



## Affordable Housing Advisory Committee Member Application

**Please complete this application and attach a resume or CV. Residency or employment within the County limits is required for membership on the Committee.**

|  |  |  |      |           |       |
|--|--|--|------|-----------|-------|
| FIRST NAME   |  | MIDDLE INITIAL   |      | LAST NAME |       |
|  |  |  |      |           |       |
| STREET ADDRESS   |  | APT/UNIT #   | CITY |           | STATE |
|  |  |  |      |           |       |
| PHONE NUMBER   |  | EMAIL ADDRESS  |      |           |       |
|  |  |  |      |           |       |
| ARE YOU AN ELECTED OFFICIAL?   |  | EMPLOYER   |      |           |       |
| <input type="checkbox"/> YES <input type="checkbox"/> NO                                 |  |  |      |           |       |
| ETHNICITY (Optional)   |  | RACE (Optional)  |      |           |       |
| <input type="checkbox"/> Hispanic/Latino<br><input type="checkbox"/> Not Hispanic/Latino |  | <input type="checkbox"/> White<br><input type="checkbox"/> Black/African American Black/African American & White Asian<br><input type="checkbox"/> Asian and White<br><input type="checkbox"/> American Indian/Alaskan Native American Indian/Alaskan Native & White American<br><input type="checkbox"/> Indian/Alaskan Native & Black/African American<br><input type="checkbox"/> Native Hawaiian/Other Pacific Islander<br><input type="checkbox"/> Multi-racial |      |           |       |

### Seat Applying For:

| Seat  | Please check one or more | Typical example/type   |
|---|--------------------------|--|
| 1. Affordable Housing Developer               |                          | For-Profit or Non-Profit Developer   |
| 2. Behavioral Health Systems                  |                          | Representative from local behavioral health system                                 |
| 3. Local University or College                |                          | College or University with at least one campus within County boundaries            |
| 4. Community Representative                   |                          | Community advocate with knowledge of affordable housing issues in Wake County      |
| 5. Economic Development                       |                          | Local Chamber of Commerce  |
| 6. Faith Community                            |                          | Faith-Based community leader with applicable knowledge, perspective, or experience |
| 7. Financial Systems                          |                          | Local banking/credit union industry  |
| 8. Hospital Systems                           |                          | Representative from local healthcare/hospital system                               |
| 9. Hospitality Industry                       |                          | Triangle area hotel & motel association  |
| 10. Health & Human Services                   |                          | Local Health & Human Services Department   |
| 11. Law Enforcement                           |                          | Local municipal police department or sheriff's office                              |
| 12. Legal Industry                            |                          | Attorney licensed to practice in North Carolina                                    |
| 13. Lived Experience Community Representative |                          | Community Member with low-income lived experience                                  |
| 14. NC-507 Continuum of Care                  |                          | Representative of member organization of local CoC                                 |
| 15. Rental Housing & Property Management      |                          | Wake County Hospitality Alliance   |
| 16. Wake County Public School System          |                          | Wake County Public School System Liaison   |

## **Ethics Statement**

Members of the Affordable Housing Advisory Committee shall not discuss, advocate, or vote on any matter in which they have a conflict of interest or an interest which reasonably might appear to be in conflict with the concept of fairness in dealing with public business or result in a personal benefit. A conflict of interest or a potential conflict occurs if a member has a separate, private, or monetary interest, either direct or indirect, in any issue or transaction under consideration, which includes a close familial, business, or other associational relationship with an affected person, or a financial interest in the outcome of the matter.

Any member who violates these Ethics Guidelines may be subject to removal from the Committee. If the Committee member believes he/she has a conflict of interest, then that member should ask the Committee to recuse him or her from participating in related processes. The Affordable Housing Advisory Committee should then vote on the question on whether or not to recuse the member making the request.

Any Committee member may seek the counsel of the Housing Affordability and Community Revitalization Director on questions regarding the interpretation of these Ethics Guidelines or other conflict of interest matters. The interpretation may include a recommendation on whether or not the Committee member should excuse himself/herself from participating in related processes.

**Please provide a brief summary of any other relevant qualifications (skills, abilities, interests and/or experience) you bring below:**

I acknowledge that all information submitted in this application becomes a public record and will be searchable online. The County is not able to remove information from the public record once it has been posted.

---

**Signature**

---

**Date**