

PUBLIC HEARING NOTICE

Section 5311 (ADTAP), 5310, 5339, 5307 and applicable State funding, or combination thereof.

This is to inform the public that a public hearing will be held on the proposed FY23 Community Transportation Program Application to be submitted to the North Carolina Department of Transportation no later than October 8th, 2021. The public hearing will be held on Monday September 20th at 2pm before the Wake County Board of Commissioners.

Those interested in attending the public hearing and needing either auxiliary aids and services under the Americans with Disabilities Act (ADA) or a language translator should contact Anita Davis-Haywood on or before Monday September 13th, at telephone number 919-250-3829 or via email at anita.davis@wakegov.com.

The Community Transportation Program provides assistance to coordinate existing transportation programs operating in Wake County as well as provides transportation options and services for the communities within this service area. These services are currently provided using Private Contracted Provider. Services are rendered by Wheelchair accessible passenger vans.

The total estimated amount requested for the period July 1, 2022 through June 30, 2023.

NOTE: Local share amount is subject to State funding availability.

<u>Project</u>	<u>Total Amount</u>	<u>Local Share</u>
Administrative	\$ 283,306	\$ 42,296 (15%)
Operating (5311)	\$	\$ (50%)
Capital (Vehicles & Other)	\$ 420,510	\$ 42,051 (10%)
5310 Operating	\$	\$ (50%)
Other _____	\$	\$ (%)
TOTAL PROJECT	\$ 703,816	\$ 84,547

Total Funding Request \$703,816

Total Local Share \$84,547

This application may be inspected by going to our website at www.wakegov.com/gowake from September 20th to September 24th. Written comments should be directed to Anita Davis-Haywood at anita.davis@wakegov.com before Thursday September 30th.

End of Notice

————— **Note: AN ORIGINAL COPY** of the published Public Hearing Notice must be attached to a signed Affidavit of Publication. **Both the Public Hearing Notice and the Affidavit of Publication** must be submitted with the grant application. —————