Wake County Tax Administration 301 South McDowell Street, Suite 3800 P.O. Box 2331 Raleigh, North Carolina 27602-2331 919-856-5400

## **2022 BUSINESS PROPERTY LISTING**

**Due by: January 31, 2022** 

www.wakegov.com/tax

| Account #   |                 | Federal ID                                      | Business               | Begin Date  | Business Year E  | nd Cost Center                 |               | r NAICS     | NAICS Code |         | Value  |  |  |
|---|-----------------|---|------------------------|---|------------------|--------------------------------|---------------|-------------|------------|---------|--------|--|--|
|   |                 |   |                        |   |                  |                                |               |             |            |         |        |  |  |
| Business/Owner Name: Trade Name:                                  |                 |   |                        |   |                  |                                |               |             |            |         |        |  |  |
| Business Loc  | Sele            | Select One: Corp. LLP LLC Partnership Sole Prop |                        |   |                  |                                |               |             |            |         |        |  |  |
| Business Tel  |                 |   |                        | Employees (This location only): F/T P/T                               |                  |                                |               |             |            |         |        |  |  |
| Mailing Addre   | ess:            |   |                        |   |                  |                                | Contact Name: |             |            |         |        |  |  |
| maning Address.   |                 |   |                        |   | Contact E-mail:  |                                |               |             |            |         |        |  |  |
| -   |                 |   |                        |   |                  | Telephone:                     |               |             |            |         |        |  |  |
| COMPLETE IF BUSINESS HAS CLOSED: Date Sold:  New Owner's Name:    |                 |   |                        |   |                  |                                |               |             |            |         |        |  |  |
|   |                 | Address:  |                        |   |                  |                                |               |             |            |         |        |  |  |
| A SUPPI   | LIES ON HAI     | ND JANUARY 1, 202                               | lephone:               |   | B CIP (          | B CIP (PLEASE ATTACH SCHEDULE) |               |             |            |         |        |  |  |
|   |                 | auty, Maintenance, e                            |                        | Report 100% of cost of all personal property carried in a CIP account |                  |                                |               |             |            |         |        |  |  |
| Fuels of all kin  | nds             | -   |                        |   |                  |                                |               |             |            |         |        |  |  |
| Spare parts for equipment as of January 1, 2022 \$ Other supplies |                 |   |                        |   |                  |                                |               |             |            |         |        |  |  |
|   |                 |   | •                      |   | YEAR<br>ACQUIRED | Grou                           | -             | ADDITIONS   |            | LETIONS | TOTAL  |  |  |
| Total *Rule: If actual s  | upply inventory | as of January 1 is unkno                        | own, report 1/12 of an | nual expenditure.   | 2021             | ,                              | COST          | ADDITIONS   | DE         | LETIONS | TOTAL  |  |  |
|   |                 | ERTY - SEE INSTR                                | •                      | пааг опропакаго.  | 2020             |                                |               |             |            |         |        |  |  |
| YEAR  | Group 1         |   |                        |   | 2019             |                                |               |             |            |         |        |  |  |
| ACQUIRED  | COST            | ADDITIONS                                       | DELETIONS              | TOTAL   | 2018             |                                |               |             |            |         |        |  |  |
| 2021  |                 |   |                        |   | 2017<br>2016     |                                |               |             |            |         |        |  |  |
| 2020<br>2019  |                 |   |                        |   | 2015             |                                |               |             |            |         |        |  |  |
| 2018  |                 |   |                        |   | 2014             |                                |               |             |            |         |        |  |  |
| 2017  |                 |   |                        |   | 2013             |                                |               |             |            |         |        |  |  |
| 2016  |                 |   |                        |   | 2012             |                                |               |             |            |         |        |  |  |
| 2015  |                 |   |                        |   | 2011             |                                |               |             |            |         |        |  |  |
| 2014<br>2013  |                 |   |                        |   | 2010             |                                |               |             |            |         |        |  |  |
| 2013  |                 |   |                        |   | 2009             |                                |               |             |            |         |        |  |  |
| 2011  |                 |   |                        |   | 2007             |                                |               |             |            |         |        |  |  |
| 2010  |                 |   |                        |   | 2006             |                                |               |             |            |         |        |  |  |
| 2009  |                 |   |                        |   | PRIOR            |                                |               |             |            |         |        |  |  |
| 2008<br>2007  |                 |   |                        |   | TOTAL            | Grou                           | ın E          |             |            |         |        |  |  |
| 2007  |                 |   |                        |   | YEAR ACQUIRED    |                                | COST          | ADDITIONS   | DF         | LETIONS | TOTAL  |  |  |
| PRIOR   |                 |   |                        |   | 2021             |                                |               | 7.551110110 |            |         | 101712 |  |  |
| TOTAL   |                 |   |                        |   | 2020             |                                |               |             |            |         |        |  |  |
| YEAR  | Group 2         |   |                        |   | 2019             |                                |               |             |            |         |        |  |  |
| ACQUIRED 2021   | COST            | ADDITIONS                                       | DELETIONS              | TOTAL   | 2018<br>2017     |                                |               |             |            |         |        |  |  |
| 2021  |                 |   |                        |   | 2016             |                                |               |             |            |         |        |  |  |
| 2019  |                 |   |                        |   | 2015             |                                |               |             |            |         |        |  |  |
| 2018  |                 |   |                        |   | 2014             |                                |               |             |            |         |        |  |  |
| 2017  |                 |   |                        |   | 2013             |                                |               |             |            |         |        |  |  |
| 2016<br>2015  |                 |   |                        |   | 2012             |                                |               |             |            |         |        |  |  |
| PRIOR   |                 |   |                        |   | 2010             |                                |               |             |            |         |        |  |  |
| TOTAL   |                 |   |                        |   | 2009             |                                |               |             |            |         |        |  |  |
| YEAR  | Group 3         |   |                        |   | 2008             |                                |               |             |            |         |        |  |  |
| ACQUIRED  | COST            | ADDITIONS                                       | DELETIONS              | TOTAL   | 2007             |                                |               |             |            |         |        |  |  |
| 2021<br>2020  |                 |   |                        |   | 2006             |                                |               |             |            |         |        |  |  |
| 2020  |                 |   |                        |   | 2005             |                                |               |             |            |         |        |  |  |
| 2018  |                 |   |                        |   | 2003             |                                |               |             |            |         |        |  |  |
| 2017  |                 |   |                        |   | 2002             |                                |               |             |            |         |        |  |  |
| PRIOR   |                 |   |                        |   | 2001             |                                |               |             |            |         |        |  |  |
| TOTAL   | + COMP.         | THE AND GLOND                                   | CV OF FORT             | <b>.</b>  | PRIOR            |                                |               |             | -          |         |        |  |  |
|   | ~ COMPLI        | ETE AND SIGN BA                                 | ACK OF FORM            | •   | TOTAL            | 1                              |               |             | 1          |         |        |  |  |

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## **2022 BUSINESS PROPERTY LISTING**

Past Due After: January 31, 2022

| D PROPERTY OWNED BY OTHERS IN POSSESSION OF TAXPAYER (ATTACH SCHEDULE IF NECESSARY)   |  |   |  |  |  |  |  |  |
|---|--|---|--|--|--|--|--|--|
| IF LEASE HA   | S BEEN CAPITALIZED, SO INDICATE          |   |  |  |  |  |  |  |
|   |  |   |  |  |  |  |  |  |
| Owner/Lessor:   | Equipment Description:                   |   |  |  |  |  |  |  |
| Mailing Address:  | Selling Price New:                       |   |  |  |  |  |  |  |
| City, State, Zip:   | Date of Lease:                           | Annual Rent:                                    |  |  |  |  |  |  |
| Telephone:  | Length of Lease:                         | Ending Date:                                    |  |  |  |  |  |  |
| Lease Account #:  |  |   |  |  |  |  |  |  |
| Owner/Lessor:   | Equipment Description:                   |   |  |  |  |  |  |  |
| Mailing Address:  | Selling Price New:                       |   |  |  |  |  |  |  |
| City, State, Zip:   | Date of Lease:                           | Annual Rent:                                    |  |  |  |  |  |  |
| Telephone:  | Length of Lease:                         | Ending Date:                                    |  |  |  |  |  |  |
| Lease Account #:  |  |   |  |  |  |  |  |  |
| Lease Account #.  |  |   |  |  |  |  |  |  |
| Outroop II and a second   | Facilities and December 1                |   |  |  |  |  |  |  |
| Owner/Lessor:   | Equipment Description:                   |   |  |  |  |  |  |  |
| Mailing Address:  | Selling Price New:                       | Arrayal Danta                                   |  |  |  |  |  |  |
| City, State, Zip:   | Date of Lease:                           | Annual Rent:                                    |  |  |  |  |  |  |
| Telephone:  | Length of Lease:                         | Ending Date:                                    |  |  |  |  |  |  |
| Lease Account #:  |  |   |  |  |  |  |  |  |
| E IMPROVEMENTS TO LEASED PROPERTY   |  |   |  |  |  |  |  |  |
| Total cost of all leasehold improvements made in 2021: \$ Location of Improvements:   |  |   |  |  |  |  |  |  |
| Detailed description and cost of each improvement:  |  |   |  |  |  |  |  |  |
|   |  |   |  |  |  |  |  |  |
| -   |  |   |  |  |  |  |  |  |
| -   |  |   |  |  |  |  |  |  |
| F PERSON TO CONTACT FOR ADDITIONAL INFORMATION OR AUI   | DIT                                      |   |  |  |  |  |  |  |
|   |  |   |  |  |  |  |  |  |
| Name:   | Address:                                 |   |  |  |  |  |  |  |
| Company:  |  |   |  |  |  |  |  |  |
| Telephone:  | Email:                                   |   |  |  |  |  |  |  |
| G AFFIRMATION - LISTING MUST BE SIGNED BY A LEGALLY AUTH  | HODIZED DEDSON - Please check the ca     | nacity in which you are signing the affirmation |  |  |  |  |  |  |
| AFFIRMATION - LISTING WIGST BE SIGNED BY A LEGALLY AUT  | TORIZED PERSON — I lease check the ca    | pacity in which you are signing the ammation.   |  |  |  |  |  |  |
| For Individual Taxpayers: ☐ Taxpayer ☐ Guardian ☐ P   | erson having knowledge of and charged    | d with the care of the taxpayer and property    |  |  |  |  |  |  |
| ☐ Authorized agent. If this capacity is selected, I certify that I ha   | ive NCDOR Form AV-59 on file for this t  | axpayer: ☐ Yes ☐ No                             |  |  |  |  |  |  |
| For Comparations Destroyabing Limited Liability Communica   | and University Associations.             |   |  |  |  |  |  |  |
| For Corporations, Partnerships, Limited Liability Companies, and Unincorporated Associations:   |  |   |  |  |  |  |  |  |
| ☐ Principal officer of the taxpayer ☐ Full-time employee of the taxpayer officially empowered to list the property  |  |   |  |  |  |  |  |  |
| Title: Title:   |  |   |  |  |  |  |  |  |
| ☐ Authorized agent. If this capacity is selected, I certify that I have NCDOR Form AV-59 on the file for this taxpayer: ☐ Yes ☐ No  |  |   |  |  |  |  |  |  |
| Under penalties prescribed by law, I affirm that to the best of my knowledge and belief this listing, including any accompanying statements, inventories, schedules, and any other information is true and complete. (If this listing is signed by an individual other than the taxpayer, he affirms that he is familiar with the extent and true value of all of the |  |   |  |  |  |  |  |  |
| taxpayer's property subject to taxation in this county and that his affirmation is based on all the information of which he has any knowledge.)   |  |   |  |  |  |  |  |  |
| Signature Date  | Telephone Number                         |   |  |  |  |  |  |  |
| Date  | Totophone Number                         |   |  |  |  |  |  |  |
| Print Name  | Email Address                            |   |  |  |  |  |  |  |
| Any individual who willfully makes and subscribes an abstract listing   | required by the Subchapter II of Chapter | 105 of the NC General Statutes that he does not |  |  |  |  |  |  |

Any individual who willfully makes and subscribes an abstract listing required by the Subchapter II of Chapter 105 of the NC General Statutes that he does not believe to be true and correct as to every material matter may be charged with a Class 2 misdemeanor.