| Chickens & Ducks, Singles | 15   | 10  | 5     |
| Trios & Pens              | 25   | 15  | 10    |
| Turkeys & Geese, Singles  | 25   | 15  | 10    |
| Trios & Pens              | 30   | 20  | 10    |
| Eggs                      | 15   | 10  | 5     |

**CLASS 200072: CHICKENS**

All Breeds Eligible

**LOT**

- 01:** Cock
- 02:** Cockerel
- 03:** Hen
- 04:** Old Pair
- 05:** Old Pen
- 06:** Old Trio
- 07:** Pullet
- 08:** Young Pair
- 09:** Young Trio

**CLASS 200073: CROSSBRED CHICKENS**

**LOT**

- 01:** Pen of three pullets
- 02:** Pullet
- 03:** Three Fryers
- 04:** Three Roasters

**CLASS 200074: DUCKS**

**LOT**

- 01:** Trio
- 02:** Young drake
- 03:** Young duck

**CLASS 200079: TURKEYS**

**LOT**

- 01:** Pen of three turkey fryers
- 02:** Pen of turkey poults
- 03:** Trio
- 04:** Young hen
- 05:** Young tom

#### **CLASS 200076: GEESE**

##### **LOT**

- 01:** Pen of three geese
- 02:** Trio
- 03:** Young gander
- 04:** Young goose

#### **CLASS 200075: EGGS**

Entries consist of a group of 3 eggs displayed on plates provided. Each exhibitor limited to 4 entries total. Eggs to be uniform in shape, shell texture, size, color and appearance. One egg may be cracked open, at the Judge's discretion, to judge internal characteristics.

##### **LOT**

- 01:** Bantam Eggs: Breed and color of egg noted on entry form
- 02:** Large Eggs: Breed and color of egg noted on entry form
- 03:** Non-Standard Eggs: Breed (If known) and color of egg noted on entry form. NOTE: Non-Standard eggs include birds not accepted In the APA Standard of Perfection, mixed breeds and those of unknown ancestry.
- 04:** Waterfowl Eggs: Breed and color of egg noted on entry form

#### **CLASS 200078: POULTRY SCIENCE**

**POINTS:** BLUE-50 RED-40 WHITE-30

##### **LOT**

- 01:** Embryology & Incubation
- 02:** Food Science
- 03:** Nutrition
- 04:** Other Displays
- 05:** Pathology
- 06:** Physiology

- A contestant is permitted to enter two classes.
- The exhibit must contain poultry, or be associated with the poultry industry, and be of a scientific nature.
- Judging will be based on the score card.

#### **SCORE CARD:**

1. SCIENTIFIC THOUGHT - 40%  
Exhibit should show a verification of laws, or a cause and effect, or present by models or other



methods a better understanding of scientific facts or theories. Consideration given to the probable amount of real study, content of subject matter and effort which is represented in an exhibit.

2. CREATIVE ABILITY - 20%

Exhibit should show an originality of approach or handling. Consideration given to ingenious uses of materials. Collections will be considered creative if they serve a purpose.

3. DRAMATIC VALUE, CLARITY - 20%

How does the attractiveness and workmanship of this exhibit compare with others in the same field? Judging will not be influenced by gadgets which contribute nothing to the exhibit.

4. PRESENTATION - 20%

1-to-3-pages prepared outline of objective, procedure, results and discussion to tell your story to the observer.

## **CLASS 200077: PIGEONS**

Only one in a breed can be entered in each lot. Limit of 24 entries per exhibitor.

**POINTS:** BLUE-12 RED-8 WHITE-4

### **LOT**

**01:** Fancy Breeds - old cock

**02:** Fancy Breeds - old hen

**03:** Fancy Breeds - other birds

**04:** Fancy Breeds - yearling cock

**05:** Fancy Breeds - yearling hen

**06:** Fancy Breeds - young cock

**07:** Fancy Breeds - young hen

**08:** Pigeon mating coop **Points:** Blue-15 Red-10 White-5

**09:** Pigeon shipping crate, wood **Points:** Blue-15 Red-10 White-5

**10:** Utility Breeds

## **CLASS 200080 – POULTRY MARKET SALE CLASS**

Only one entry from each lot, one turkey and one pen of 3 fryers, may be entered in the Market Sale. Any rabbit entered in Type may not be entered in the Market Sale Class.

To compete in the market class you must have registered separately with the Thurston County Youth Market Animal Sale. Please see <https://www.tcymas.org/> for the memorandum of understanding and intent to sell paperwork for more specific requirements for market sale classes.

**Class 09: Market Points:** Blue – 40 Red – 25 White – 15

### **LOT**

**01:** Chickens - Pen of Three Market Fryers

- Each fryer must be 5 pounds minimum to 8 pounds maximum
- Fryers must be under 90 days of age
- Fryers must be one of the recognized commercial meat breeds or a cross of those commercial breeds

- Fryers may be hens or roosters (they must all three be the same)

## **02: Market Turkey**

- Single turkeys only, no pens of three
- Turkeys must weigh between 15 and 45 pounds
- Turkeys must be a minimum of 16 weeks and should not exceed 24 weeks
- Turkeys must be of a commercial meat breed variety, no heritage breeds allowed.
- Hens or toms allowed

## **FFA Rabbit Science**

Lorraine Wikoff – Superintendent

1. All exhibitors are responsible for feeding and cleaning cages each day of animals they have entered in the Fair.
2. All entries must be permanently tattooed in the left ear prior to the Fair.
3. All rabbits are to be shown by breed (except meat animals). Specify variety on entry form. The same animal MAY NOT be entered in type and meat or Market Sale Class.
4. All exhibitors must sign up for Herdsmanship duty (hours to be determined by the superintendent). Please see the Exhibitors guide for Herdsmanship rules
5. Only crocks (plastic or ceramic) of adequate size will be allowed. Crocks must hold two (2) cups of water. No water bottles except for wool breeds. Carry cages may NOT be left at Fair.
6. No rabbits under ten weeks (except fryers) will be allowed. Rabbits must also make minimum breed weights. Refer to ARBA Standard of Perfection.
7. Animal Limit - Rabbit exhibits are limited to 20 exhibits in classes 3 - 7. Primary members are limited to two (2) animals. Superintendent may further limit entries based on space.
8. The ARBA standard of Perfection will be used for all judging and entering purposes. All entries will be checked by the superintendent and a veterinarian for fleas, mites, lice, and other diseases upon arrival to the fair, at the back gate. Any animal found with any external parasites or other diseases or illnesses will not be allowed entry to the fair. The veterinarian's decision is final.

## **CLASS 200080: COMMERCIAL OR HEAVY BREEDS**

**POINTS:** BLUE-15 RED-10 WHITE-5

### **LOT**

**01:** American Chinchilla

**02:** Californian

**03:** Checkered Giants

**04:** Crossbreds

**05:** English Lops

**06:** Flemish Giant

**07:** French Lops

**08:** Giant Chinchilla

**09:** Hotot

**10:** Lilac

- 11:** New Zealand
- 12:** Other Purebreds
- 13:** Palominos
- 14:** Satins
- 15:** Silver Martens
- 16:** Standard Chinchilla

**CLASS 200081: FANCY OR SMALL BREEDS**

**POINTS:** BLUE-15 RED-10 WHITE-5

**LOT**

- 01:** Crossbreds
- 02:** Dutch
- 03:** Dwarf Hotot
- 04:** English Angora
- 05:** Florida Whites
- 06:** French Angora
- 07:** Himalayan
- 08:** Holland Lop
- 09:** Jersey Wooly
- 10:** Mini Lop
- 11:** Mini Rex
- 12:** Netherland Dwarf
- 13:** Other Purebreds
- 14:** Polish
- 15:** Rex
- 16:** Tans

**CLASS 200083: MEAT CLASS**

**SINGLE POINTS:** BLUE-15 RED-10 WHITE-5

**PEN POINTS:** BLUE-40 RED-25 WHITE-15

Crossbreeds may be limited. Any rabbit entered in type may NOT be entered in Meat Class.

**LOT**

- 01:** Meat Pen - three animals of same breed and variety. Age limit not over ten (10) weeks, weight limit not over 5 lbs. each rabbit.
- 02:** Roaster - one rabbit must be under six months of age: maximum weight, 8 lbs.; minimum weight, 5 lbs.
- 03:** Single Fryer - one rabbit not over ten weeks of age, weight limit not over 5 lbs.
- 04:** Stewers must be six months of age and over; minimum weight 8 lbs.

**CLASS 200082: MARKET SALE CLASS**

Only one Meat Pen or one Fryer may be entered in the Market Sale. Any rabbit entered in Type may not be entered in the Market Sale Class.

Market rabbits must be one of the recognized ARBA commercial meat breeds or a crossbreed of those commercial breeds, excluding the three wool breeds, which are French Angora, Giant Angora, and Satin Angora.

**Single Points:** Blue – 15 Red – 10 White – 5

**Pen Points:** Blue – 40 Red – 25 White – 15

#### **LOT**

**01:** Meat Pen – Three rabbits of the same breed and variety.

Age limit: not over ten weeks

Weight limits: Minimum 3.5 lbs/Maximum 6 lbs

**02:** Single Fryer - one rabbit

Age limit: not over ten weeks

Weight limits: minimum 3.5 lbs/Maximum 6 lbs

## **FFA Llamas and Alpacas**

Lisa Todisco – Superintendent

#### **RULES:**

1. Members exhibiting llamas at the Fair must enter Fitting and Showing.
2. No llamas will be allowed in the horse arena.
3. Any llama unmanageable by exhibiting member will be sent home.
4. Any llama showing extreme signs of stress will be sent home.
5. No tranquilizers will be allowed.
6. An exercise area will be assigned for llamas. Llamas will not be allowed in other areas of the Fairgrounds without special permission from the FFA Llama Superintendent.
7. Llamas must be attended by their exhibitors every day of the Fair.
8. Eligible Llamas: Intact males up to 15 months of age, geldings, and females.
9. Llamas of any age may compete in any class except packing. Llamas younger than 18 months may not be used in the Pack Class competition.

**POINTS:** BLUE-20 RED-15 WHITE-10

#### **CLASS 200066 – SKILLS CONTEST**

#### **LOT**

##### **Packing**

**01:** Handler

**02:** Junior

**03:** Novice

**04:** Senior

#### **CLASS 200064: OBSTACLES**

**LOT**

- 01:** Junior
- 02:** Novice
- 03:** Senior

**OBSTACLE COURSE** – Llama to compete, packed or unpacked, through planned obstacle course. May include water hazard, jumps, backing, maze, etc. Consideration made for incomplete attempts.

**CLASS 200065: PUBLIC RELATIONS**

Working with the public

**LOT**

- 01:** Junior
- 02:** Novice
- 03:** Senior

## FFA Education

Dusti Nash – Superintendent

1. Students are encouraged to do posters relating to agriculture. A special rosette will be presented to the outstanding poster.
2. Posters will be judged on consumer orientation, 30%; effectiveness and force of impact, 30%; simplicity and clarity, 20%; originality, 20%.
3. Posters should be no larger than 22"x28" (poster board size). Must be on heavy poster card.
4. Entries will be prepared by the individual. Professional help is not legal, although classroom aid by school art teacher is permissible.
5. Must be visible and readable from 20 feet.
6. The Fair management reserves the right to disqualify any projects that do not meet the quality standards of the Fair. Posters will be disqualified for spelling or grammatical errors.
7. Only two entries are allowed per lot and entries cannot be included in chapter educational materials.

**CLASS 200022: EDUCATIONAL MATERIAL - INDIVIDUAL****LOT**

- |                              |                                |
|------------------------------|--------------------------------|
| <b>01:</b> PHOTO ESSAYS      | POINTS: BLUE-15 RED-10 WHITE-5 |
| <b>02:</b> POSTERS           | POINTS: BLUE-15 RED-10 WHITE-5 |
| <b>03:</b> TRI-FOLD DISPLAYS | POINTS: BLUE-20 RED-10 WHITE-5 |

1. Eight to twelve prints that tell a story. Entries shall be mounted and identified on poster board no larger than 22" x 28".
2. Pictures must have been taken by the student and must be agriculture related.
3. Entries will be scored on composition; subject matter and general appeal; lighting (exposure).
4. Only two entries per lot.

**CLASS 200023: PROJECT DISPLAYS****LOT****01:** Chapter Display**POINTS:** BLUE-125 RED-75 WHITE-40**CHAPTER DISPLAY-COMMUNITY SERVICE PROJECT**

We encourage chapters to create a Community Service Educational Display that demonstrates what your chapter is doing in the community. Chapters may work together on this display. Space will be provided for each chapter who requests it.

**CLASS 200025: SAE EDUCATIONAL DISPLAY****LOT****01:** Any Display**POINTS:** BLUE-50 RED-30 WHITE-20

This class is for students who have SAE projects that do not fit any other division or class in the FFA Department. This would include exhibition of exotic animals. Educational posters and record books are required to enter this class.

**CLASS 200024: RECORD BOOKS****LOT****01:** Current year SAE**02:** Market Sale Animal**POINTS:** BLUE-20 RED-10 WHITE-5