

Romans 8:28-39 (NKJV)

[28] And we know that all things work together for good to those who love (Agapao) God, to those who are the called according to His purpose. [29] For whom He foreknew, He also predestined to be conformed to the image of His Son, that He might be the firstborn among many brethren. [30] Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified.

[31] What then shall we say to these things? If God is for us, who can be against us? [32] He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things? [33] Who shall bring a charge against God's elect? It is God who justifies. [34] Who is he who condemns? It is Christ who died, and furthermore is also risen, who is even at the right hand of God, who also makes intercession for us. [35] Who shall separate us from the love (Agape) of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? [36] As it is written: "For Your sake we are killed all day long; We are accounted as sheep for the slaughter."

[37] Yet in all these things we are more than conquerors through Him who loved (Agapao) us. [38] For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, [39] nor height nor depth, nor any other created thing, shall be able to separate us from the love (Agape) of God which is in Christ Jesus our Lord.

1 John 4:7-5:4 (NKJV)

[7] Beloved, let us love (Agapao) one another, for love (Agape) is of God; and everyone who loves (Agapao) is born of God and knows God. [8] He who does not love (Agapao) does not know God, for God is love (Agape). [9] In this the love (Agape) of God was manifested toward us, that God has sent His only begotten Son into the world, that we might live through Him. [10] In this is love (Agape), not that we loved (Agapao) God, but that He loved (Agapao) us and sent His Son to be the propitiation for our sins. [11] Beloved, if God so loved (Agapao) us, we also ought to love (Agapao) one another. [12] No one has seen God at any time. If we love (Agapao) one another, God abides in us, and His love (Agape) has been perfected in us.

1 John 4:12 (AMP)

[12] No man has at any time [yet] seen God. But if we love one another, God abides (lives and remains) in us and His love (that love which is essentially His) is brought to completion (to its full maturity, runs its full course, is perfected) in us!

[13] By this we know that we abide in Him, and He in us, because He has given us of His Spirit. [14] And we have seen and testify that the Father has sent the Son as Savior of the world. [15] Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. [16] And we have known and believed the love (Agape) that God has for us. God is love

(Agape), and he who abides in love (Agape) abides in God, and God in him.

[17] Love (Agape) has been perfected among us in this: that we may have boldness in the day of judgment; because as He is, so are we in this world. [18] There is no fear in love (Agape); but perfect love (Agape) casts out fear, because fear involves torment. But he who fears has not been made perfect in love (Agape). [19] We love (Agapao) Him because He first loved (Agapao) us.

[20] If someone says, “I love God,” and hates (Miseo - #3404) his brother, he is a liar; for he who does not love (Agapao) his brother whom he has seen, how can he love (Agapao) God whom he has not seen? [21] And this commandment we have from Him: that he who loves (Agapao) God must love (Agapao) his brother also.

[1] Whoever believes that Jesus is the Christ is born of God, and everyone who loves (Agapao) Him who begot also loves (Agapao) him who is begotten of Him. [2] By this we know that we love (Agapao) the children of God, when we love (Agapao) God and keep His commandments. [3] For this is the love (Agape) of God, that we keep His commandments. And His commandments are not burdensome. [4] For whatever is born of God overcomes the world. And this is the victory that has overcome the world—our faith.

(Miseo - G3404)

This is the main word used in the NT to describe “Hate”.

**“To Detest (esp. to persecute); to Love Less”
(Strong’s Concordance)**

**"To hate, pursue with hatred, detest;
“To be hated, detested”**

Not a few interpreters have attributed.... the signification to love less, to postpone in love or esteem, to slight, through oversight of the circumstance that 'the Orientals, in accordance with their greater excitability, are want both to feel and to profess love and hate where we Occidentals, with our cooler temperament, feel and express nothing more than interest in, or disregard and indifference to a thing'.

- > Occidental: European descent.**
- > just showing dis-interest, or disregarding and being indifferent is 'hate'.**

(Thayer’s Greek English Lexicon)

Matthew 5:43-44 (NKJV)

[43] “You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’ [44] “But I say to you, love

your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you,

Matthew 6:24 (NKJV)

[24] “No one can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon.

Matthew 10:22 (NKJV)

[22] “And you will be hated by all for My name's sake. But he who endures to the end will be saved.

Matthew 24:9-10 (NKJV)

[9] “Then they will deliver you up to tribulation and kill you, and you will be hated by all nations for My name's sake. [10] “And then many will be offended, will betray one another, and will hate one another.

1 John 2:9 (NKJV)

[9] He who says he is in the light, and hates his brother, is in darkness until now.

1 John 2:11 (NKJV)

[11] But he who hates his brother is in darkness and walks in darkness, and does not know where he is going, because the darkness has blinded his eyes.

1 John 3:13 (NKJV)

[13] Do not marvel, my brethren, if the world hates you.

1 John 3:15 (NKJV)

[15] Whoever hates his brother is a murderer, and you know that no murderer has eternal life abiding in him.